

## AMENDED AGENDA HAYDEN TOWN COUNCIL REGULAR MEETING HAYDEN TOWN HALL - 178 W JEFFERSON AVE THURSDAY, JUNE 5, 2025 6:30 P.M.

## ATTENDEES/COUNCIL MAY PARTICIPATE VIRTUALLY VIA ZOOM WITH THE INFORMATION BELOW: Join Zoom Meeting

https://us02web.zoom.us/j/84598597603?pwd=RVk4Q3dHSERQWitwUlhuNENsOWw4UT09

Meeting ID: 845 9859 7603 Passcode: 964476 One tap mobile +16699009128,,84598597603#,,,,\*964476# US (San Jose) +12532158782,,84598597603#,,,,\*964476# US (Tacoma)

\*OFFICIAL RECORDINGS AND RECORDS OF MEETINGS WILL BE THE ZOOM RECORDING AND NOT FACEBOOK LIVE. FACEBOOK LIVE IS MERELY A TOOL TO INCREASE COMMUNITY INVOLVEMENT AND IS NOT THE OFFICIAL RECORD. \*

REGULAR MEETING – 6:30 P.M. 1a. CALL TO ORDER 1b. MOMENT OF SILENCE 1c. PLEDGE OF ALLEGIANCE 1d. ROLL CALL 1e. COUNCILMEMBER REPORTS AND UPDATES 1F. STAFF REPORTS

## STUDY SESSION -

## A. PUBLIC COMMENTS

Citizens are invited to speak to the Council on items that are not on the agenda. All individuals who desire to speak during public comments must sign in using the sheet available by the Town Clerk. There is a three-minute time limit per person, unless otherwise noted by the Mayor. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on a future posted agenda if action is required.

## B. PROCLAMATIONS/PRESENTATIONS -

## C. CONSENT ITEMS

Consent agenda items are considered to be routine and will be considered for adoption by one motion. There will be no separate discussion of these items unless a Councilmember request to pull an item from the consent agenda.

| А. | Consideration of minutes for the Regular Meeting of May 2, 2025                      | Page 3 |
|----|--|--------|
| Β. | Consideration to approve payments dated May 29, 2025 in the amount of \$2,061,337.40 | Page 6 |

C. Consideration to approve payment approval dated June 2, 2025 in the amount of \$43,638.14

NOTICE: Agenda is subject to change. If you require special assistance in order to attend any of the Town's public meetings or events, please notify the Town of Hayden at (970) 276-3741 at least 48 hours in advance of the scheduled event so the necessary arrangements can be made.

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D. Consideration to appoint Elizabeth Spinazzola to the Hayden Economic Development Commission Page 14

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- E. Consideration to appoint Mat Hawley to the Hayden Parks and Recreation Board Page 16
- F. Consideration to accept Financials dated April 30, 2025
- D. OLD BUSINESS None
- E. NEW BUSINESS
- F. PULLED CONSENT ITEMS
- G. STAFF AND COUNCILMEMBER REPORTS AND UPDATES (CONTINUED, IF NECESSARY)
- H. EXECUTIVE SESSION To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S Section 24-6-402(4)(a); and

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S Section 24-6-402(4)(e)

I. ADJOURNMENT

# Hayden Town Council Special Meeting May 22, 2025

## Call to Order/Roll Call

Mayor Banks called the regular meeting of the Hayden Town Council to order at 6:44 p.m. Mayor Banks Offered a moment of Silence Mayor Banks Led the Pledge of Allegiance

Mayor Banks, Mayor Pro Tem Gann, Councilmembers Haight, Hicks, Carlson, Bell, and Hayden were present. Also present, were Assistant Town Manager/Community Development Director, Tegan Ebbert, Public Works Director, Bryan Richards; Rhonda Sweetser, Director Parks and Recreation, and Chief Scott Scurlock. Town Manager Mathew Mendisco; and Deputy Town Clerk, Christie Haight.

## Councilmember Reports and Updates

## <u>Study Session - YAMPA VALLEY REGIONAL AIRPORT EXPANSION PLANS</u>

Kevin Booth, YVRA Director, and Tenneal Gerber Assistant Director, presented an update on the upcoming changes at the airport.

## Public Comment -

Elizabeth Spinazzola, 455 W Jefferson Ave Unit 105, handed a letter to the Council

JJ Pike, 499 W. Washington, most of her comments were about MSA. Her first point was communication and how to communicate with the Council. She hasn't figured out how to communicate yet and get a back and forth. JJ gave a handout to the board members of the landscaping map at Main Street Apartments. She asked for the Council to look at the MSA development from the view of her home. She also reminded the Council to keep in mind the extension of West Washington.

Dana Haskins, 575 W Washington, Dana had two items: Communication and the development process for the Town. It feels that we are the mercy of developers. Don't feel like our town is protected or care how they feel. Suggesting to commence quarterly open meetings for Q&A and to make a moratorium on development until codes can be rewritten.

## Proclamations and Presentations -

A. Resiliency Project Update: CU Boulder Capstone group presents the community engagement plan.

Sam, Brooke, and Demi of the CU Capstone team presented the goals of the project.

B. NCIC Presentation: Commissioner Tim Redmond (Northwest Colorado Innovation Center) Commissioner Time Redmond thanked the town for being a partner during the ED changes.

## Consent Agenda Items

- A. Consideration of minutes for the Regular Meeting of May 1, 2025 as amended.
- B. Consideration to approve payments dated May 2nd May 12th, 2025 in the amount of \$185,048.63

- C. Consideration to approve payment approval dated May 14<sup>th</sup>, 2025 in the amount of \$112,427.41
- D. Consideration to approve payment approval dated May 14<sup>th</sup>, 2025 Hayden Merc in the amount of \$3,710.33

Mayor Pro Tem Gann moved and Councilmember Bell seconded. A roll call vote was held and the motion passed unanimously.

## Items Removed from Consent Agenda There were none

Old Business - There was no Old Business

## New Business

A. Approve Construction Contract with Oldcastle SW Group, Inc. dba United Companies for the 2025 Hayden Paving Program

Bryan Richards updated the Council on the work that will be done on HWY 40 on Poplar to right before the Fairgrounds as well as the section at the entrance of the Bus Barn. Work will be done in early June. Traffic will be rerouted to 3<sup>rd</sup> street and open at night.

Mayor Banks moved and Councilmember Carlson seconded. A roll call vote was held and the motion passed unanimously

B. Public Hearing: Conditional Use Permit application for the Explorist.Life Business application for three warehouse structures, RV parking with product testing and limited onsite occupancy, and all associated infrastructure and amenities to be located at Lot 12, Northwest Colorado Business Park F3.

Explorist.Life Business presented their project that is across from the airport and explain on what they do focusing on mobile, marine, and off-grid electrical systems. They also run a You-Tube training videos to promote education. They are investing in a permanent facility that actually has enough land area to support their future growth. As part of the site-plan, they are asking for 6 RV sites that will be working sites, no camping sites. Councilmember Haight felt that the site plan and application don't align as to the sewer. Mathew said it isn't in the site plan but is in the building plan. Ty Johnson, the Town's consultant contract planner, spoke to the conditional use permit on the 6 RV sites for overnight occupancy. He went through the criteria and the findings of fact for each criterion. The Planning Commission voted unanimously to recommend approval to Town Council. Councilmember Carlson asked if a project of this nature go against our short-term housing. Mathew and Tegan responded that it does not go against our ordinance because there is no renumeration.

Mayor Banks opened the Public Hearing at 8:37 p.m. as there were no public comments, the hearing closed at 8:38 p.m.

C. Review and Consideration of the Conditional Use Permit application for the Explorist.Life Business application for three warehouse structures, RV parking with product testing and limited onsite occupancy, and all associated infrastructure and amenities to be located at Lot 12, Northwest Colorado Business Park F3

Mayor Banks moved and Mayor Pro Tem Gann seconded. Councilmember Haight requested that the site plan be updated to be consistent with the MVP plans for the building reflecting the utilities.

A roll call vote was held and the motion passed unanimously

Pulled Consent Items There were none

## Staff and Councilmember Reports and Updates

## HAYDEN CENTER

Sarah Stinson, Director Arts and Events: Absent Rhonda Sweetser, Director Parks and Recreation:

<u>POLICE</u> Scott Scurlock, Chief of Police:

<u>PUBLIC WORKS</u> Bryan Richards, Public Works Director:

<u>PLANNING</u> Tegan Ebbert, Assistant Town Manager:

## **ADMINISTRATION**

**Mathew Mendisco, Town Manager**: Gave a general update; the County sent a contract for a lot at the business park. A PILOT contract was requested and the Council can expect to see that contract moving ahead. We gave an update on the Resiliency plan that is moving forward. The Geo-thermal project is moving ahead as well. The drilling is happening as we speak. There will be a better update on June 5<sup>th</sup>. We will have an executive session for further information at the next meeting for discussion on the first right of refusal of the opened up 57 acres adjacent to the business park at the airport.

Barbara Binetti, Town Clerk.

Andrea Salazar, Finance Director:

Councilmember Reports and Comments:

Executive session: There was no Executive Session

Adjournment: Mayor Banks adjourned the meeting at 8:49 p.m.

Recorded by:

APPROVED THIS 22nd Day of May, 2025.

Christie Haight, Deputy Town Clerk

Ryan Banks, Mayor

#### Payment Approval Report - Hayden Vendor Name Report dates: 5/29/2025-5/29/2025

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| /endor | Vendor Name                    | Invoice Number | Description                      | Invoice Date | Net<br>Invoice Amount | Date Paid | Voided |
|--------|--------------------------------|----------------|----------------------------------|--------------|-----------------------|-----------|--------|
| 4330   | Advanced Copier Solutions Inc. | 15704          | Admin - Savin Copier Contract    | 04/01/2025   | 51.15                 |           |        |
| Тс     | tal 4330:                      |                |                                  |              | 51.15                 |           |        |
| 12253  | Airgas USA, LLC                | 9161243436     | PW - Grinder Discs               | 05/19/2025   | 143.66                |           |        |
| Тс     | tal 12253:                     |                |                                  |              | 143.66                |           |        |
| 13227  | American Backflow Products Co. | 918650         | PW - Backflow Inventory          | 05/19/2025   | 402.08                |           |        |
| Тс     | tal 13227:                     |                |                                  |              | 402.08                |           |        |
| 12517  | Arbor Rock                     | 042528         | Parks - Infield Mix              | 05/19/2025   | 10,743.78             |           |        |
| Tc     | tal 12517:                     |                |                                  |              | 10,743.78             |           |        |
| 1410   | CASH                           | 05122025       | Petty Cash - Walnut Street Dance | 05/12/2025   | 500.00                |           |        |
| Тс     | tal 1410:                      |                |                                  |              | 500.00                |           |        |
|        | CEBT                           | INV 0075806    | Water Admin Benefit              | 05/22/2025   | 2,027.32              |           |        |
| 1650   | CEBT                           | INV 0075806    | Admin Benefits                   | 05/22/2025   | 6,295.75              |           |        |
| 1650   | CEBT                           | INV 0075806    | PD Benefits                      | 05/22/2025   | 14,678.56             |           |        |
| 1650   | CEBT                           | INV 0075806    | Planning Benefits                | 05/22/2025   | 1,708.83              |           |        |
| 1650   | CEBT                           | INV 0075806    | Leg Benefits                     | 05/22/2025   | 1,930.54              |           |        |
| 1650   | CEBT                           | INV 0075806    | Water Benefits                   | 05/22/2025   | 5,129.05              |           |        |
| 1650   | CEBT                           | INV 0075806    | Parks Benefits                   | 05/22/2025   | 3,117.26              |           |        |
| 1650   | CEBT                           | INV 0075806    | Rec Benefits                     | 05/22/2025   | 9,043.96              |           |        |
|        | CEBT                           | INV 0075806    | HC - Fitness Benefits            | 05/22/2025   | 2,457.27              |           |        |
|        | CEBT                           | INV 0075806    | HC - Arts Benefits               | 05/22/2025   | 2,443.53              |           |        |
|        | CEBT                           | INV 0075806    | Sewer Admin Benefits             | 05/22/2025   | 2,027.32              |           |        |
|        | CEBT                           | INV 0075806    | Sewer Benefits                   | 05/22/2025   | 4,240.34              |           |        |
|        | CEBT                           | INV 0075806    | Streets Benefits                 | 05/22/2025   | 8,440.39              |           |        |
| Тс     | tal 1650:                      |                |                                  |              | 63,540.12             |           |        |
| 13397  | Cedar Trail Creations          | 13MAY2025      | Arts - Vase Painting             | 05/13/2025   | 325.00                |           |        |
| 13397  | Cedar Trail Creations          | 13MAY2025      | Arts - Snacks                    | 05/13/2025   | 24.19                 |           |        |
| Тс     | tal 13397:                     |                |                                  |              | 349.19                |           |        |
| 13168  | CivicPlus LLC                  | 338099         | Website Update & ADA Complianc   | 05/16/2025   | 33,326.00             |           |        |
| Тс     | tal 13168:                     |                |                                  |              | 33,326.00             |           |        |
| 13510  | Clarion Associates, LLC        | 10135          | Resiliency Project               | 05/08/2025   | 11,914.99             |           |        |
| Тс     | tal 13510:                     |                |                                  |              | 11,914.99             |           |        |
|        | Colorado Municipal Clerk Assoc | 557            | CMCA Membership                  | 05/26/2025   | 180.00                |           |        |

| Fown of |  | FC                       | ayment Approval Report - Hayden Ven<br>Report dates: 5/29/2025-5/29/20 |                          |                       |           | Page:<br>May 30, 2025 09:04 |
|---------|--|--------------------------|--|--------------------------|-----------------------|-----------|-----------------------------|
| /endor  | Vendor Name                              | Invoice Number           | Description  | Invoice Date             | Net<br>Invoice Amount | Date Paid | Voided                      |
| То      | tal 13219:                               |                          |  |                          | 180.00                |           |                             |
| 13106   | Column Software PBC                      | 315EBC08-012             | Explorist CUP 5/8 & 5/15/2025  | 04/15/2025               | 28.26                 |           |                             |
| То      | tal 13106:                               |                          |  |                          | 28.26                 |           |                             |
| 4565    | СРРА                                     | 3678                     | PD - Adler Legal Defense Plan Me                                       | 02/19/2025               | 200.00                |           |                             |
| То      | tal 4565:                                |                          |  |                          | 200.00                |           |                             |
|         | <b>v</b>                                 | 27MAY2025<br>27MAY2025-2 | New Skate Park Survey<br>PW - Ballfield Survey                         | 05/27/2025<br>05/27/2025 | 540.00<br>690.00      |           |                             |
| То      | tal 9000:                                |                          |  |                          | 1,230.00              |           |                             |
| 4890    | FedEx                                    | 8-870-09883              | Water Sample Shipping  | 05/22/2025               | 63.86                 |           |                             |
| То      | tal 4890:                                |                          |  |                          | 63.86                 |           |                             |
| 12127   | Garfield & Hecht, PC                     | 276122                   | Legal Services - Water   | 04/30/2025               | 110.00                |           |                             |
| То      | tal 12127:                               |                          |  |                          | 110.00                |           |                             |
| 3870    | Grainger Inc                             | 9506519223               | HC - Sewer Repair  | 05/14/2025               | 165.48                |           |                             |
| 3870    | Grainger Inc                             | 9513608761               | PW - AirVac Rebuild  | 05/20/2025               | 100.82                |           |                             |
| 3870    | Grainger Inc                             | 9519768478               | PW - Safety Vests  | 05/27/2025               | 64.69                 |           |                             |
| То      | tal 3870:                                |                          |  |                          | 330.99                |           |                             |
| 13225   | GreatAmerica Financial Services          | 39315324                 | SAVIN C4500 Town Hall Printer  | 05/26/2025               | 268.00                |           |                             |
| То      | tal 13225:                               |                          |  |                          | 268.00                |           |                             |
| 7095    | Identity Graphics, Inc.                  | 17464                    | OHV Registration Decals  | 05/06/2025               | 246.00                |           |                             |
| То      | tal 7095:                                |                          |  |                          | 246.00                |           |                             |
| 13500   | Marlin Leasing Corporation               | 40513529                 | HC - 495 W Jefferson Ave ELQ51   | 05/14/2025               | 189.13                |           |                             |
| То      | tal 13500:                               |                          |  |                          | 189.13                |           |                             |
| 8375    | MASON SIEDSCHLAW                         | INV-002818               | PD - Computer Support  | 05/09/2025               | 131.25                |           |                             |
| То      | tal 8375:                                |                          |  |                          | 131.25                |           |                             |
| 1350    | Pinnacol Assurance                       | 22068506                 | Parks Work Comp  | 05/20/2025               | 306.99                |           |                             |
| 1350    | Pinnacol Assurance                       | 22068506                 | Water Work Comp  | 05/20/2025               | 272.88                |           |                             |
|         | Pinnacol Assurance                       | 22068506                 | Water Adm Work Comp  | 05/20/2025               | 34.11                 |           |                             |
|         | Pinnacol Assurance<br>Pinnacol Assurance | 22068506                 | Sewer Work Comp  | 05/20/2025               | 170.55<br>34 11       |           |                             |
|         | Pinnacol Assurance<br>Pinnacol Assurance | 22068506<br>22068506     | Sewer Adm Work Comp<br>HC Work Comp                                    | 05/20/2025<br>05/20/2025 | 34.11<br>477.53       |           |                             |
|         |  | 22068506                 | Legislative Work Comp  | 05/20/2025               | 477.55<br>34.11       |           |                             |
| 1350    | Pinnacol Assurance                       | 22068506                 | Court Work Comp  | 05/20/2025               | 17.06                 |           |                             |
|         | Pinnacol Assurance                       | 22068506                 | Executive Work Comp  | 05/20/2025               | 17.06                 |           |                             |
| 1350    | Pinnacol Assurance                       | 22068506                 | Administration Work Comp   | 05/20/2025               | 34.11                 |           |                             |
| 1350    | Pinnacol Assurance                       | 22068506                 | Police Work Comp   | 05/20/2025               | 1,296.18              |           |                             |

#### Payment Approval Report - Hayden Vendor Name Report dates: 5/29/2025-5/29/2025

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| Vendor   | Vendor Name  | Invoice Number   | Description   | Invoice Date   | Net<br>Invoice Amount  | Date Paid | Voided |
|--|--|--|---|--|--|-----------|--------|
| 1350   | Pinnacol Assurance   | 22068506   | Streets Work Comp   | 05/20/2025   | 716.31   |           |        |
| Тс   | otal 1350:   |  |   |  | 3,411.00   |           |        |
| 13511  | Prairie Run Community, LLC   | 01   | TAHG Grant Pass Through #1  | 05/28/2025   | 1,895,743.15   |           |        |
| Тс   | otal 13511:  |  |   |  | 1,895,743.15   |           |        |
|  | Precision Outdoor Power Eqpt Sal<br>Precision Outdoor Power Eqpt Sal   |  | Parks - Weed Eater Service<br>Parks - 2 Stroke Mix Fuel   | 05/19/2025<br>05/19/2025   | 245.35<br>58.80  |           |        |
| Тс   | otal 12629:  |  |   |  | 304.15   |           |        |
| 3260<br>3260   | QA Balance Services Inc<br>QA Balance Services Inc   | 16178<br>16180   | WWTP Scale Calibration<br>Water Plant Scale Calibration   | 05/14/2025<br>05/14/2025   | 449.00<br>354.00   |           |        |
| Тс   | otal 3260:   |  |   |  | 803.00   |           |        |
| 13199  | Rebecca Otterman   | 207  | WTP Road Imrpovements - Road  | 05/20/2025   | 1,560.00   |           |        |
| Тс   | otal 13199:  |  |   |  | 1,560.00   |           |        |
| 13145  | Ring Central, Inc  | 28010385   | Avaya Contract Buyout Final Bill  | 05/23/2025   | 5,097.94   |           |        |
| Тс   | otal 13145:  |  |   |  | 5,097.94   |           |        |
| 12940  | South Shore Plow Service   | 3587   | 5th Grade Tree Planting   | 05/14/2025   | 685.00   |           |        |
| Тс   | otal 12940:  |  |   |  | 685.00   |           |        |
| 1655<br>1655<br>1655<br>1655<br>1655<br>1655<br>1655<br>1655 | STANDARD INSURANCE COMP<br>STANDARD INSURANCE COMP<br>otal 1655:<br>Sweetser, Rhonda<br>Sweetser, Rhonda<br>Sweetser, Rhonda<br>Sweetser, Rhonda | 00 750748 MA<br>00 750748 MA<br>23052025<br>23052025<br>23052025 | WTR LTD<br>ADMIN LTD<br>PD LTD<br>PLNG LTD<br>Sewer LTD<br>STREETS LTD<br>WATER LTD<br>HC LTD<br>PARKS LTD<br>SWR ADM LTD<br>Travel Reimbursement<br>Huck Finn Supplies | 05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/19/2025<br>05/23/2025<br>05/23/2025 | 47.19<br>142.65<br>315.01<br>38.60<br>86.81<br>166.94<br>109.74<br>274.29<br>61.27<br>47.19<br>1,289.69<br>25.90<br>221.21<br>247.11<br>3,703.25<br>3,703.25 |           |        |
| 13429  | The Print Shop   | 1596   | SEP Notices   | 05/20/2025   | 22.00  |           |        |
| Тс   | otal 13429:  |  |   |  | 22.00  |           |        |
| 7070   | USA BlueBook   | INV00717108  | PW - Freeze Kit for Distribution  | 05/21/2025   | 684.95   |           |        |

| Town of      | Hayden      | Pa                           | yment Approval Report - Hayden Ven<br>Report dates: 5/29/2025-5/29/20 |                          |                       |           | May 30, 2025 | Page: 4<br>09:04AM |
|--------------|-------------|------------------------------|---|--------------------------|-----------------------|-----------|--------------|--------------------|
| Vendor       | Vendor Name | Invoice Number               | Description   | Invoice Date             | Net<br>Invoice Amount | Date Paid | Voided       |                    |
| Tc           | otal 7070:  |                              |   |                          | 684.95                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Admin - 3 Wire  | 05/23/2025               | 55.20                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 10.00                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Admin - Mailchimp   | 05/23/2025               | 72.00                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Admin - DropBox   | 05/23/2025               | 1,800.00              |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Admin - Apps4 Rent email license                                      | 05/23/2025               | 81.67                 |           |              |                    |
| 8740         |             | 09802607-MAY                 | ·   | 05/23/2025               | 297.50                |           |              |                    |
| 8740         |             | 09802607-MAY                 | ,,  | 05/23/2025               | 74.50                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 12.24                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 3.72<br>10.93         |           |              |                    |
| 8740<br>8740 |             | 09802607-MAY<br>09802607-MAY |   | 05/23/2025<br>05/23/2025 | 16.00                 |           |              |                    |
| 8740         |             | 09802607-MAY                 | •   | 05/23/2025               | 30.27                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 431.49                |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 258.26                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - ID Cards Mendoza & Adler   | 05/23/2025               | 48.00                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - #719 Brakes and Bleeder To                                       | 05/23/2025               | 716.53                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - Office Supplies  | 05/23/2025               | 62.40                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - Refund Tax Scurlock Lodging                                      | 05/23/2025               | 65.72-                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - Background Check   | 05/23/2025               | 6.00                  |           |              |                    |
| 8740         |             |                              | PD - When I Work  | 05/23/2025               | 40.00                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 236.92                |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 730.04                |           |              |                    |
| 8740<br>8740 |             | 09802607-MAY<br>09802607-MAY |   | 05/23/2025<br>05/23/2025 | 48.28<br>663.05       |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 220.00                |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 346.36                |           |              |                    |
| 8740         |             | 09802607-MAY                 | • •   | 05/23/2025               | 346.36                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | U U   | 05/23/2025               | 219.58                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Court - Sonnenalp Lodging Sprin                                       | 05/23/2025               | 485.00                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - Scurlock Membership Nation                                       | 05/23/2025               | 35.00                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | PD - RM Hostage Negotiators Adl                                       | 05/23/2025               | 150.00                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | HC - Walnut St Marker Enter at Yo                                     | 05/23/2025               | 18.99                 |           |              |                    |
| 8740         |             |                              | Arts - Pop Up Canopy  | 05/23/2025               | 154.49                |           |              |                    |
| 8740         |             |                              | Arts - Portable Cooler for Market                                     | 05/23/2025               | 169.99                |           |              |                    |
| 8740         |             |                              | Admin - Postage Stamps  | 05/23/2025               | 219.00                |           |              |                    |
| 8740         |             |                              | Admin - Business Cards  | 05/23/2025               | 40.40                 |           |              |                    |
| 8740<br>8740 |             | 09802607-MAY                 | Admin - Caselle Training  | 05/23/2025<br>05/23/2025 | 1,293.72<br>407.34    |           |              |                    |
| 8740         |             | 09802607-MAT                 | •   | 05/23/2025               | 332.67                |           |              |                    |
| 8740         |             |                              | Arts - Printer Ink  | 05/23/2025               | 47.95                 |           |              |                    |
| 8740         |             |                              | HC - Tee Ball Machine Pitch Balls                                     | 05/23/2025               | 111.28                |           |              |                    |
| 8740         |             |                              | HC - Locking Cabinet  | 05/23/2025               | 249.99                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | HC -Laundry Detergent   | 05/23/2025               | 65.78                 |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | HC - Return Facemasks   | 05/23/2025               | 159.60-               |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | Arts - Street Dance Creations   | 05/23/2025               | 152.96                |           |              |                    |
| 8740         | Visa        | 09802607-MAY                 | HC - Laminate Sheets, Paper   | 05/23/2025               | 77.40                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 17.62                 |           |              |                    |
| 8740         |             | 09802607-MAY                 | •   | 05/23/2025               | 39.99                 |           |              |                    |
| 8740         |             | 09802607-MAY                 |   | 05/23/2025               | 21.68                 |           |              |                    |
| 8740         |             |                              | HC - Softball Catchers Mit  | 05/23/2025               | 69.95                 |           |              |                    |
| 8740<br>8740 |             |                              | HC - Background Check x 5   | 05/23/2025               | 30.00                 |           |              |                    |
| 8740<br>8740 |             |                              | HC - Buffing Floor Pads   | 05/23/2025               | 20.02                 |           |              |                    |
| 8740<br>8740 |             | 09802607-MAY                 | HC - Gloves<br>HC - Paperclips  | 05/23/2025<br>05/23/2025 | 17.62<br>7.26         |           |              |                    |
| 0740         | viju        | 00002007-IWAT                | no - i aporolipo  | 00/20/2020               | 1.20                  |           |              |                    |

#### Payment Approval Report - Hayden Vendor Name Report dates: 5/29/2025-5/29/2025

Page: 5 May 30, 2025 09:04AM

| /endor       | Vendor Name                                    | Invoice Number             | Description   | Invoice Date             | Net<br>Invoice Amount | Date Paid | Voide |
|--------------|--|----------------------------|---|--------------------------|-----------------------|-----------|-------|
| 8740         | Visa   | 09802607-MAY               | HC - Fastpitch Face Guards  | 05/23/2025               | 151.84                |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Fitness Supplies Dodgeball                                     | 05/23/2025               | 239.98                |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Bleach   | 05/23/2025               | 29.94                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Wet Floor Signs  | 05/23/2025               | 12.99                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Two Pocket Folders   | 05/23/2025               | 39.95                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Fastpitch Facemasks  | 05/23/2025               | 159.60                |           |       |
| 8740         | Visa   | 09802607-MAY               | Softballs for Fastpitch   | 05/23/2025               | 166.40                |           |       |
| 8740         | Visa   | 09802607-MAY               | HC Strategic Planning   | 05/23/2025               | 43.57                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC Strategic Planning   | 05/23/2025               | 24.81                 |           |       |
| 8740         | Visa   | 09802607-MAY               | TOH Annual Amazon Membership  | 05/23/2025               | 12.72                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Computer Mouse x 2   | 05/23/2025               | 29.30                 |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Cornhole Board Covers  | 05/23/2025               | 359.92                |           |       |
| 8740         | Visa   | 09802607-MAY               | HC - Mop Repair   | 05/23/2025               | 8.97                  |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Harbor Freight   | 05/23/2025               | 31.96                 |           |       |
| 8740         | Visa   | 09802607-MAY               | CCCMA - Hotel Colorado  | 05/23/2025               | 420.00                |           |       |
| 8740         | Visa   | 09802607-MAY               | CCCMA - Hotel Colorado  | 05/23/2025               | 280.00                |           |       |
| 8740         | Visa   | 09802607-MAY               | Admin - Return Phone Charger  | 05/23/2025               | 16.99-                |           |       |
| 8740         | Visa   | 09802607-MAY               | EDC Registration  | 05/23/2025               | 293.40                |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Water Samples  | 05/23/2025               | 5.40                  |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Ball Field Bases   | 05/23/2025               | 289.55                |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - WWTP Traning   | 05/23/2025               | 90.00                 |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Vac Truck Registration   | 05/23/2025               | 44.77                 |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Background Check   | 05/23/2025               | 6.00                  |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Barrett Wastewater Renewal                                     | 05/23/2025               | 85.00                 |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Harbor Freight   | 05/23/2025               | 21.99                 |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - NWBP Building Permit   | 05/23/2025               | 2,013.03              |           |       |
| 8740         | Visa   | 09802607-MAY               | PW - Gloves   | 05/23/2025               | 41.04                 |           |       |
| Тс           | otal 8740:                                     |                            |   |                          | 15,733.22             |           |       |
| 3880         | Wagner Equipment Co                            | P04C0350534                | PW - Backhoe Injector Repair  | 05/06/2025               | 14.52                 |           |       |
| 3880         | Wagner Equipment Co                            | P04C0350621                | PW - Backhoe Injector Repair  | 05/10/2025               | 108.07                |           |       |
| Тс           | otal 3880:                                     |                            |   |                          | 122.59                |           |       |
| 7580         | Wagner Rents                                   | C9663401                   | Boom Lift Rental - Street Banners                                   | 05/16/2025               | 659.31                |           |       |
| 7580         | Wagner Rents                                   | C9663401                   | Boom Lift Rental - Street Banners                                   | 05/16/2025               | 659.31                |           |       |
| Тс           | otal 7580:                                     |                            |   |                          | 1,318.62              |           |       |
| 4010         | Yampa Valley Electric                          | 0401MAY2025                | 660020401 249 Hawthorne   | 05/22/2025               | 60.45                 |           |       |
| 4010         | Yampa Valley Electric                          | 0502MAY2025                | 660020502 1545 Jefferson Ave lift                                   | 05/22/2025               | 126.70                |           |       |
| 4010         | Yampa Valley Electric                          | 1002MAY2025                | 720021002 Dry Creek Lift Electric                                   | 05/22/2025               | 210.94                |           |       |
| 4010         | Yampa Valley Electric                          | 1401MAY2025                | 660021401 Seneca Hill electric                                      | 05/22/2025               | 269.49                |           |       |
| 4010         | Yampa Valley Electric                          | 3202MAY2025                | 660013202 Airport Lift Electric                                     | 05/22/2025               | 292.84                |           |       |
| 4010         | Yampa Valley Electric                          | 3406MAY2025                | 740003406 Town Hall Electric  | 05/22/2025               | 482.01                |           |       |
| 4010         | Yampa Valley Electric                          | 5501MAY2025                | 720015501 225 W Jefferson Park                                      | 05/22/2025               | 79.14                 |           |       |
| 4010         | Yampa Valley Electric                          | 6002MAY2025                | 760016002 Community Tree Elect                                      | 05/22/2025               | 62.08                 |           |       |
| 4010         | Yampa Valley Electric                          | 6201MAY2025                | 760016201 PW Shop Electric  | 05/22/2025               | 373.36                |           |       |
| 4010         | Yampa Valley Electric                          | 7702MAY2025                | 760007702 Sewer Plant Electric                                      | 05/22/2025               | 2,516.82              |           |       |
| 4010         | Yampa Valley Electric                          | 7802MAY2025                | 660007802 Water Plant Electric                                      | 05/22/2025               | 1,285.02              |           |       |
| 4010         | Yampa Valley Electric                          | 8004MAY2025                | 760008004 1300 W Jefferson Ska                                      | 05/22/2025               | 65.97                 |           |       |
| 4010<br>4010 | Yampa Valley Electric<br>Yampa Valley Electric | 8901MAY2025<br>9902MAY2025 | 720008901 Hospital Hill electric<br>720009902 Crandall Pump Electri | 05/22/2025<br>05/22/2025 | 60.45<br>778.00       |           |       |
|              |  |                            |   | 50, <u>22</u> ,2020      |                       |           |       |
| To           | otal 4010:                                     |                            |   |                          | 6,663.27              |           |       |

| Town of Hayden                |             | -              | Payment Approval Report - Hayden Vendor Name<br>Report dates: 5/29/2025-5/29/2025 |              |                       |           |        |  |
|-------------------------------|-------------|----------------|---|--------------|-----------------------|-----------|--------|--|
| Vendor                        | Vendor Name | Invoice Number | Description   | Invoice Date | Net<br>Invoice Amount | Date Paid | Voided |  |
| Grand T                       | otals:      |                |   |              | 2,061,337.40          |           |        |  |
|                               |             |                |   |              |                       |           |        |  |
|                               |             |                |   |              |                       |           |        |  |
|                               |             |                |   |              |                       |           |        |  |
| Report Criteria<br>Detail rep |             |                |   |              |                       |           |        |  |

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Payment Approval Report - Hayden Vendor Name Report dates: 6/2/2025-6/2/2025

Report Criteria:

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

| /endor | Vendor Name                  | Invoice Number | Description                     | Invoice Date | Net<br>Invoice Amount | Date Paid | Voided |
|--------|------------------------------|----------------|---------------------------------|--------------|-----------------------|-----------|--------|
| 12906  | Capital One                  | 1662758803     | PWW Wrestling Tournament        | 05/19/2025   | 352.59                |           |        |
|        | Capital One                  | 1662758803     | Admin - Misc                    | 05/19/2025   | 5.29                  |           |        |
| То     | otal 12906:                  |                |                                 |              | 357.88                |           |        |
| 12828  | Luminate Fiber LLC           | 1201JUN2025    | 3001061201 HPD Broadband        | 06/02/2025   | 100.00                |           |        |
| 12828  | Luminate Fiber LLC           | 4701JUN2025    | 3001154701 - Loadout Utilities  | 06/02/2025   | 73.85                 |           |        |
| 12828  | Luminate Fiber LLC           | 6301JUN2025    | 3001106301 Hayden Center Broa   | 06/02/2025   | 260.00                |           |        |
| То     | otal 12828:                  |                |                                 |              | 433.85                |           |        |
| 8375   | MASON SIEDSCHLAW             | INV-002828     | PD - Monthly Cloud Server       | 06/01/2025   | 347.00                |           |        |
| 8375   |                              | INV-002828     | TH - Monthly Phone Cloud Server | 06/01/2025   | 228.00                |           |        |
| 8375   | MASON SIEDSCHLAW             | INV-002828     | HC - Monthly Phone Cloud Server | 06/01/2025   | 189.00                |           |        |
| То     | otal 8375:                   |                |                                 |              | 764.00                |           |        |
| 8920   | Murdoch's Ranch & Home Craig | 174588239245   | PW Clothing - Camilletti        | 04/28/2025   | 59.99                 |           |        |
| То     | otal 8920:                   |                |                                 |              | 59.99                 |           |        |
| 3820   | Postmaster                   | JUN2025        | Annual po Box renewal           | 06/01/2025   | 154.00                |           |        |
| Тс     | otal 3820:                   |                |                                 |              | 154.00                |           |        |
| 12727  | Stand Creative Studio        | 5319           | Website Hosting                 | 06/01/2025   | 150.00                |           |        |
| То     | otal 12727:                  |                |                                 |              | 150.00                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 2036.01 513 S Poplar St         | 05/31/2025   | 185.66                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 2044.01 351 Vista Verde Dr      | 05/31/2025   | 289.23                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 2046.01 326 Lake View           | 05/31/2025   | 172.79                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 2090.01 Industrial Park A       | 05/31/2025   | 73.69                 |           |        |
| 3710   | Town of Hayden               | MAY2025        | 2163.01 Community Garden Utilit | 05/31/2025   | 143.56                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 355.01 1200 W Jefferson         | 05/31/2025   | 174.80                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 436.02 Hayden Center            | 05/31/2025   | 759.11                |           |        |
| 3710   | Town of Hayden               | MAY2025        | 534.01 101 S Chestnut           | 05/31/2025   | 514.87                |           |        |
| 3710   | -                            | MAY2025        | 694.02 135 Walnut Street        | 05/31/2025   | 84.45                 |           |        |
| 3710   |                              | MAY2025        | 1208.01 513 S Poplar St park    | 05/31/2025   | 57.62                 |           |        |
| 3710   |                              | MAY2025        | 2035.01 249 Hawthorn            | 05/31/2025   | 183.14                |           |        |
| 3710   |                              | MAY2025        | 15.01 1250 W Jefferson          | 05/31/2025   | 271.51                |           |        |
| 3710   |                              | MAY2025        | 92.01 178 W Jefferson           | 05/31/2025   | 97.60                 |           |        |
| 3710   |                              | MAY2025        | 94.01 Bulk Water                | 05/31/2025   | 812.89                |           |        |
| 3710   |                              | MAY2025        | 231.01 229 S 3rd St park        | 05/31/2025   | 1,382.45              |           |        |
| 3710   | Town of Hayden               | MAY2025        | 232.01 40500 CR 183             | 05/31/2025   | 630.83                |           |        |
| То     | otal 3710:                   |                |                                 |              | 5,834.20              |           |        |
| 13190  | Trey Steven Mullen           | 779            | Media/Communications            | 05/30/2025   | 2,000.00              |           |        |
| Тс     | otal 13190:                  |                |                                 |              | 2,000.00              |           |        |

# Payment Approval Report - Hayden Vendor Name

Report dates: 6/2/2025-6/2/2025

Page: 2 Jun 02, 2025 02:57PM

| Vendor | Vendor Name                  | Invoice Number | Description                    | Invoice Date | Net<br>Invoice Amount | Date Paid | Voided |
|--------|------------------------------|----------------|--------------------------------|--------------|-----------------------|-----------|--------|
| 13417  | Twin Enviro - Apex           | MAY2025        | Residential Trash Service      | 05/31/2025   | 29,433.98             |           |        |
| To     | tal 13417:                   |                |                                |              | 29,433.98             |           |        |
| 12864  | UNCC                         | 225050782      | Swr - Utility Locates          | 05/31/2025   | 21.15                 |           |        |
| 12864  | UNCC                         | 225050782      | Wtr - Utility Locates          | 05/31/2025   | 21.14                 |           |        |
| Tc     | tal 12864:                   |                |                                |              | 42.29                 |           |        |
| 6130   | Western Security Systems Inc | 639094         | HC - Alarm Monitoring Jul-Sep  | 05/30/2025   | 225.00                |           |        |
| 6130   | Western Security Systems Inc | 639202         | PD - Alarm Monitoring July-Sep | 05/30/2025   | 210.00                |           |        |
| Tc     | tal 6130:                    |                |                                |              | 435.00                |           |        |
| 4010   | Yampa Valley Electric        | 1802MAY2025    | 1510001802 Street Lights       | 05/29/2025   | 3,460.08              |           |        |
| 4010   | Yampa Valley Electric        | 8003MAY2025    | 750008003 Hayden Center        | 05/29/2025   | 187.30                |           |        |
| Tc     | tal 4010:                    |                |                                |              | 3,647.38              |           |        |
| 4245   | Zirkel Wireless, LLC         | 53491          | WTP 16470                      | 06/01/2025   | 102.57                |           |        |
| 4245   | Zirkel Wireless, LLC         | 54576          | DCP Internet # 19811           | 06/01/2025   | 124.00                |           |        |
| 4245   | Zirkel Wireless, LLC         | 55424          | PW Shop 16471                  | 06/01/2025   | 99.00                 |           |        |
| Tc     | tal 4245:                    |                |                                |              | 325.57                |           |        |
| G      | rand Totals:                 |                |                                |              | 43,638.14             |           |        |
|        |                              |                |                                |              |                       |           |        |

Report Criteria: Detail report. Invoices with totals above \$0 included. Paid and unpaid invoices included.



## Town Council Agenda Item

MEETING DATE: June 5, 2025

**AGENDA ITEM TITLE**: Consideration to appoint Elizabeth Spinazzola to the Hayden Economic Development Commission.

AGENDA SECTION: Consent Agenda

PRESENTED BY: Tegan Ebbert, Deputy Town Manager.

CAN THIS ITEM BE RESCHEDULED: Yes, but not recommended.

## BACKGROUND REVIEW:

Elizabeth (Liz) is a Hayden resident that has been in the valley for seven years and understands entrepreneurship/small business ownership. She operated her hair salon business out of her home until opening her new storefront for Manes & More Salon Boutique in April 2025. Liz participated in the Hayden Business Pitch Competition and has taken advantage of counseling and support resources for new business owners. Her perspective as a evolving entrepreneur will be a great asset to the Hayden Economic Development Commission. Liz has attended an HEDC meeting and the HEDC members recommend her appointment to the board.

**RECOMMENDATION:** Move to appoint Elizabeth (Liz) Spinazzola to the Hayden Economic Development Commission as a regular member.

MANAGER RECOMMENDATION/COMMENTS: I concur with the recommendation.

# **Elizabeth Spinazzola**

455 W Jefferson Ave Unit 105 Hayden CO 81639

> 973.270.5795 lizziemig25@yahoo.com

# April 22<sup>nd</sup> 2025

Dear Hayden Economic Development Commission

I'd like to thank everyone for taking the time to make the ribbon cutting happen on such short notice. As a new business owner within our growing community, I have been welcomed by happy clients, neighbors, and new friends, which brings me a deep sense of gratitude and excitement for the future. After our gathering, I've had the desire to be more involved in our development and to share any tools, knowledge, or information for other entrepreneurs. This coming June will mark 7 years within the valley, and seeing such dedicated change for our future, my curiosity and ambition would like to assist in any way at this time. Being on the Arts Council as well has shed light on the fact that I do enjoy volunteering at our events and would like to channel my other traits into the growth of Hayden

I do look forward to attending the next meeting and appreciate your time.

Elizabeth Spinazzola Manes & More Salon Boutique

(Tpinazzola



# Town Council Agenda Item

MEETING DATE: June 5<sup>th</sup>, 2025

AGENDA ITEM TITLE: Review and Appoint Mat Hawley to the Hayden Parks and Recreation Board

AGENDA SECTION: Consent Item

PRESENTED BY: Rhonda Sweetser

CAN THIS ITEM BE RESCHEDULED: Not preferred

**BACKGROUND REVIEW:** The Hayden Parks and Recreation Board has a vacant seat. The Parks and Recreation Board voted unanimously to recommend appointing Mat Hawley to the board for a term expiring December 31, 2026. The Board believes Mr. Hawley will be a great addition to the team to help improve our programs and events.

**RECOMMENDATION:** Recommend motion to approve Mat Hawley's appointment to the Hayden Parks and Recreation Board.

## MANAGER'S RECOMMENDATION/COMMENTS:

#### TOWN OF HAYDEN - DRAFT COMBINED CASH INVESTMENT APRIL 30, 2025

#### COMBINED CASH ACCOUNTS

| 01-100300 | CASH IN BANK - MVB             | 512,344.67      |
|-----------|--------------------------------|-----------------|
| 01-100400 | CASH IN MONEY MARKET - MVB     | 3,969,231.11    |
| 01-100550 | CASH IN HRA - MVB              | 40,000.00       |
| 01-100625 | CASH IN MERCHANT ACCOUNT - MVB | 196,482.74      |
| 01-100650 | XPRESS DEPOSIT ACCOUNT         | 118,714.39      |
| 01-102000 | CASH ON HAND                   | 400.00          |
| 01-106000 | CASH IN COLOTRUST              | 10,367.53       |
| 01-109000 | CASH IN MONEY MARKET - YVB     | 500.63          |
|           |                                |                 |
|           | TOTAL COMBINED CASH            | 4,848,041.07    |
| 01-110000 | CASH IN MONEY MARKET - YVB     | 1,749.07        |
| 01-111000 | CASH IN CHECKING - YVB         | 500.00          |
| 01-112000 | CASH IN MONEY MARKET - YVB     | 281,805.49      |
| 01-113000 | CASH IN MONEY MARKET - YVB     | 690,426.63      |
| 01-114000 | CASH IN MONEY MARKET - YVB     | 4,279.35        |
| 01-100000 | CASH ALLOCATED TO OTHER FUNDS  | ( 5,826,801.61) |
|           |                                |                 |
|           |                                |                 |

TOTAL UNALLOCATED CASH

.00

#### CASH ALLOCATION RECONCILIATION

| 10 | ALLOCATION TO GENERAL FUND                     |   | 1,205,947.64  |
|----|--|---|---------------|
| 11 | ALLOCATION TO ECONOMIC DEVELOPMENT FUND        | ( | 982.50)       |
| 12 | ALLOCATION TO RECREATION FUND                  | ( | 134,728.99)   |
| 30 | ALLOCATION TO 2018 G.O. BONDS DEBT SERVICE     |   | 1,227,125.99  |
| 40 | ALLOCATION TO CAPITAL IMPROVEMENT FUND         |   | 54,129.17     |
| 51 | ALLOCATION TO ENTERPRISE FUND                  |   | 1,032,766.90  |
| 52 | ALLOCATION TO INTERGOVERNMENTAL SERVICE FUND   |   | 104,242.83    |
| 64 | ALLOCATION TO CONSERVATION TRUST FUND          |   | 93,843.16     |
| 66 | ALLOCATION TO HERITAGE CENTER FUND             |   | 20.15         |
| 70 | ALLOCATION TO CLIMATE ACTION FUND              |   | 38,070.00     |
| 72 | ALLOCATION TO OPIOID COLLABORATIVE FUND        |   | 828,053.65    |
| 74 | ALLOCATION TO NORTHWEST GID                    |   | 978,813.57    |
| 76 | ALLOCATION TO HOUSING AUTHORITY                | ( | 500.00)       |
| 80 | ALLOCATION TO RESERVE FUND                     |   | 400,000.04    |
|    | TOTAL ALLOCATIONS TO OTHER FUNDS               |   | 5,826,801.61  |
|    | ALLOCATION FROM COMBINED CASH FUND - 01-100000 | ( | 5,826,801.61) |
|    | ZERO PROOF IF ALLOCATIONS BALANCE              |   | .00           |
|    |  |   | .00           |

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#### TOWN OF HAYDEN - DRAFT BALANCE SHEET APRIL 30, 2025

#### GENERAL FUND

#### ASSETS

| 10-100000 | CASH IN COMBINED CASH FUND      |            |   | 1,205,947.64 |              |
|-----------|---------------------------------|------------|---|--------------|--------------|
|           | PROPERTY TAXES RECEIVABLE       |            |   | 1,143,036.82 |              |
|           | RECEIVABLE FROM CTY TREASURER   |            |   | 271,396.16   |              |
|           | DUE FROM OTHER GOVERNMENTS      |            |   | 1,321,157.33 |              |
|           | DUE FROM OTHER FUND             |            |   | 22,852.38    |              |
|           | GRANTS RECEIVABLE               |            |   | 48,323.27    |              |
|           | PREPAID EXPENSE                 |            |   | ,            |              |
| 10-127500 | PREPAID EXPENSE                 |            |   | 90.00        |              |
|           | TOTAL ASSETS                    |            |   |              | 4,012,803.60 |
|           |                                 |            |   | =            |              |
|           | LIABILITIES AND EQUITY          |            |   |              |              |
|           |                                 |            |   |              |              |
|           | LIABILITIES                     |            |   |              |              |
|           |                                 |            |   |              |              |
|           | ACCOUNTS PAYABLE                |            |   | 116,395.38   |              |
|           | PENSION PAYABLE                 |            | ( | 2,209.96)    |              |
|           | FEDERAL WITHHOLDING PAYABLE     |            |   | 88,466.82    |              |
| 10-222005 | COSIT PAYABLE                   |            | ( | 141.00)      |              |
| 10-222008 | SUTA PAYABLE                    |            |   | 2,995.59     |              |
| 10-230510 | DEFERRED PROPERTY TAXES         |            |   | 1,057,256.12 |              |
| 10-240000 | ZONING & SUB. FEES PAYABLE      |            |   | 17,438.14    |              |
| 10-241000 | DEPOSITS PAYABLE                |            |   | 2,600.00     |              |
| 10-250100 | COMMITMENT GUARANTEE DEPOSIT    |            |   | 31,228.00    |              |
| 10-250200 | SALES TAX PAYABLE TO RC         |            |   | 84,964.89    |              |
|           | TOTAL LIABILITIES               |            |   |              | 1,398,993.98 |
|           | FUND EQUITY                     |            |   |              |              |
| 10-280000 | FUND BALANCE - UNRESTRICTED     |            |   | 1,403,573.08 |              |
|           | FUND BALANCE - RESTRICTED       |            |   | 408,804.00   |              |
|           |                                 |            |   | ,            |              |
|           | UNAPPROPRIATED FUND BALANCE:    |            |   |              |              |
|           | REVENUE OVER EXPENDITURES - YTD | 801,432.54 |   |              |              |
|           |                                 |            |   | 004 400 54   |              |
|           | BALANCE - CURRENT DATE          |            |   | 801,432.54   |              |
|           | TOTAL FUND EQUITY               |            |   | -            | 2,613,809.62 |
|           | TOTAL LIABILITIES AND EQUITY    |            |   |              | 4,012,803.60 |

|            |                                    | PERIOD ACTUAL        | YTD ACTUAL             | ANN. BUDGET              | UNEARNED                 | PCNT         |
|------------|------------------------------------|----------------------|------------------------|--------------------------|--------------------------|--------------|
|            | TAXES REVENUE                      |                      |                        |                          |                          |              |
| 10.01.1000 |                                    | 074 000 07           | 747 700 40             | 4 057 050 00             | 000 517 50               | 07.0         |
| 10-31-4000 | GENERAL PROPERTY TAX               | 271,682.27           | 717,738.42             | 1,057,256.00             | 339,517.58               | 67.9         |
|            | SALES TAX<br>CIGARETTE TAX         | 270,529.00<br>122.62 | 1,119,934.78<br>454.08 | 2,298,234.34<br>2,265.36 | 1,178,299.56<br>1,811.28 | 48.7<br>20.0 |
|            | FRANCHISE TAX                      | 26,745.28            | 434.00                 | 114,647.26               | 71,855.80                | 37.3         |
| 10-31-4004 | BUILDING MATERIAL USE TAX          | 3,645.76             | 8,636.84               | 100,000.00               | 91,363.16                | 8.6          |
|            | LODGING TAX                        | 609.41               | 2,414.17               | 3,000.00                 | 585.83                   | 80.5         |
| 10-31-4008 | CAR RENTAL TAX                     | 87,998.80            | 242,304.52             | 351,458.11               | 109,153.59               | 68.9         |
|            | TOTAL TAXES REVENUE                | 661,333.14           | 2,134,274.27           | 3,926,861.07             | 1,792,586.80             | 54.4         |
|            | LICENSES AND PERMITS REVENUE       |                      |                        |                          |                          |              |
| 10-32-4004 | MARIJUANA LICENSE                  | .00                  | 3,000.00               | 3,000.00                 | .00                      | 100.0        |
| 10-32-4005 | LIQUOR LICENSE                     | 178.75               | 1,057.50               | 2,431.25                 | 1,373.75                 | 43.5         |
| 10-32-4006 | SALES TAX APP. FEES                | 150.00               | 1,200.00               | 1,575.00                 | 375.00                   | 76.2         |
|            | ANIMAL LICENSES                    | 11.00                | 35.00                  | 657.14                   | 622.14                   | 5.3          |
| 10-32-4010 | OTHER LICENSES & PERMITS           | .00                  | 135.00                 | 2,200.00                 | 2,065.00                 | 6.1          |
|            | TOTAL LICENSES AND PERMITS REVENUE | 339.75               | 5,427.50               | 9,863.39                 | 4,435.89                 | 55.0         |
|            | INTERGOVERNMENTAL REVENUE          |                      |                        |                          |                          |              |
| 10-33-4010 | SPECIFIC OWNERSHIP TAX             | 5,147.54             | 20,485.38              | 52,107.46                | 31,622.08                | 39.3         |
| 10-33-4011 | MOTOR VEHICLE REG FEE              | 637.57               | 1,865.92               | 7,764.54                 | 5,898.62                 | 24.0         |
| 10-33-4012 | HIGHWAY USERS TAX                  | 5,886.49             | 18,285.88              | 68,961.22                | 50,675.34                | 26.5         |
| 10-33-4013 | TOWN ROAD & BRIDGE                 | 3,969.69             | 3,969.69               | 9,412.00                 | 5,442.31                 | 42.2         |
| 10-33-4015 | SEVERANCE TAX                      | .00                  | .00                    | 64,748.39                | 64,748.39                | .0           |
| 10-33-4016 | MINERAL LEASE                      | .00                  | .00                    | 11,290.34                | 11,290.34                | .0           |
|            | TOTAL INTERGOVERNMENTAL REVENUE    | 15,641.29            | 44,606.87              | 214,283.95               | 169,677.08               | 20.8         |
|            | CHARGES FOR SERVICES               |                      |                        |                          |                          |              |
| 10-34-4018 | COURT COSTS & FEES                 | 50.00                | 235.00                 | 2,500.00                 | 2,265.00                 | 9.4          |
|            | ZONING & SUBDIVISION FEES          | 1,035.00             | 2,490.00               | 25,000.00                | 22,510.00                | 10.0         |
|            | ZONING & SUBDIVISION DEV REIMB     | .00                  | .00                    | 25,000.00                | 25,000.00                | .0           |
|            | BOARD OF APPEALS & ADJUSTMENTS     | .00                  | .00                    | 100.00                   | 100.00                   | .0           |
|            | RECORD REQUEST                     | .00                  | 14.00                  | 100.00                   | 86.00                    | 14.0         |
| 10-34-4024 |                                    | 312.00               | 393.00                 | 1,000.00                 | 607.00                   | 39.3         |
| 10-34-4025 | COPIES & FAX                       | .00                  | .00                    | 10.00                    | 10.00                    | .0           |
| 10-34-4030 | BUILDING PERMIT FEES               | 724.52               | 1,017.38               | 15,000.00                | 13,982.62                | 6.8          |
|            | TOTAL CHARGES FOR SERVICES         | 2,121.52             | 4,149.38               | 68,710.00                | 64,560.62                | 6.0          |

|            |                                 | PERIOD ACTUAL | YTD ACTUAL   | ANN. BUDGET  | UNEARNED     | PCNT |
|------------|---------------------------------|---------------|--------------|--------------|--------------|------|
|            | COURT FINES & FORFEITURES       |               |              |              |              |      |
| 10-35-4026 | COURT SURCHARGE                 | 1,738.00      | 4,528.47     | .00          | ( 4,528.47)  | .0   |
| 10-35-4027 | DOG FINES                       | .00           | .00          | 500.00       | 500.00       | .0   |
| 10-35-4028 | TRAFFIC FINES                   | 7,911.00      | 37,813.56    | 86,787.55    | 48,973.99    | 43.6 |
| 10-35-4029 | NON-TRAFFIC FINES               | 162.00        | 162.00       | 500.00       | 338.00       | 32.4 |
|            | TOTAL COURT FINES & FORFEITURES | 9,811.00      | 42,504.03    | 87,787.55    | 45,283.52    | 48.4 |
|            | MISCELLANEOUS REVENUE           |               |              |              |              |      |
| 10-36-4030 | MISCELLANEOUS                   | 1,346.30      | 7,212.50     | 20,000.00    | 12,787.50    | 36.1 |
| 10-36-4031 | PROPERTY RENTAL INCOME          | .00           | .00          | 2,700.00     | 2,700.00     | .0   |
| 10-36-4032 | INTEREST INCOME                 | 5,416.89      | 14,502.26    | 87,288.29    | 72,786.03    | 16.6 |
| 10-36-4034 | CC & PAPERLESS BILLING FEES     | 1,523.83      | ( 2,166.71)  | .00          | 2,166.71     | .0   |
| 10-36-4036 | GRANTS REVENUE                  | .00           | .00          | 20,000.00    | 20,000.00    | .0   |
| 10-36-4037 | AIRPORT SECURITY REIMBURSEMENT  | .00           | 31,275.00    | 70,000.00    | 38,725.00    | 44.7 |
|            | TOTAL MISCELLANEOUS REVENUE     | 8,287.02      | 50,823.05    | 199,988.29   | 149,165.24   | 25.4 |
|            | TOTAL FUND REVENUE              | 697,533.72    | 2,281,785.10 | 4,507,494.25 | 2,225,709.15 | 50.6 |

|            |                                    | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT  |
|------------|------------------------------------|---------------|------------|-------------|------------|-------|
|            | LEGISLATIVE EXPENDITURES           |               |            |             |            |       |
|            |                                    |               |            |             |            |       |
| 10-46-5000 |                                    | 625.00        | 2,500.00   | 7,500.00    | 5,000.00   | 33.3  |
| 10-46-5001 |                                    | 38.75         | 155.00     | 465.00      | 310.00     | 33.3  |
| 10-46-5003 | WORKERS COMPENSATION               | 34.11         | 106.29     | 386.00      | 279.71     | 27.5  |
| 10-46-5004 | HEALTH INSURANCE                   | 1,930.54      | 6,757.36   | 35,000.00   | 28,242.64  | 19.3  |
| 10-46-5006 | MEDICARE                           | 9.06          | 36.24      | 109.00      | 72.76      | 33.3  |
| 10-46-6002 |                                    | .00           | 1,500.00   | 37,500.00   | 36,000.00  | 4.0   |
| 10-46-6004 |                                    | 167.52        | 382.91     | 1,500.00    | 1,117.09   | 25.5  |
|            | ADVERTISING & LEGAL NOTICES        | .00           | .00        | 100.00      | 100.00     | .0    |
| 10-46-6008 | PROFESSIONAL SERVICES              | .00           | .00        | 20,000.00   | 20,000.00  | .0    |
| 10-46-6010 | EDUCATION/MEMBERSHIPS/TRAVEL       | 200.00        | 2,863.54   | 7,000.00    | 4,136.46   | 40.9  |
| 10-46-6012 | TREASURER FEE EXP.                 | 5,472.35      | 14,841.53  | 21,145.12   | 6,303.59   | 70.2  |
|            | TOTAL LEGISLATIVE EXPENDITURES     | 8,477.33      | 29,142.87  | 130,705.12  | 101,562.25 | 22.3  |
|            | MUNICIPAL COURT EXPENDITURES       |               |            |             |            |       |
| 10-47-5000 | JUDICIAL SALARIES                  | 600.00        | 2,400.00   | 7,416.00    | 5,016.00   | 32.4  |
| 10-47-5001 | SOCIAL SECURITY                    | 37.20         | 148.80     | 558.00      | 409.20     | 26.7  |
| 10-47-5002 | UNEMPLOYMENT                       | 1.20          | 4.80       | 18.00       | 13.20      | 26.7  |
| 10-47-5003 | WORKERS COMPENSATION               | 17.06         | 53.16      | 210.12      | 156.96     | 25.3  |
| 10-47-5006 | MEDICARE                           | 8.70          | 34.80      | 130.50      | 95.70      | 26.7  |
| 10-47-6000 | TRAVEL                             | .00           | .00        | 600.00      | 600.00     | .0    |
| 10-47-6003 | OFFICE SUPPLIES                    | .00           | .00        | 200.00      | 200.00     | .0    |
| 10-47-6005 | COMPUTER EQUIPMENT & PROGRAMS      | .00           | 16,000.00  | 16,000.00   | .00        | 100.0 |
| 10-47-6010 | EDUCATION / MEMBERSHIP             | .00           | 900.00     | 2,500.00    | 1,600.00   | 36.0  |
|            | TOTAL MUNICIPAL COURT EXPENDITURES | 664.16        | 19,541.56  | 27,632.62   | 8,091.06   | 70.7  |
|            | EXECUTIVE EXPENDITURES             |               |            |             |            |       |
| 10-48-5000 | MAYOR SALARY                       | 150.00        | 600.00     | 1,800.00    | 1,200.00   | 33.3  |
| 10-48-5001 | SOCIAL SECURITY                    | 9.30          | 37.20      | 111.60      | 74.40      | 33.3  |
| 10-48-5003 | WORKERS COMPENSATION               | 17.06         | 53.16      | 193.03      | 139.87     | 27.5  |
| 10-48-5006 | MEDICARE                           | 2.18          | 8.72       | 26.16       | 17.44      | 33.3  |
| 10-48-6000 | TRAVEL                             | .00           | .00        | 1,000.00    | 1,000.00   | .0    |
| 10-48-6004 | MISCELLANEOUS                      | 49.11         | 196.44     | 200.00      | 3.56       | 98.2  |
|            | PROFESSIONAL SERVICES              | .00           | .00        | 5,000.00    | 5,000.00   | .0    |
|            | RC FAIR DONATION                   | .00           | .00        | 9,000.00    | 9,000.00   | .0    |
|            | TOTAL EXECUTIVE EXPENDITURES       | 227.65        | 895.52     | 17,330.79   | 16,435.27  | 5.2   |
|            | ELECTION EXPENDITURES              |               |            |             |            |       |
| 10-49-6009 | PROFESSIONAL SERVICES & JUDGES     | .00           | .00        | 5,000.00    | 5,000.00   | .0    |
| 10 10-0000 |                                    |               |            |             |            |       |
|            | TOTAL ELECTION EXPENDITURES        | .00           | .00        | 5,000.00    | 5,000.00   | .0    |

|            |                                   | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-----------------------------------|---------------|------------|-------------|------------|------|
|            |                                   |               |            |             |            |      |
|            | ADMINISTRATION EXPENDITURES       |               |            |             |            |      |
| 10-50-5000 | SALARIES & WAGES                  | 19,841.82     | 83,102.57  | 265,000.00  | 181,897.43 | 31.4 |
| 10-50-5001 | SOCIAL SECURITY                   | 1,330.44      | 5,479.20   | 17,987.09   | 12,507.89  | 30.5 |
| 10-50-5002 | UNEMPLOYMENT                      | 40.57         | 167.03     | 543.48      | 376.45     | 30.7 |
| 10-50-5003 | WORKERS COMPENSATION              | 34.11         | 106.29     | 357.65      | 251.36     | 29.7 |
| 10-50-5004 | HEALTH INSURANCE                  | 5,665.47      | 23,095.84  | 76,000.00   | 52,904.16  | 30.4 |
| 10-50-5005 | RETIREMENT EXPENSE                | 1,162.92      | 4,817.80   | 17,275.13   | 12,457.33  | 27.9 |
| 10-50-5006 | MEDICARE                          | 311.15        | 1,281.41   | 4,206.31    | 2,924.90   | 30.5 |
| 10-50-5011 | HRA ACCOUNT                       | 97.40         | 3,466.72   | 15,000.00   | 11,533.28  | 23.1 |
| 10-50-6000 | TRAVEL                            | 75.49         | 1,178.05   | 4,000.00    | 2,821.95   | 29.5 |
| 10-50-6002 | POSTAGE                           | .00           | 219.00     | 1,500.00    | 1,281.00   | 14.6 |
| 10-50-6003 | OFFICE SUPPLIES                   | 102.93        | 990.21     | 2,500.00    | 1,509.79   | 39.6 |
| 10-50-6004 | MISCELLANEOUS                     | 2,340.06      | 5,445.05   | 20,000.00   | 14,554.95  | 27.2 |
| 10-50-6005 | INSURANCE                         | .00           | 6,621.79   | 14,467.08   | 7,845.29   | 45.8 |
| 10-50-6007 | ADVERTISING & LEGAL NOTICES       | .00           | 137.79     | 2,500.00    | 2,362.21   | 5.5  |
| 10-50-6008 | PROFESSIONAL SERVICES             | 7,990.78      | 70,480.86  | 85,464.40   | 14,983.54  | 82.5 |
| 10-50-6010 | EDUCATION/MEMBERSHIPS             | .00           | 4,262.18   | 18,617.02   | 14,354.84  | 22.9 |
| 10-50-6012 | DONATIONS                         | 3,800.00      | 3,800.00   | 6,500.00    | 2,700.00   | 58.5 |
| 10-50-7000 | UTILITIES                         | .00           | .00        | 1,846.57    | 1,846.57   | .0   |
| 10-50-7001 | TELEPHONE                         | 251.74        | 2,784.76   | 7,506.10    | 4,721.34   | 37.1 |
|            | TOTAL ADMINISTRATION EXPENDITURES | 43,044.88     | 217,436.55 | 561,270.83  | 343,834.28 | 38.7 |
|            | PLANNING EXPENDITURES             |               |            |             |            |      |
| 10-51-5000 | SALARIES & WAGES                  | 5,862.02      | 23,294.24  | 74,207.00   | 50,912.76  | 31.4 |
| 10-51-5001 | SOCIAL SECURITY                   | 388.88        | 1,545.32   | 4,778.41    | 3,233.09   | 32.3 |
| 10-51-5002 | UNEMPLOYMENT                      | 11.72         | 46.56      | 144.12      | 97.56      | 32.3 |
| 10-51-5004 | PLANNING BENEFITS                 | 1,747.43      | 6,991.76   | 21,000.00   | 14,008.24  | 33.3 |
| 10-51-5005 | RETIREMENT                        | 410.34        | 1,630.58   | 3,543.10    | 1,912.52   | 46.0 |
| 10-51-5006 | MEDICARE                          | 90.94         | 361.38     | 1,117.48    | 756.10     | 32.3 |
| 10-51-6007 | ADVERTISING & LEGAL NOTICES       | .00           | 562.50     | 1,000.00    | 437.50     | 56.3 |
| 10-51-6008 | PROFESSIONAL SERVICES             | 75.00         | 544.00     | 35,000.00   | 34,456.00  | 1.6  |
| 10-51-6010 | EDUCATION / TRAVEL                | .00           | 786.63     | 5,000.00    | 4,213.37   | 15.7 |
| 10-51-6050 | DEVELOPER REVIEW                  | 575.00        | 1,724.35   | 50,000.00   | 48,275.65  | 3.5  |
|            | TOTAL PLANNING EXPENDITURES       | 9,161.33      | 37,487.32  | 195,790.11  | 158,302.79 | 19.2 |
|            | INFO TECH EXPENDITURES            |               |            |             |            |      |
| 10-52-6006 | REPAIRS & MAINTENANCE             | .00           | .00        | 10,000.00   | 10,000.00  | .0   |
| 10-52-6008 | PROFESSIONAL SERVICES             | 5,350.00      | 8,068.56   | 28,362.15   | 20,293.59  | 28.5 |
| 10-52-6011 | COPIER/PRINTER                    | 592.39        | 2,036.34   | 4,789.54    | 2,753.20   | 42.5 |
| 10-52-9000 | EQUIPMENT REPLACEMENT             | .00           | .00        | 2,500.00    | 2,500.00   | .0   |
|            | TOTAL INFO TECH EXPENDITURES      | 5,942.39      | 10,104.90  | 45,651.69   | 35,546.79  | 22.1 |

|            |  | PERIOD ACTUAL      | YTD ACTUAL           | ANN. BUDGET           | UNEXPENDED            | PCNT         |
|------------|--|--------------------|----------------------|-----------------------|-----------------------|--------------|
|            | TH & STRUCTURES EXPENDITURES               |                    |                      |                       |                       |              |
| 10-53-6000 | CONTRACT SERVICES                          | 290.00             | 1,160.00             | 4,480.00              | 3,320.00              | 25.9         |
| 10-53-6005 | INSURANCE                                  | .00                | 7,357.52             | 21,792.31             | 14,434.79             | 33.8         |
| 10-53-6006 | REPAIRS & MAINTENANCE                      | 103.95             | 187.27               | 1,000.00              | 812.73                | 18.7         |
| 10-53-6020 | MUSEUM BUILDING MAINTENANCE                | .00                | .00                  | 70,000.00             | 70,000.00             | .0           |
| 10-53-7000 | UTILITIES                                  | 753.67             | 3,188.27             | 8,987.76              | 5,799.49              | 35.5         |
| 10-53-9000 | EQUIPMENT REPLACEMENT                      | .00                | .00                  | 17,500.00             | 17,500.00             | .0           |
|            | TOTAL TH & STRUCTURES EXPENDITURES         | 1,147.62           | 11,893.06            | 123,760.07            | 111,867.01            | 9.6          |
|            | POLICE DEPT EXPENDITURES                   |                    |                      |                       |                       |              |
| 10-54-5000 | SALARIES & WAGES                           | 43,661.72          | 166,423.84           | 685,850.00            | 519,426.16            | 24.3         |
| 10-54-5000 |  | 3,183.14           | 13,845.69            | 40,410.13             | 26,564.44             | 34.3         |
|            | UNEMPLOYMENT                               | 5,183.14<br>97.98  | 428.87               | 1,252.16              | 823.29                | 34.3<br>34.3 |
|            | WORKERS COMPENSATION                       | 1,429.63           | 4,371.75             | 1,252.10              | 9,855.26              | 34.3<br>30.7 |
|            | HEALTH INSURANCE                           | 13,973.55          | 53,392.88            | 136,200.00            | 82,807.12             | 39.2         |
|            | PENSION EXPENSE                            |                    | 8,866.19             |                       |                       | 39.2<br>34.5 |
|            | MEDICARE                                   | 2,347.28<br>744.43 |                      | 25,683.44<br>9,450.86 | 16,817.25             | 34.3<br>34.3 |
|            | PUBLIC SAFETY OVERTIME                     | 1,330.67           | 3,238.12<br>8,275.45 | 30,000.00             | 6,212.74<br>21,724.55 | 27.6         |
|            | POBLIC SAFETT OVER TIME<br>PART-TIME WAGES | 605.00             | 6,462.50             | 8,000.00              | 1,537.50              | 80.8         |
|            | AIRPORT SECURITY WAGES                     | 3,396.25           | 33,288.75            | 70,000.00             | 36,711.25             | 47.6         |
|            | AMMUNITION                                 | .00                | .00                  | 3,000.00              | 3,000.00              | 47.0<br>.0   |
|            |  | .00                | 84.67                | 1,500.00              | 1,415.33              | .0<br>5.6    |
|            | INSURANCE                                  | .00                | 25,911.33            | 72,459.45             | 46,548.12             | 35.8         |
|            | ADVERTISING & LEGAL NOTICES                | .00                | .00                  | 1,000.00              | 1,000.00              | .0           |
|            | PROFESSIONAL SERVICES                      | .00                | 3,605.51             | 25,000.00             | 21,394.49             | .0<br>14.4   |
| 10-54-6009 | VEHICLE EXPENSE                            | 4,043.34           | 7,615.64             | 24,000.00             | 16,384.36             | 31.7         |
| 10-54-6010 |  | 1,823.15           | 10,553.59            | 34,500.00             | 23,946.41             | 30.6         |
| 10-54-6010 |  | .00                | 52.91                | 1,200.00              | 1,147.09              | 4.4          |
|            | ANIMAL CONTROL                             | .00                | .00                  | 2,500.00              | 2,500.00              | +.+<br>.0    |
|            |  | 462.96             | 1,308.40             | 8,000.00              | 6,691.60              | <br>16.4     |
| 10-54-6014 |  | 164.00             | 2,213.32             | 7,500.00              | 5,286.68              | 29.5         |
| 10-54-6015 |  | 350.61             | 3,239.63             | 15,000.00             | 11,760.37             | 21.6         |
| 10-54-6020 | COMPUTER PROGRAMS/EQUIPMENT                | 1,012.90           | 6,435.69             | 29,800.00             | 23,364.31             | 21.6         |
|            | UTILITIES                                  | 1,087.99           | 4,033.61             | 10,829.79             | 6,796.18              | 37.3         |
|            | TELEPHONE                                  | 682.23             | 4,676.02             | 12,087.21             | 7,411.19              | 38.7         |
| 10-54-7002 | SOLAR PERFORMANCE CONTRACT                 | .00                | 24,334.83            | 25,810.00             | 1,475.17              | 94.3         |
| 10-54-8500 |  | 3,143.00           | 17,844.12            | 18,330.00             | 485.88                | 97.4         |
| 10-54-8600 |  | 235.00             | 2,441.00             | 25,500.00             | 23,059.00             | 9.6          |
|            | EQUIPMENT REPLACEMENT                      | .00                | .00                  | 25,000.00             | 25,000.00             | .0           |
|            | LEASE PAYMENT - SERVICE FUND               | 1,666.67           | 6,666.68             | 20,000.00             | 13,333.32             | 33.3         |
|            | LEASE PAYMENT -POLICE STATION              | 53,830.00          | 53,830.00            | 107,270.00            | 53,440.00             | 50.2         |
|            | TOTAL POLICE DEPT EXPENDITURES             | 139,271.50         | 473,440.99           | 1,491,360.05          | 1,017,919.06          | 31.8         |
|            | ECON DEVELOPMENT EXPENDITURES              |                    |                      |                       |                       |              |
| 10-55-6004 | MISCELLANEOUS                              | .00                | ( 10.00)             | .00                   | 10.00                 | .0           |
|            | TOTAL ECON DEVELOPMENT EXPENDITUR          | .00                | ( 10.00)             | .00                   | 10.00                 | .0           |

|            |                                 | PERIC | OD ACTUAL | YTD ACTUAL | ANN. BUDGET  | UNE | EXPENDED   | PCNT  |
|------------|---------------------------------|-------|-----------|------------|--------------|-----|------------|-------|
|            |                                 |       |           |            |              |     |            |       |
|            | STREETS DEPT EXPENDITURES       |       |           |            |              |     |            |       |
| 10-56-5000 | SALARIES & WAGES                |       | 26,313.19 | 105,638.89 | 312,000.00   |     | 206,361.11 | 33.9  |
| 10-56-5001 | SOCIAL SECURITY                 |       | 1,799.40  | 7,438.40   | 23,028.25    |     | 15,589.85  | 32.3  |
| 10-56-5002 | UNEMPLOYMENT                    |       | 54.71     | 226.58     | 702.47       |     | 475.89     | 32.3  |
| 10-56-5003 | WORKERS COMPENSATION            |       | 716.31    | 2,232.09   | 7,844.47     |     | 5,612.38   | 28.5  |
| 10-56-5004 | HEALTH INSURANCE                |       | 166.94    | 25,997.86  | 103,000.00   |     | 77,002.14  | 25.2  |
| 10-56-5005 | PENSION EXPENSE                 |       | 1,681.46  | 6,720.84   | 20,175.14    |     | 13,454.30  | 33.3  |
| 10-56-5006 | MEDICARE                        |       | 420.83    | 1,739.62   | 5,385.32     |     | 3,645.70   | 32.3  |
| 10-56-5007 | STREETS OVERTIME                |       | 1,028.24  | 7,614.94   | 29,507.00    |     | 21,892.06  | 25.8  |
| 10-56-5008 | SEASONAL AND PT WAGES           |       | .00       | .00        | 25,420.00    |     | 25,420.00  | .0    |
| 10-56-6003 | OFFICE SUPPLIES                 |       | 4.45      | 161.44     | 2,000.00     |     | 1,838.56   | 8.1   |
| 10-56-6005 | INSURANCE                       |       | .00       | 8,093.27   | 23,721.83    |     | 15,628.56  | 34.1  |
| 10-56-6006 | REPAIRS&MAINT (NON-EQUIPMENT)   |       | 5,243.17  | 13,002.98  | 206,495.00   |     | 193,492.02 | 6.3   |
| 10-56-6008 | PROFESSIONAL SERVICES           |       | .00       | 17,629.03  | 50,000.00    |     | 32,370.97  | 35.3  |
| 10-56-6009 | VEHICLE EXPENSE & FUEL          |       | 1,008.68  | 4,532.22   | 20,000.00    |     | 15,467.78  | 22.7  |
| 10-56-6010 | EDUCATION/MEMBERSHIP/TRAVEL     |       | .00       | 2,050.00   | 3,000.00     |     | 950.00     | 68.3  |
| 10-56-6014 | GENERAL OPERATING EXPENSE       |       | 947.85    | 2,264.40   | 21,500.00    |     | 19,235.60  | 10.5  |
| 10-56-6015 | TOOLS                           |       | 328.66    | 2,073.05   | 6,000.00     |     | 3,926.95   | 34.6  |
| 10-56-6017 | SNOW REMOVAL                    | (     | 202.16)   | 23,834.93  | 37,000.00    |     | 13,165.07  | 64.4  |
| 10-56-6018 | STREET MAINTENANCE              |       | 3,847.58  | 8,557.34   | 30,000.00    |     | 21,442.66  | 28.5  |
| 10-56-6022 | WEED CONTROL                    |       | .00       | .00        | 2,000.00     |     | 2,000.00   | .0    |
| 10-56-6024 | STREET SIGNS                    |       | .00       | 151.74     | 15,000.00    |     | 14,848.26  | 1.0   |
| 10-56-7000 | UTILITIES                       |       | 5,554.64  | 20,060.27  | 4,281.99     | (   | 15,778.28) | 468.5 |
| 10-56-7001 | TELEPHONE                       |       | 270.11    | 994.00     | .00          | (   | 994.00)    | .0    |
| 10-56-9025 | LEASE PAYMENT - SERVICE FUND    |       | 6,416.67  | 25,666.68  | 77,000.00    |     | 51,333.32  | 33.3  |
|            | TOTAL STREETS DEPT EXPENDITURES |       | 55,600.73 | 286,680.57 | 1,025,061.47 |     | 738,380.90 | 28.0  |

|            |   | PERIOD ACTUAL          | YTD ACTUAL             | ANN. BUDGET              | UNEXPENDED      | PCNT         |
|------------|---|------------------------|------------------------|--------------------------|-----------------|--------------|
|            | PARKS DEPT EXPENDITURES                                       |                        |                        |                          |                 |              |
| 10-58-5000 | SALARIES & WAGES  | 7,326.10               | 29,381.63              | 120,000.00               | 90,618.37       | 24.5         |
| 10-58-5000 | SOCIAL SECURITY   | 535.44                 | 2,271.64               | 10,570.71                | 8,299.07        | 24.5<br>21.5 |
| 10-58-5002 | UNEMPLOYMENT  | 16.33                  | 69.46                  | 327.50                   | 258.04          | 21.0         |
| 10-58-5003 | WORKERS COMPENSATION  | 306.99                 | 956.61                 | 3,218.87                 | 2,262.26        | 29.7         |
|            | HEALTH INSURANCE  | 3,178.53               | 12,721.81              | 38,000.00                | 25,278.19       | 33.5         |
| 10-58-5005 | PENSION EXPENSE   | 483.60                 | 1,932.86               | 6,785.52                 | 4,852.66        | 28.5         |
| 10-58-5006 | MEDICARE  | 125.23                 | 531.32                 | 2,472.09                 | 1,940.77        | 21.5         |
| 10-58-5007 |   | 429.99                 | 2,848.16               | 10,777.61                | 7,929.45        | 26.4         |
| 10-58-5008 | SEASONAL AND PT WAGES   | 396.15                 | 2,475.94               | 38,000.00                | 35,524.06       | 6.5          |
|            | INSURANCE   | .00                    | 8,093.27               | 23,952.13                | 15,858.86       | 33.8         |
|            | REPAIRS & MAINTENANCE   | 200.53                 | 3,415.07               | 26,000.00                | 22,584.93       | 13.1         |
| 10-58-6008 | PROFESSIONAL SERVICES   | .00                    | 279.00                 | 2,500.00                 | 2,221.00        | 11.2         |
| 10-58-6009 | VEHICLE EXPENSE   | 768.58                 | 2,401.23               | 7,000.00                 | 4,598.77        | 34.3         |
| 10-58-6010 | EDUCATION/MEMBERSHIP/TRAVEL                                   | .00                    | 1,195.00               | 2,000.00                 | 805.00          | 59.8         |
| 10-58-6020 |   | 221.57                 | 3,094.33               | 7,720.00                 | 4,625.67        | 40.1         |
| 10-58-6023 | TREES   | 3,363.23               | 10,123.06              | 75,000.00                | 64,876.94       | 13.5         |
| 10-58-6500 | FIELDS & TURF MAINTENANCE                                     | 470.85                 | 486.83                 | 30,000.00                | 29,513.17       | 13.5         |
| 10-58-0500 | UTILITIES   |                        |                        |                          | 34,001.01       | 25.9         |
|            |   | 4,213.55               | 11,891.64              | 45,892.65                | ,               |              |
| 10-58-7500 | TRAILS<br>EQUIPMENT EXPENSE                                   | 75.98                  | 1,157.71               | 1,500.00                 | 342.29          | 77.2         |
| 10-58-7800 |   | 14.99                  | 200.89                 | 500.00<br>15.000.00      | 299.11          | 40.2         |
| 10-58-9025 | LEASE PAYMENT - SERVICE FUND                                  | 1,250.00               | 5,000.00               |                          | 10,000.00       | 33.3         |
|            | TOTAL PARKS DEPT EXPENDITURES                                 | 23,377.64              | 100,527.46             | 467,217.08               | 366,689.62      | 21.5         |
|            | MOSQUITO CONTROL EXPENDITURES                                 |                        |                        |                          |                 |              |
| 10-59-6008 | PROFESSIONAL SERVICES   | .00                    | 108.00                 | 21,052.63                | 20,944.63       | .5           |
|            | TOTAL MOSQUITO CONTROL EXPENDITURE                            | .00                    | 108.00                 | 21,052.63                | 20,944.63       | .5           |
|            | CONTINGENCY EXPENDITURES                                      |                        |                        |                          |                 |              |
| 10-60-9020 | ENTERPRISE FUND TRANSFER                                      | 8,333.33               | 33,333.32              | .00                      | ( 33,333.32)    | .0           |
|            | TOTAL CONTINGENCY EXPENDITURES                                | 8,333.33               | 33,333.32              | .00                      | ( 33,333.32)    | .0           |
|            | TRANSFER EXPENDITURES   |                        |                        |                          |                 |              |
| 10-70-1000 |   | 20 267 75              | 81 071 00              | 243 213 00               | 162,142.00      | 33.3         |
| 10-70-1000 | TRANSFER TO RECREATION FUND<br>TRANSFER TO ECONOMIC DEV. FUND | 20,267.75<br>11,216.53 | 81,071.00<br>44,866.12 | 243,213.00<br>134,598.37 | 89,732.25       | 33.3<br>33.3 |
| 10-70-2000 | TRANSFER TO CIP   | 33,333.33              | 133,333.32             | 400,000.00               | 266,666.68      | 33.3<br>33.3 |
|            | TRANSFER TO CLIMATE ACTION FUN                                |                        | 500.00                 |                          |                 |              |
| 10-70-6000 | TRANSFER TO CLIMATE ACTION FON                                | 125.00                 | 500.00                 | 1,500.00                 | 1,000.00        | 33.3         |
|            | TOTAL TRANSFER EXPENDITURES                                   | 64,942.61              | 259,770.44             | 779,311.37               | 519,540.93      | 33.3         |
|            | TOTAL FUND EXPENDITURES                                       | 360,191.17             | 1,480,352.56           | 4,891,143.83             | 3,410,791.27    | 30.3         |
|            | NET REVENUE OVER EXPENDITURES                                 | 337,342.55             | 801,432.54             | ( 383,649.58)            | ( 1,185,082.12) | 208.9        |
|            |   |                        |                        |                          |                 |              |

#### TOWN OF HAYDEN - DRAFT BALANCE SHEET APRIL 30, 2025

#### ECONOMIC DEVELOPMENT FUND

|           | ASSETS  |           |   |                      |           |
|-----------|---|-----------|---|----------------------|-----------|
|           | CASH IN COMBINED CASH FUND<br>GRANTS RECEIVABLE                 |           | ( | 982.50)<br>13,171.89 |           |
|           | TOTAL ASSETS  |           |   | =                    | 12,189.39 |
|           | LIABILITIES AND EQUITY  |           |   |                      |           |
|           | LIABILITIES   |           |   |                      |           |
| 11-220100 | ACCOUNTS PAYABLE  |           |   | 84.45                |           |
|           | TOTAL LIABILITIES   |           |   |                      | 84.45     |
|           | FUND EQUITY   |           |   |                      |           |
| 11-280000 | FUND BALANCE - UNRESTRICTED                                     |           | ( | 12,180.61)           |           |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 24,285.55 |   |                      |           |
|           | BALANCE - CURRENT DATE  |           |   | 24,285.55            |           |
|           | TOTAL FUND EQUITY   |           |   | -                    | 12,104.94 |
|           | TOTAL LIABILITIES AND EQUITY                                    |           |   | =                    | 12,189.39 |

#### ECONOMIC DEVELOPMENT FUND

|            |                                  | PERIOD ACTUAL YTD ACTUAL A |           | ANN. BUDGET | UNEARNED    | PCNT  |
|------------|----------------------------------|----------------------------|-----------|-------------|-------------|-------|
|            | ECONOMIC DEV. FUND REVENUE       |                            |           |             |             |       |
| 11-36-4050 | OTHER REVENUE                    | .00                        | 3,171.89  | 1,500.00    | ( 1,671.89) | 211.5 |
| 11-36-4052 | ECONOMIC DEV. GRANT REVENUE      | .00                        | 10,000.00 | 10,000.00   | .00         | 100.0 |
| 11-36-4061 | ECONOMIC DEV. DONATIONS          | .00                        | .00       | 20,000.00   | 20,000.00   | .0    |
|            | TOTAL ECONOMIC DEV. FUND REVENUE | .00                        | 13,171.89 | 31,500.00   | 18,328.11   | 41.8  |
|            | TRANSFERS                        |                            |           |             |             |       |
| 11-39-6000 | TRANSFER FROM GF - ECON DEV      | 11,216.53                  | 44,866.12 | 134,598.37  | 89,732.25   | 33.3  |
|            | TOTAL TRANSFERS                  | 11,216.53                  | 44,866.12 | 134,598.37  | 89,732.25   | 33.3  |
|            | TOTAL FUND REVENUE               | 11,216.53                  | 58,038.01 | 166,098.37  | 108,060.36  | 34.9  |

#### ECONOMIC DEVELOPMENT FUND

|            |                                   | PERIOD ACTUAL YTD ACTUAL A |           | ANN. BUDGET | UNEXPENDED   | PCNT   |
|------------|-----------------------------------|----------------------------|-----------|-------------|--------------|--------|
|            | ECON DEVELOPMENT EXPENDITURES     |                            |           |             |              |        |
| 11-55-5000 | SALARIES & WAGES                  | 2,931.02                   | 11,647.14 | 37,103.00   | 25,455.86    | 31.4   |
| 11-55-5001 | SOCIAL SECURITY                   | 194.46                     | 772.72    | 9,678.00    | 8,905.28     | 8.0    |
| 11-55-5002 | UNEMPLOYMENT                      | 5.87                       | 23.35     | 294.00      | 270.65       | 7.9    |
| 11-55-5005 | PENSION EXPENSE                   | 205.18                     | 815.34    | 10,212.00   | 9,396.66     | 8.0    |
| 11-55-5006 | MEDICARE                          | 45.46                      | 180.66    | 2,262.00    | 2,081.34     | 8.0    |
| 11-55-6000 | TRAVEL                            | .00                        | .00       | 850.00      | 850.00       | .0     |
| 11-55-6004 | MISCELLANEOUS                     | .00                        | 13.30     | 500.00      | 486.70       | 2.7    |
| 11-55-6008 | PROFESSIONAL SERVICES             | 2,000.00                   | 6,420.00  | 24,000.00   | 17,580.00    | 26.8   |
| 11-55-6010 | EDUCATION/MEMBERSHIP              | .00                        | 1,380.00  | 1,200.00    | ( 180.00)    | 115.0  |
| 11-55-6014 | GENERAL OPERATING EXPENSE         | .00                        | .00       | 250.00      | 250.00       | .0     |
| 11-55-6015 | MARKETING                         | .00                        | 12,162.15 | 50,000.00   | 37,837.85    | 24.3   |
| 11-55-7000 | UTILTIES                          | 168.90                     | 337.80    | .00         | ( 337.80)    | .0     |
| 11-55-7010 | REVOLVING LOAN FUND/GRANTS        | .00                        | .00       | 30,000.00   | 30,000.00    | .0     |
|            | TOTAL ECON DEVELOPMENT EXPENDITUR | 5,550.89                   | 33,752.46 | 166,349.00  | 132,596.54   | 20.3   |
|            | TOTAL FUND EXPENDITURES           | 5,550.89                   | 33,752.46 | 166,349.00  | 132,596.54   | 20.3   |
|            | NET REVENUE OVER EXPENDITURES     | 5,665.64                   | 24,285.55 | ( 250.63)   | ( 24,536.18) | 9689.8 |

#### TOWN OF HAYDEN - DRAFT BALANCE SHEET APRIL 30, 2025

|           | ASSETS   |           |   |                           |   |            |
|-----------|--|-----------|---|---------------------------|---|------------|
|           | CASH IN COMBINED CASH FUND<br>DUE FROM OTHER GOVERNMENTS |           | ( | 134,728.99)<br>135,846.25 |   |            |
|           | TOTAL ASSETS   |           |   |                           |   | 1,117.26   |
|           | LIABILITIES AND EQUITY                                   |           |   |                           |   |            |
|           | LIABILITIES  |           |   |                           |   |            |
| 12-220100 | ACCOUNTS PAYABLE   |           |   | 15,630.64                 |   |            |
|           | WAGES PAYABLE  |           |   | 11,984.98                 |   |            |
| 12-230700 | DUE TO OTHER FUNDS                                       |           |   | 22,852.38                 |   |            |
|           | TOTAL LIABILITIES  |           |   |                           |   | 50,468.00  |
|           | FUND EQUITY  |           |   |                           |   |            |
| 12-280000 | FUND BALANCE - UNRESTRICTED                              |           | ( | 121,032.07)               |   |            |
|           | UNAPPROPRIATED FUND BALANCE:                             |           |   |                           |   |            |
|           | REVENUE OVER EXPENDITURES - YTD                          | 71,681.33 |   |                           |   |            |
|           | -<br>BALANCE - CURRENT DATE                              |           |   | 71,681.33                 |   |            |
|           | TOTAL FUND EQUITY  |           |   |                           | ( | 49,350.74) |
|           | TOTAL LIABILITIES AND EQUITY                             |           |   |                           |   | 1,117.26   |

|            |                                  | PERIOD ACTUAL | YTD ACTUAL ANN. BUDGET |              | UNEARNED    | PCNT |
|------------|----------------------------------|---------------|------------------------|--------------|-------------|------|
|            | RECREATION & PARKS REVENUE       |               |                        |              |             |      |
|            |                                  |               |                        |              |             |      |
| 12-36-4002 | SALES TAX HAYDEN CENTER          | 67,600.00     | 279,738.45             | 613,518.60   | 333,780.15  | 45.6 |
| 12-36-4036 | REREATION GRANT REVENUE          | .00           | .00                    | 5,000.00     | 5,000.00    | .0   |
| 12-36-4044 | RECREATION PROGRAMS REVENUE      | 6,851.85      | 10,847.46              | 44,444.44    | 33,596.98   | 24.4 |
| 12-36-4045 | REC EVENTS REVENUE               | 4,871.39      | 8,537.39               | .00          | ( 8,537.39) | .0   |
| 12-36-4048 | PARK FACILITIES                  | 20.00         | 760.00                 | 10,000.00    | 9,240.00    | 7.6  |
| 12-36-4053 | OTHER REVENUE - RECREATION       | .00           | .00                    | 4,200.00     | 4,200.00    | .0   |
|            | TOTAL RECREATION & PARKS REVENUE | 79,343.24     | 299,883.30             | 677,163.04   | 377,279.74  | 44.3 |
|            | HAYDEN CENTER REVENUE            |               |                        |              |             |      |
| 12-37-4010 | RECREATION/FITNESS MEMBERSHIP    | .00           | 5,957.60               | .00          | ( 5,957.60) | .0   |
| 12-37-4023 | CHILD CARE FEES                  | .00           | 60.00                  | .00          | ( 60.00)    | .0   |
| 12-37-4036 | GRANTS REVENUE HAYDEN CENTER     | 40,000.00     | 40,053.00              | 44,210.53    | 4,157.53    | 90.6 |
| 12-37-4043 | EVENT REVENUE NON HAYDEN CNTR    | .00           | .00                    | 5,555.56     | 5,555.56    | .0   |
| 12-37-4044 | ART PROGRAM REVENUES             | 2,882.95      | 20,552.65              | 55,000.00    | 34,447.35   | 37.4 |
| 12-37-4045 | ART EVENT REVENUES               | 220.00        | 1,650.99               | 12,500.00    | 10,849.01   | 13.2 |
| 12-37-4048 | HAYDEN CENTER FACILITY FEES      | 2,091.08      | 10,265.08              | 29,000.00    | 18,734.92   | 35.4 |
| 12-37-4050 | MISCELLANEOUS                    | 491.15        | 1,851.76               | 2,500.00     | 648.24      | 74.1 |
|            | TOTAL HAYDEN CENTER REVENUE      | 45,685.18     | 80,391.08              | 148,766.09   | 68,375.01   | 54.0 |
|            | FITNESS REVENUE                  |               |                        |              |             |      |
| 12-38-4010 | FITNESS MEMBERSHIP               | 11,223.82     | 43,037.08              | 117,478.96   | 74,441.88   | 36.6 |
| 12-38-4036 | FITNESS GRANT REVENUE            | .00           | .00                    | 5,000.00     | 5,000.00    | .0   |
| 12-38-4044 | FITNESS PROGRAMS                 | 40.00         | 464.00                 | 12,000.00    | 11,536.00   | 3.9  |
| 12-38-4045 | PERSONAL/NUTRITION TRAINING      | 1,178.00      | 2,715.00               | 5,000.00     | 2,285.00    | 54.3 |
| 12-38-4050 | FITNESS SPECIAL EVENTS           | .00           | .00                    | 11,500.00    | 11,500.00   | .0   |
|            | TOTAL FITNESS REVENUE            | 12,441.82     | 46,216.08              | 150,978.96   | 104,762.88  | 30.6 |
|            | TRANSFERS                        |               |                        |              |             |      |
| 12-39-6002 | TRANSFER FROM GF-RECREATION      | 20,267.75     | 81,071.00              | 243,213.00   | 162,142.00  | 33.3 |
|            | TOTAL TRANSFERS                  | 20,267.75     | 81,071.00              | 243,213.00   | 162,142.00  | 33.3 |
|            | TOTAL FUND REVENUE               | 157,737.99    | 507,561.46             | 1,220,121.09 | 712,559.63  | 41.6 |
|            |                                  |               |                        |              |             |      |

|                          |   | PERIOD ACTUAL      | YTD ACTUAL            | ANN. BUDGET           | UNEXPENDED              | PCNT          |
|--------------------------|---|--------------------|-----------------------|-----------------------|-------------------------|---------------|
|                          |   |                    |                       |                       |                         |               |
|                          | RECREATION PROGRAM EXPENSE                              |                    |                       |                       |                         |               |
| 12-57-5000               | SALARIES & WAGES  | 3,685.54           | 14,742.16             | 47,912.00             | 33,169.84               | 30.8          |
| 12-57-5001               | SOCIAL SECURITY   | 244.50             | 978.00                | 3,545.49              | 2,567.49                | 27.6          |
| 12-57-5002               | UNEMPLOYMENT  | 7.38               | 29.52                 | 143.74                | 114.22                  | 20.5          |
| 12-57-5003               | WORKERS COMPENSATION                                    | .00                | .00                   | 1,533.18              | 1,533.18                | .0            |
| 12-57-5005               | PENSION EXPENSE   | 258.00             | 1,032.00              | 910.33                | ( 121.67)               | 113.4         |
| 12-57-5006               | MEDICARE  | 57.18              | 228.72                | 442.89                | 214.17                  | 51.6          |
| 12-57-5008               | SEASONAL EMP. WAGES                                     | .00                | .00                   | 8,700.00              | 8,700.00                | .0            |
|                          | EDUCATION/MEMBERSHIP/TRAVEL                             | .00                | 98.63                 | 2,000.00              | 1,901.37                | 4.9           |
| 12-57-6020               | PARKS & RECREATION OPERATING C                          | .00                | 146.33                | 2,000.00              | 1,853.67                | 7.3           |
|                          | PARKS & RECREATION PROGRAMS                             | 655.80             | 2,076.66              | 21,052.63             | 18,975.97               | 9.9           |
| 12-57-6023               | PARKS & RECREATION EVENTS                               | 100.00             | 3,349.02              | 18,947.37             | 15,598.35               | 17.7          |
|                          | TOTAL RECREATION PROGRAM EXPENSE                        | 5,008.40           | 22,681.04             | 107,187.63            | 84,506.59               | 21.2          |
|                          | HAYDEN CENTER EXPENDITURES                              |                    |                       |                       |                         |               |
| 12-59-5000               | SALARIES & WAGES  | 20,501.89          | 80,465.71             | 261,425.00            | 180,959.29              | 30.8          |
| 12-59-5001               | SOCIAL SECURITY   | 1,458.67           | 5,599.03              | 16,390.07             | 10,791.04               | 34.2          |
| 12-59-5002               | UNEMPLOYMENT  | 44.26              | 169.99                | 513.48                | 343.49                  | 33.1          |
| 12-59-5003               | WORKERS COMPENSATION                                    | 477.53             | 1,488.03              | 5,265.25              | 3,777.22                | 28.3          |
| 12-59-5004               | HEALTH INSURANCE  | 11,775.52          | 46,827.79             | 108,000.00            | 61,172.21               | 43.4          |
| 12-59-5005               | PENSION EXPENSE   | 1,400.14           | 5,328.42              | 14,580.14             | 9,251.72                | 36.6          |
| 12-59-5006               | MEDICARE  | 341.14             | 1,309.45              | 3,832.62              | 2,523.17                | 34.2          |
| 12-59-5007               | HAYDEN CENTER OVERTIME                                  | .00                | 746.88                | 187.23                | ( 559.65)               | 398.9         |
| 12-59-5008               | SEASONAL EMPLOYEE WAGES                                 | 1,625.14           | 3,767.39              | 15,739.01             | 11,971.62               | 23.9          |
| 12-59-6002               |   | .00                | 9.67                  | 400.00                | 390.33                  | 2.4           |
| 12-59-6003               | OFFICE SUPPLIES   | .00                | 90.25                 | 3,571.00              | 3,480.75                | 2.5           |
| 12-59-6004               | MISCELLANEOUS   | .00                | 968.75                | 2,000.00              | 1,031.25                | 48.4          |
|                          | INSURANCE   | .00                | 5,886.06              | 11,388.00             | 5,501.94                | 51.7          |
|                          | REPAIRS & MAINTENANCE                                   | 397.18             | 6,036.14              | 23,000.00             | 16,963.86               | 26.2          |
|                          | ADVERTISING & PROMOTION                                 | .00                | .00                   | 3,750.00              | 3,750.00                | .0            |
|                          | PROFESSIONAL SERVICES                                   | 4,504.40           | 15,422.10             | 27,500.00             | 12,077.90               | 56.1          |
| 12-59-6010               |   | .00                | 21.00                 | 2,500.00              | 2,479.00                | .8            |
|                          |   | .00                | .00                   | 2,000.00              | 2,000.00                | .0<br>74 7    |
|                          |   | 2,295.29           | 15,177.42             | 21,167.14             | 5,989.72                | 71.7          |
| 12-59-6024<br>12-59-7000 | COMPUTERS & IT<br>UTILITIES                             | .00                | 3,194.21              | 2,000.00              | ( 1,194.21)             | 159.7         |
|                          | TELEPHONE   | 5,392.19<br>233.24 | 30,198.91             | 54,783.67<br>3,813.00 | 24,584.76               | 55.1<br>46.0  |
|                          | SOLAR CONTRACT - PRINCIPAL                              | .00                | 1,753.29<br>45 473 34 | 3,813.00<br>42,451.00 | 2,059.71<br>( 3,022.34) | 46.0<br>107.1 |
|                          | SOLAR CONTRACT - PRINCIPAL<br>SOLAR CONTRACT - INTEREST | .00                | 45,473.34<br>3,267.67 | 42,451.00<br>5,481.00 | ( 3,022.34)<br>2,213.33 | 59.6          |
| 12 00-1010               |   |                    |                       |                       |                         |               |
|                          | TOTAL HAYDEN CENTER EXPENDITURES                        | 50,446.59          | 273,201.50            | 631,737.61            | 358,536.11              | 43.3          |

|            |                                  | PERIOD ACTUAL | YTD ACTUAL            | ANN. BUDGET           | UNEXPENDED            | PCNT       |
|------------|----------------------------------|---------------|-----------------------|-----------------------|-----------------------|------------|
|            | CREATIVE ARTS EXPENDITURES       |               |                       |                       |                       |            |
| 12-60-5000 | SALARIES & WAGES                 | 5,986.30      | 23,945.20             | 74,511.00             | 50,565.80             | 32.1       |
| 12-60-5000 | SOCIAL SECURITY                  | 397.14        | 1,588.56              | 4,816.30              | 3,227.74              | 33.0       |
| 12-60-5001 | UNEMPLOYMENT                     | 11.98         | 47.92                 | 284.04                | 236.12                | 16.9       |
| 12-60-5002 | WORKERS COMPENSATION             | .00           | .00                   | 1,632.98              | 1,632.98              | .0         |
| 12-60-5004 | HEALTH INSURANCE                 | 2,443.53      | 9,327.62              | 29,400.00             | 20,072.38             | .0<br>31.7 |
| 12-60-5005 | PENSION EXPENSE                  | 419.04        | 1,676.16              | 4,982.55              | 3,306.39              | 33.6       |
| 12-60-5006 | MEDICARE                         | 92.88         | 371.52                | 1,415.71              | 1,044.19              | 26.2       |
| 12-60-5008 | SEASONAL EMPLOYEE WAGES          | .00           | .00                   | 8,700.00              | 8,700.00              | .0         |
| 12-60-6003 | ARTS PROGRAMS SUPPLIES           | .00           | 2,200.03              | 17,450.00             | 15,249.97             | 12.6       |
| 12-60-6006 | REPAIRS & MAINTENANCE            | 104.64        | 104.64                | 2,000.00              | 1,895.36              | 5.2        |
| 12-60-6010 | EDUCATION/MEMBERSHIP/TRAVEL      | .00           | 37.94                 | 2,000.00              | 1,962.06              | 1.9        |
| 12-60-6018 | TOWN EVENTS                      | .00           | .00                   | 4,500.00              | 4,500.00              | .0         |
| 12-60-6019 | HAYDEN CENTER EVENTS             | .00           | .00                   | 10,000.00             | 10,000.00             | .0         |
| 12-60-6022 |                                  | 3,054.00      | 17,054.34             | 50,000.00             | 32,945.66             | 34.1       |
| 12-60-6023 | CREATIVE ARTS EVENTS             | .00           | 1,676.89              | 24,000.00             | 22,323.11             | 7.0        |
|            | TOTAL CREATIVE ARTS EXPENDITURES | 12,509.51     | 58,030.82             | 235,692.58            | 177,661.76            | 24.6       |
|            | FITNESS EXPENDITURES             |               |                       |                       |                       |            |
| 12-61-5000 | SALARIES & WAGES                 | 7.371.08      | 29 072 60             | 02 000 00             | 62 026 40             | 31.5       |
| 12-61-5000 | SOCIAL SECURITY                  | 689.88        | 28,973.60<br>2,680.36 | 92,000.00<br>8,903.04 | 63,026.40<br>6,222.68 | 30.1       |
| 12-61-5001 | UNEMPLOYMENT                     | 21.22         | 2,080.30              | 229.97                | 147.57                | 35.8       |
| 12-61-5002 | HEALTH INSURANCE                 | .00           | .00                   | 29,400.00             | 29,400.00             | .0         |
| 12-01-5004 | PENSION EXPENSE                  | 515.98        | 2,028.16              | 6,167.59              | 4,139.43              | .0<br>32.9 |
| 12-61-5006 | MEDICARE                         | 161.37        | 627.00                | 1,993.99              | 1,366.99              | 31.4       |
| 12-61-5008 | PART TIME WAGES                  | .00           | .00                   | 8,700.00              | 8,700.00              | .0         |
| 12-61-5009 | CONTRACT EMPLOYEE WAGES          | 3,240.00      | 12,230.00             | 44,965.93             | 32,735.93             | 27.2       |
|            | FITNESS PROGRAMS SUPPLIES        | .00           | 780.80                | 5,000.00              | 4,219.20              | 15.6       |
| 12-61-6004 | FITNESS EQUIPMENT                | .00           | 353.92                | 7,000.00              | 6,646.08              | 5.1        |
| 12-61-6005 | FITNESS REPAIRS & MAINTENANCE    | .00           | 3.51                  | 5,500.00              | 5,496.49              | .1         |
| 12-61-6010 | EDUCATION/MEMBERSHIP/TRAVEL      | .00           | 203.70                | 2,500.00              | 2,296.30              | 8.2        |
| 12-61-6022 | FITNESS PROGRAMS                 | .00           | .00                   | 5,000.00              | 5,000.00              | .0         |
|            | FITNESS EVENTS                   | .00           | .00                   | 10,000.00             | 10,000.00             | .0         |
|            | TOTAL FITNESS EXPENDITURES       | 11,999.53     | 47,963.45             | 227,360.52            | 179,397.07            | 21.1       |
|            | TRANSFER EXPENDITURES            |               |                       |                       |                       |            |
| 12-70-5000 | TRANSFER TO DEBT SERVICE         | 8,500.83      | 34,003.32             | 102,010.00            | 68,006.68             | 33.3       |
|            | TOTAL TRANSFER EXPENDITURES      | 8,500.83      | 34,003.32             | 102,010.00            | 68,006.68             | 33.3       |
|            |                                  |               |                       |                       |                       |            |
|            | TOTAL FUND EXPENDITURES          | 88,464.86     | 435,880.13            | 1,303,988.34          | 868,108.21            | 33.4       |
|            | NET REVENUE OVER EXPENDITURES    | 69,273.13     | 71,681.33             | ( 83,867.25)          | ( 155,548.58)         | 85.5       |
|            |                                  |               |                       |                       |                       |            |

#### TOWN OF HAYDEN - DRAFT BALANCE SHEET APRIL 30, 2025

#### 2018 G.O. BONDS DEBT SERVICE

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|           | CASH IN COMBINED CASH FUND<br>PROPERTY TAXES RECEIVABLE         |            | 1,227,125.99<br>653,282.81 |              |
|-----------|---|------------|----------------------------|--------------|
| 30-124100 | RECEIVABLE FROM CTY TREASURER                                   | _          | 167,696.64                 |              |
|           | TOTAL ASSETS  |            | =                          | 2,048,105.44 |
|           | LIABILITIES AND EQUITY  |            |                            |              |
|           | LIABILITIES   |            |                            |              |
| 30-230510 | DEFERRED PROPERTY TAXES   | _          | 653,282.81                 |              |
|           | TOTAL LIABILITIES   |            |                            | 653,282.81   |
|           | FUND EQUITY   |            |                            |              |
| 30-280000 | FUND BALANCE - RESTRICTED                                       |            | 917,041.08                 |              |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 477,781.55 |                            |              |
|           | BALANCE - CURRENT DATE  | _          | 477,781.55                 |              |
|           | TOTAL FUND EQUITY   |            | _                          | 1,394,822.63 |
|           | TOTAL LIABILITIES AND EQUITY                                    |            | =                          | 2,048,105.44 |

#### 2018 G.O. BONDS DEBT SERVICE

|            |                                     | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED   | PCNT |
|------------|-------------------------------------|---------------|------------|-------------|------------|------|
|            | PROPERTY TAX REVENUE                |               |            |             |            |      |
| 30-31-4000 | GENERAL PROPERTY TAX                | 167,873.41    | 440,128.69 | 653,282.81  | 213,154.12 | 67.4 |
|            | TOTAL PROPERTY TAX REVENUE          | 167,873.41    | 440,128.69 | 653,282.81  | 213,154.12 | 67.4 |
|            | SPECIFIC OWNERSHIP TAX REVENUE      |               |            |             |            |      |
| 30-33-4010 | SPECIFIC OWNERSHIP TAX              | 3,180.69      | 12,658.54  | 26,643.57   | 13,985.03  | 47.5 |
|            | TOTAL SPECIFIC OWNERSHIP TAX REVENU | 3,180.69      | 12,658.54  | 26,643.57   | 13,985.03  | 47.5 |
|            | MISCELLANEOUS REVENUES              |               |            |             |            |      |
| 30-36-4032 | INTEREST INCOME                     | .00           | 44.62      | 319.76      | 275.14     | 14.0 |
|            | TOTAL MISCELLANEOUS REVENUES        | .00           | 44.62      | 319.76      | 275.14     | 14.0 |
|            | TRANSFERS                           |               |            |             |            |      |
| 30-39-6002 | TRANSFER FROM REC FUND              | 8,500.83      | 34,003.32  | 100,000.00  | 65,996.68  | 34.0 |
|            | TOTAL TRANSFERS                     | 8,500.83      | 34,003.32  | 100,000.00  | 65,996.68  | 34.0 |
|            | TOTAL FUND REVENUE                  | 179,554.93    | 486,835.17 | 780,246.14  | 293,410.97 | 62.4 |

#### 2018 G.O. BONDS DEBT SERVICE

|            |                               | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED    | PCNT  |
|------------|-------------------------------|---------------|------------|-------------|---------------|-------|
|            | DEBT SERVICE EXPENSE          |               |            |             |               |       |
| 30-61-6012 | TREASURER FEE EXP.            | 3,357.46      | 8,803.62   | 13,066.00   | 4,262.38      | 67.4  |
| 30-61-8002 | PRINCIPAL                     | .00           | 250.00     | 215,000.00  | 214,750.00    | .1    |
| 30-61-8003 | INTEREST                      | .00           | .00        | 94,249.00   | 94,249.00     | .0    |
| 30-61-8004 | CERTIFICATES OF PARTICIPATION | .00           | .00        | 57,770.00   | 57,770.00     | .0    |
| 30-61-8005 | REVENUE PRINCIPLE             | .00           | .00        | 43,320.00   | 43,320.00     | .0    |
|            | TOTAL DEBT SERVICE EXPENSE    | 3,357.46      | 9,053.62   | 423,405.00  | 414,351.38    | 2.1   |
|            | TOTAL FUND EXPENDITURES       | 3,357.46      | 9,053.62   | 423,405.00  | 414,351.38    | 2.1   |
|            | NET REVENUE OVER EXPENDITURES | 176,197.47    | 477,781.55 | 356,841.14  | ( 120,940.41) | 133.9 |

#### TOWN OF HAYDEN - DRAFT BALANCE SHEET APRIL 30, 2025

#### CAPITAL IMPROVEMENT FUND

| ASSETS |
|--------|
|        |

| 40-124700 | CASH IN COMBINED CASH FUND<br>DUE FROM OTHER FUND<br>GRANTS RECEIVABLE |   |            |   | 54,129.17<br>579,841.07<br>708,038.49 |              |
|-----------|--|---|------------|---|---------------------------------------|--------------|
|           | TOTAL ASSETS   |   |            |   | =                                     | 1,342,008.73 |
|           | LIABILITIES AND EQUITY   |   |            |   | -                                     |              |
|           | LIABILITIES  |   |            |   |                                       |              |
| 40-220100 | ACCOUNTS PAYABLE   |   |            |   | 58,236.49                             |              |
| 40-230400 | RETAINAGE PAYABLE  |   |            |   | 28,713.88                             |              |
| 40-230500 | DEFERRED GRANT REVENUE   |   |            |   | 27,896.10                             |              |
| 40-230700 | DUE TO OTHER FUNDS   |   |            |   | 752,313.92                            |              |
|           | TOTAL LIABILITIES  |   |            |   |                                       | 867,160.39   |
|           | FUND EQUITY  |   |            |   |                                       |              |
| 40-280000 | FUND BALANCE - UNRESTRICTED  |   |            |   | 499,819.73                            |              |
|           | UNAPPROPRIATED FUND BALANCE:   |   |            |   |                                       |              |
|           | REVENUE OVER EXPENDITURES - YTD  | ( | 24,971.39) |   |                                       |              |
|           | BALANCE - CURRENT DATE   |   |            | ( | 24,971.39)                            |              |
|           | TOTAL FUND EQUITY  |   |            |   | -                                     | 474,848.34   |
|           | TOTAL LIABILITIES AND EQUITY   |   |            |   | =                                     | 1,342,008.73 |

#### CAPITAL IMPROVEMENT FUND

|            |                             | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET  | UNEARNED     | PCNT |
|------------|-----------------------------|---------------|------------|--------------|--------------|------|
|            | TRANSFER                    |               |            |              |              |      |
| 40-37-9000 | TRANSFER FROM OTHER FUNDS   | 33,333.33     | 133,333.32 | 458,630.00   | 325,296.68   | 29.1 |
|            | TOTAL TRANSFER              | 33,333.33     | 133,333.32 | 458,630.00   | 325,296.68   | 29.1 |
|            | GRANT & BOND REVENUES       |               |            |              |              |      |
| 40-39-4035 | GRANT REVENUE               | 6,541.25      | 6,541.25   | 3,050,000.00 | 3,043,458.75 | .2   |
|            | TOTAL GRANT & BOND REVENUES | 6,541.25      | 6,541.25   | 3,050,000.00 | 3,043,458.75 | .2   |
|            | TOTAL FUND REVENUE          | 39,874.58     | 139,874.57 | 3,508,630.00 | 3,368,755.43 | 4.0  |

#### CAPITAL IMPROVEMENT FUND

|            |                                  | PERIOD ACTUAL | YTD ACTUAL   | ANN. BUDGET   | UNEXPENDED    | PCNT   |
|------------|----------------------------------|---------------|--------------|---------------|---------------|--------|
|            | PW CAPITAL OUTLAY EXPENSE        |               |              |               |               |        |
| 40-41-8000 | PUBLIC WORKS CAPITAL OUTLAY      | .00           | 5,228.00     | 1,400,000.00  | 1,394,772.00  | .4     |
|            | TOTAL PW CAPITAL OUTLAY EXPENSE  | .00           | 5,228.00     | 1,400,000.00  | 1,394,772.00  | .4     |
|            | SEWER CAPITAL OUTLAY             |               |              |               |               |        |
| 40-44-8000 | SEWER CAPITAL OUTLAY             | .00           | .00          | 600,000.00    | 600,000.00    | .0     |
|            | TOTAL SEWER CAPITAL OUTLAY       | .00           | .00          | 600,000.00    | 600,000.00    | .0     |
|            | TOWN IMPR CAPITAL PROJECTS       |               |              |               |               |        |
| 40-45-8000 | CAPITAL OUTLAY                   | 84,960.21     | 159,617.96   | 2,300,000.00  | 2,140,382.04  | 6.9    |
|            | TOTAL TOWN IMPR CAPITAL PROJECTS | 84,960.21     | 159,617.96   | 2,300,000.00  | 2,140,382.04  | 6.9    |
|            | TOTAL FUND EXPENDITURES          | 84,960.21     | 164,845.96   | 4,300,000.00  | 4,135,154.04  | 3.8    |
|            | NET REVENUE OVER EXPENDITURES    | ( 45,085.63)  | ( 24,971.39) | ( 791,370.00) | ( 766,398.61) | ( 3.2) |

#### ENTERPRISE FUND

## ASSETS

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| 51-100000         CASH IN COMBINED CASH FUND         1,032,766.           51-100001         RESERVE FUND - CONTRA-CASH         341,326.           51-110000         CWRPDA CASH RESERVE         (341,326. |
|---|
|   |
|   |
| 51-110000 CWRPDA CASH RESERVE ( 341,320.  |
| 51-123000 ACCOUNTS RECEIVABLE 181,468.  |
| 51-150100 LAND 340,273.   |
| 51-150200 TREATMENT PLANT 8,891,140.  |
| 51-150300 LINES 10,587,119.   |
| 51-150400 MACHINERY 418,326.  |
| 51-150500 STRUCTURES & IMPROVEMENTS 6,061,267.  |
| 51-150600 WATER METERS 256,728.   |
| 51-150700 ACCUMULATED DEPRECIATION ( 12,950,642.  |
| 51-150800 ACCUMULATED AMORTIZATION ( 150,870.   |
| 51-156650 RTU ASSET 318,505.  |
|   |

TOTAL ASSETS

14,986,082.33

#### LIABILITIES AND EQUITY

#### LIABILITIES

| 51-220100 | ACCOUNTS PAYABLE                |            |   | 38,768.04     |               |
|-----------|---------------------------------|------------|---|---------------|---------------|
| 51-222000 | WAGES PAYABLE                   |            | ( | 1,636.28)     |               |
| 51-230100 | ACCRUED INTEREST PAYABLE        |            |   | 2,791.39      |               |
| 51-230200 | CUSTOMER DEPOSITS PAYABLE       |            |   | 79,755.09     |               |
| 51-230400 | RETAINAGE PAYABLE               |            |   | 22,466.48     |               |
| 51-230500 | BOND DISCOUNT                   |            |   | 215,893.45    |               |
| 51-230600 | CRW&PDA NOTE PAYABLE            |            |   | .39           |               |
| 51-230605 | CRW&PDA 2021 NOTE PAYABLE       |            |   | 771,459.44    |               |
| 51-230650 | CRWPDA 2014 NOTE PAYABLE        |            |   | 404,246.51    |               |
| 51-230700 | STATE OF COLORADO NOTE PAYABLE  |            |   | .33           |               |
| 51-230950 | LEASE LIABILITY                 |            |   | 191,375.12    |               |
| 51-240100 | ACCRUED VACATION                |            |   | 123,504.13    |               |
|           |                                 |            |   |               |               |
|           | TOTAL LIABILITIES               |            |   |               | 1,848,624.09  |
|           |                                 |            |   |               |               |
|           | FUND EQUITY                     |            |   |               |               |
|           |                                 |            |   |               |               |
| 51-280000 | FUND BALANCE - UNRESTRICTED     |            |   | 12,790,163.39 |               |
| 51-284000 | FUND BALANCE - RESTRICTED       |            |   | 235,000.00    |               |
|           |                                 |            |   |               |               |
|           | UNAPPROPRIATED FUND BALANCE:    |            |   |               |               |
|           | REVENUE OVER EXPENDITURES - YTD | 112,294.85 |   |               |               |
|           |                                 |            |   |               |               |
|           | BALANCE - CURRENT DATE          |            |   | 112,294.85    |               |
|           |                                 |            |   |               |               |
|           | TOTAL FUND EQUITY               |            |   |               | 13,137,458.24 |
|           |                                 |            |   | -             |               |
|           | TOTAL LIABILITIES AND EQUITY    |            |   |               | 14,986,082.33 |
|           |                                 |            |   | =             |               |

|                          |   | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET          | UNEARNED             | PCNT     |
|--------------------------|---|---------------|------------|----------------------|----------------------|----------|
|                          | GEOTHERMAL INCOME                           |               |            |                      |                      |          |
| 54.00 4400               |   | 00            | 00         | 4 000 00             | 4 000 00             | 0        |
| 51-36-4100<br>51-36-4101 | GEOTHERMAL BASE FEE<br>GEOTHERMAL USAGE FEE | .00<br>.00    | .00<br>.00 | 1,980.00<br>3,600.00 | 1,980.00<br>3,600.00 | 0.<br>0. |
| 51-36-4500               | GEOTHERMAL TAP FEE                          | .00           | .00        | 21,000.00            | 21,000.00            | .0<br>.0 |
| 51-50-4500               |   | .00           | .00        |                      |                      | .0       |
|                          | TOTAL GEOTHERMAL INCOME                     | .00           | .00        | 26,580.00            | 26,580.00            | .0       |
|                          | WATER INCOME                                |               |            |                      |                      |          |
| 51-37-4100               | WATER BASE FEE                              | 64,616.68     | 258,798.18 | 786,062.56           | 527,264.38           | 32.9     |
| 51-37-4101               | METERED USER FEE                            | 33,428.47     | 121,998.42 | 411,497.32           | 289,498.90           | 29.7     |
| 51-37-4400               | OTHER INCOME                                | 2,377.74      | 11,609.37  | 10,000.00            | ( 1,609.37)          | 116.1    |
| 51-37-4401               | GENERAL FUND CONTRIBUTION                   | .00           | .00        | 41,237.11            | 41,237.11            | .0       |
| 51-37-4500               | TAP FEES                                    | 10,242.00     | 30,726.00  | 101,032.99           | 70,306.99            | 30.4     |
|                          | TOTAL WATER INCOME                          | 110,664.89    | 423,131.97 | 1,349,829.98         | 926,698.01           | 31.4     |
|                          | SEWER INCOME                                |               |            |                      |                      |          |
| 51-38-4032               |   | .00           | .00        | 1,000.00             | 1,000.00             | .0       |
| 51-38-4100               | SEWER BASE FEE                              | 28,139.32     | 112,719.93 | 337,989.87           | 225,269.94           | 33.4     |
| 51-38-4101               | METERED USER FEE                            | 20,302.86     | 81,281.40  | 239,371.29           | 158,089.89           | 34.0     |
| 51-38-4400               | OTHER INCOME                                | 6,780.00      | 6,780.00   | 400.00               | ( 6,380.00)          | 1695.0   |
| 51-38-4450               | TRANSFER FROM GF - SEWER                    | 8,333.33      | 33,333.32  | .00                  | ( 33,333.32)         | .0       |
| 51-38-4500               | TAP FEES                                    | 8,278.00      | 24,834.00  | 93,519.59            | 68,685.59            | 26.6     |
|                          | TOTAL SEWER INCOME                          | 71,833.51     | 258,948.65 | 672,280.75           | 413,332.10           | 38.5     |
|                          | REFUSE INCOME                               |               |            |                      |                      |          |
| 51-39-4000               | REFUSE COLLECTION                           | 29,758.30     | 117,565.71 | 353,477.89           | 235,912.18           | 33.3     |
|                          | TOTAL REFUSE INCOME                         | 29,758.30     | 117,565.71 | 353,477.89           | 235,912.18           | 33.3     |
|                          | TOTAL FUND REVENUE                          | 212,256.70    | 799,646.33 | 2,402,168.62         | 1,602,522.29         | 33.3     |

|            |                                     | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT  |
|------------|-------------------------------------|---------------|------------|-------------|------------|-------|
|            | WATER OPERATING EXPENSES            |               |            |             |            |       |
|            |                                     |               |            |             |            |       |
| 51-67-5000 | SALARIES & WAGES                    | 14,485.32     | 58,196.83  | 188,000.00  | 129,803.17 | 31.0  |
| 51-67-5001 | SOCIAL SECURITY                     | 1,018.71      | 4,129.42   | 12,665.43   | 8,536.01   | 32.6  |
| 51-67-5002 | UNEMPLOYMENT                        | 30.91         | 125.41     | 384.52      | 259.11     | 32.6  |
| 51-67-5003 | WORKERS COMPENSATION                | 272.88        | 850.32     | 2,861.21    | 2,010.89   | 29.7  |
| 51-67-5004 | HEALTH INSURANCE                    | 5,285.98      | 21,107.54  | 62,275.00   | 41,167.46  | 33.9  |
| 51-67-5005 | PENSION EXPENSE                     | 975.08        | 3,899.49   | 11,999.91   | 8,100.42   | 32.5  |
| 51-67-5006 | MEDICARE                            | 238.27        | 965.80     | 2,962.16    | 1,996.36   | 32.6  |
| 51-67-5007 | WATER OVERTIME                      | 970.64        | 4,507.44   | 17,183.70   | 12,676.26  | 26.2  |
| 51-67-6003 | OFFICE SUPPLIES                     | .00           | 141.07     | 2,800.00    | 2,658.93   | 5.0   |
| 51-67-6005 | INSURANCE                           | .00           | 8,093.27   | 23,721.83   | 15,628.56  | 34.1  |
| 51-67-6006 | REPAIRS & MAINTENANCE               | .00           | 2,570.14   | 4,000.00    | 1,429.86   | 64.3  |
| 51-67-6008 | PROFESSIONAL SERVICES               | .00           | 5,340.74   | 5,000.00    | ( 340.74)  | 106.8 |
| 51-67-6009 | VEHICLE EXPENSE                     | 166.27        | 694.72     | 2,500.00    | 1,805.28   | 27.8  |
| 51-67-6010 | EDUCATION/MEMBERSHIP/TRAVEL         | .00           | 2,011.00   | 3,000.00    | 989.00     | 67.0  |
| 51-67-6016 | TESTING                             | 79.15         | 2,358.46   | 7,056.32    | 4,697.86   | 33.4  |
| 51-67-6102 | SERVICE FUND                        | 1,666.67      | 6,666.68   | 20,000.00   | 13,333.32  | 33.3  |
| 51-67-6103 | BULK WATER PROCESSING FEES          | .00           | 276.61     | 1,368.42    | 1,091.81   | 20.2  |
| 51-67-7001 | TELEPHONE                           | 112.95        | 451.80     | 2,045.72    | 1,593.92   | 22.1  |
|            | TOTAL WATER OPERATING EXPENSES      | 25,302.83     | 122,386.74 | 369,824.22  | 247,437.48 | 33.1  |
|            | WATER TRMT PLANT EXPENSES           |               |            |             |            |       |
| 51-68-6006 | TREATMENT PLANT REP & MAINT         | 347.48        | 5,451.74   | 15,000.00   | 9,548.26   | 36.3  |
| 51-68-6008 | PROFESSIONAL SERVICES               | 2,338.00      | 9,352.00   | 28,056.00   | 18,704.00  | 33.3  |
|            | LAB EQUIPMENT                       | .00           | 1,662.60   | 2,500.00    | 837.40     | 66.5  |
| 51-68-6101 | BUILDING MAINTENANCE                | .00           | 202.24     | 2,300.00    | 2,097.76   | 8.8   |
| 51-68-6103 | CHEMICALS                           | 5,105.92      | 5,959.22   | 35,953.61   | 29,994.39  | 16.6  |
| 51-68-7000 | TREATMENT PLANT UTILITIES           | 3,315.14      | 12,016.50  | 31,051.17   | 19,034.67  | 38.7  |
| 51-68-9000 | TREATMENT PLANT EQUIP REPLACE       | .00           | .00        | 30,000.00   | 30,000.00  | .0    |
|            | TOTAL WATER TRMT PLANT EXPENSES     | 11,106.54     | 34,644.30  | 144,860.78  | 110,216.48 | 23.9  |
|            | GOLDEN MEADOWS PUMPING STATION      |               |            |             |            |       |
| 51-69-6006 | GOLDEN REP & MAINT                  | .00           | 37.97      | 500.00      | 462.03     | 7.6   |
| 51-69-7000 | GOLDEN MEADOWS UTILTIES             | 999.24        | 3,747.40   | 12,540.67   | 8,793.27   | 29.9  |
|            | TOTAL GOLDEN MEADOWS PUMPING STATI  | 999.24        | 3,785.37   | 13,040.67   | 9,255.30   | 29.0  |
|            | HOSPITAL HILL WATER TANK/PUMP       |               |            |             |            |       |
|            |                                     |               |            |             |            |       |
| 51-70-6006 | HOSP HILL REPAIRS & MAINT.          | .00           | .00        | 1,500.00    | 1,500.00   | .0    |
| 51-70-7000 | HOSP HILL UTILITIES                 | 837.97        | 3,711.06   | 10,212.24   | 6,501.18   | 36.3  |
|            | TOTAL HOSPITAL HILL WATER TANK/PUMP | 837.97        | 3,711.06   | 11,712.24   | 8,001.18   | 31.7  |

|                          |                                     | PERIOD ACTUAL | YTD ACTUAL       | ANN. BUDGET | UNEXPENDED            | PCNT       |
|--------------------------|-------------------------------------|---------------|------------------|-------------|-----------------------|------------|
|                          |                                     |               |                  |             |                       |            |
|                          | WATER METERS & KEY PUMP             |               |                  |             |                       |            |
| 51-71-6200               | METER REPAIR                        | .00           | .00              | 5,000.00    | 5,000.00              | .0         |
| 51-71-6201               | INVENTORY                           | .00           | .00              | 40,000.00   | 40,000.00             | .0         |
| 51-71-6205               | BACKFLOW TESTING                    | .00           | .00              | 5,000.00    | 5,000.00              | .0         |
| 51-71-7000               | KEY PUMP UTILITIES                  | 512.55        | 1,699.08         | 5,665.89    | 3,966.81              | 30.0       |
|                          | TOTAL WATER METERS & KEY PUMP       | 512.55        | 1,699.08         | 55,665.89   | 53,966.81             | 3.1        |
|                          | WATER RIGHTS & DITCH EXPENSES       |               |                  |             |                       |            |
| 51-72-6006               | REPAIRS & MAINT.                    | .00           | 718.98           | 1,500.00    | 781.02                | 47.9       |
| 51-72-6008               | PROFESSIONAL SERVICES               | 189.00        | 614.25           | 7,677.25    | 7,063.00              | 8.0        |
| 51-72-9200               | WATER STORAGE                       | .00           | .00              | 49,037.90   | 49,037.90             | .0         |
|                          | TOTAL WATER RIGHTS & DITCH EXPENSES | 189.00        | 1,333.23         | 58,215.15   | 56,881.92             | 2.3        |
|                          | WATER DISTRIBUTION EXPENSES         |               |                  |             |                       |            |
| 51-73-6300               | DISTRIBUTION REPAIR                 | 2,842.03      | 10 940 22        | 30,000.00   | 17 150 67             | 42.8       |
| 51-73-6300<br>51-73-6301 | SAND & GRAVEL                       | .00           | 12,849.33<br>.00 | 1,000.00    | 17,150.67<br>1,000.00 | 42.0<br>.0 |
|                          | TOTAL WATER DISTRIBUTION EXPENSES   | 2,842.03      | 12,849.33        | 31,000.00   | 18,150.67             | 41.5       |
|                          | WATER DEBT SERVICE EXPENSES         |               |                  |             |                       |            |
| 51-74-8000               | PRINCIPAL & INTEREST                | 73,018.13     | 73,018.13        | 102,898.09  | 29,879.96             | 71.0       |
|                          | TOTAL WATER DEBT SERVICE EXPENSES   | 73,018.13     | 73,018.13        | 102,898.09  | 29,879.96             | 71.0       |
|                          | WATER ADMINISTRATION EXPENSES       |               |                  |             |                       |            |
| 51-75-5000               | SALARIES & WAGES                    | 7,949.73      | 31,758.50        | 110,558.89  | 78,800.39             | 28.7       |
| 51-75-5001               | SOCIAL SECURITY                     | 519.40        | 2,074.90         | 7,277.73    | 5,202.83              | 28.5       |
| 51-75-5002               | UNEMPLOYMENT                        | 15.90         | 63.52            | 221.33      | 157.81                | 28.7       |
| 51-75-5003               | WORKERS COMPENSATION                | 34.11         | 106.29           | 357.65      | 251.36                | 29.7       |
| 51-75-5004               | HEALTH INSURANCE                    | 2,027.32      | 8,168.06         | 25,000.00   | 16,831.94             | 32.7       |
| 51-75-5005               | PENSION EXPENSE                     | 427.61        | 1,707.59         | 6,827.50    | 5,119.91              | 25.0       |
| 51-75-5006               | MEDICARE                            | 121.48        | 485.28           | 1,702.38    | 1,217.10              | 28.5       |
| 51-75-6003               | OFFICE SUPPLIES                     | .00           | 190.05           | .00         | ( 190.05)             | .0         |
| 51-75-6008               | PROFESSIONAL SERVICES               | 1,213.89      | 4,372.61         | 14,847.00   | 10,474.39             | 29.5       |
|                          | TOTAL WATER ADMINISTRATION EXPENSES | 12,309.44     | 48,926.80        | 166,792.48  | 117,865.68            | 29.3       |
|                          | SENECA HILL EXPENSES                |               |                  |             |                       |            |
| 51-76-6006               | SENECA HILL REPAIR & MAINT.         | .00           | .00              | 1,000.00    | 1,000.00              | .0         |
| 51-76-7000               |                                     | 233.96        | 942.94           | 2,792.93    | 1,849.99              | 33.8       |
|                          | TOTAL SENECA HILL EXPENSES          | 233.96        | 942.94           | 3,792.93    | 2,849.99              | 24.9       |

|            |                                      | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT       |
|------------|--------------------------------------|---------------|------------|-------------|------------|------------|
|            | SEWER OPERATING EXPENSES             |               |            |             |            |            |
| 51-77-5000 | SALARIES & WAGES                     | 13,074.07     | 52,534.60  | 170,000.00  | 117,465.40 | 30.9       |
| 51-77-5000 | SOCIAL SECURITY                      | 925.74        | 3,746.92   | 11,524.54   | 7,777.62   | 32.5       |
|            | UNEMPLOYMENT                         | 28.05         | 113.65     | 349.94      | 236.29     | 32.5       |
| 51-77-5002 | WORKERS COMPENSATION                 | 170.55        | 531.45     | 1,788.26    | 1,256.81   | 29.7       |
| 51-77-5004 | HEALTH INSURANCE                     | 12,767.54     | 25,758.84  | 52,407.00   | 26,648.16  | 49.2       |
|            | PENSION EXPENSE                      | 886.34        | 3,544.58   | 10,916.30   | 7,371.72   | 32.5       |
| 51-77-5006 | MEDICARE                             | 216.44        | 876.17     | 2,695.12    | 1,818.95   | 32.5       |
|            | SEWER OVERTIME                       | 970.64        | 4,355.12   | 17,489.10   | 13,133.98  | 24.9       |
| 51-77-6003 | OFFICE SUPPLIES                      | .00           | -,333.12   | 100.00      | 100.00     | .0         |
|            | INSURANCE                            | .00           | 3,678.76   | 8,222.76    | 4,544.00   | .0<br>44.7 |
|            | REPAIRS & MAINTENANCE                | .00           | 2,297.23   | 1,643.11    | ( 654.12)  | 139.8      |
| 51-77-6008 | PROFESSIONAL SERVICES                | .00           | 4,200.00   | 5,150.00    | 950.00     | 81.6       |
|            | VEHICLE EXPENSE                      | 163.89        | 414.38     | 2,742.38    | 2,328.00   | 15.1       |
| 51-77-6010 | EDUCATION/MEMBERSHIP/TRAVEL          | .00           | 1,485.00   | 1,326.13    | ( 158.87)  | 112.0      |
| 51-77-6016 | TESTING                              | .00           | 192.00     | 1,072.92    | 880.92     | 17.9       |
|            | SERVICE FUND                         | 3,333.33      | 13,333.32  | 40,000.00   | 26,666.68  | 33.3       |
| 51-77-7001 | TELEPHONE                            | 108.04        | 432.16     | 1,966.28    | 1,534.12   | 22.0       |
| 01111001   |                                      |               | 102.10     | 1,000.20    |            |            |
|            | TOTAL SEWER OPERATING EXPENSES       | 32,644.63     | 117,494.18 | 329,393.84  | 211,899.66 | 35.7       |
|            | WASTEWATER TRMT PLANT EXPENSES       |               |            |             |            |            |
|            |                                      |               |            |             |            |            |
| 51-78-6006 | TREATMENT PLANT REP & MAIN           | 205.54        | 2,485.93   | 25,725.00   | 23,239.07  | 9.7        |
| 51-78-6008 | PROFESSIONAL SERVICES                | .00           | .00        | 8,000.00    | 8,000.00   | .0         |
| 51-78-6100 |                                      | .00           | 1,981.82   | 3,166.26    | 1,184.44   | 62.6       |
| 51-78-6101 | BUILDING MAINTENANCE                 | .00           | .00        | 1,500.00    | 1,500.00   | .0         |
| 51-78-6103 | CHEMICALS                            | 120.00        | 1,861.70   | 8,208.46    | 6,346.76   | 22.7       |
| 51-78-6104 | SEWER DISCHARGE PERMIT               | .00           | .00        | 200.00      | 200.00     | .0         |
| 51-78-7000 | TREATMENT PLANT UTILITIES            | 2,956.75      | 13,312.31  | 36,961.75   | 23,649.44  | 36.0       |
| 51-78-7001 | SOLAR PERFORMANCE CONTRACT           | .00           | 49,407.09  | 50,291.00   | 883.91     | 98.2       |
|            | TOTAL WASTEWATER TRMT PLANT EXPENS   | 3,282.29      | 69,048.85  | 134,052.47  | 65,003.62  | 51.5       |
|            | WASHINGTON STREET LIFT STATION       |               |            |             |            |            |
| 51-79-6006 | WASH ST REPAIR & MAINT               | .00           | 299.99     | .00         | ( 299.99)  | .0         |
|            | WASH ST CHEMICALS                    | .00           | .00        | 350.00      | 350.00     | .0         |
|            | WASHINGTON STREET UTILITIES          | 195.83        | 822.65     | 2,690.47    | 1,867.82   | 30.6       |
| 01.10.1000 |                                      |               |            | 2,000.11    |            |            |
|            | TOTAL WASHINGTON STREET LIFT STATION | 195.83        | 1,122.64   | 3,040.47    | 1,917.83   | 36.9       |
|            | SEWER COLLECTION SYST EXPENSES       |               |            |             |            |            |
| 51-80-6300 | COLLECTION REPAIR                    | 79.82         | 1,618.15   | 8,500.00    | 6,881.85   | 19.0       |
|            | SAND & GRAVEL                        | .00           | .00        | 2,600.00    | 2,600.00   | .0         |
|            | COLLECTION SYSTEM INSPECTION         | .00           | .00        | 15,000.00   | 15,000.00  | .0         |
| 01-00-0002 |                                      |               | .00        | 10,000.00   |            |            |
|            | TOTAL SEWER COLLECTION SYST EXPENS   | 79.82         | 1,618.15   | 26,100.00   | 24,481.85  | 6.2        |

|                          |   | PERIOD ACTUAL      | YTD ACTUAL            | ANN. BUDGET            | UNEXPENDED              | PCNT          |
|--------------------------|---|--------------------|-----------------------|------------------------|-------------------------|---------------|
|                          |   |                    |                       |                        |                         |               |
|                          | AIRPORT LIFT STATION                          |                    |                       |                        |                         |               |
| 51-81-6006<br>51-81-7000 | REPAIRS & MAINTENANCE<br>UTILITIES            | 8,795.95<br>354.85 | 8,814.53<br>1,594.40  | 2,000.00<br>4,893.08   | ( 6,814.53)<br>3,298.68 | 440.7<br>32.6 |
|                          | TOTAL AIRPORT LIFT STATION                    | 9,150.80           | 10,408.93             | 6,893.08               | ( 3,515.85)             | 151.0         |
|                          | DRY CREEK LIFT STATION                        |                    |                       |                        |                         |               |
| 51-82-6006<br>51-82-7000 | REPAIRS AND MAINTENANCE<br>UTILITIES          | .00<br>228.85      | .00<br>999.95         | 1,500.00<br>3,218.25   | 1,500.00<br>2,218.30    | .0<br>31.1    |
|                          | TOTAL DRY CREEK LIFT STATION                  | 228.85             | 999.95                | 4,718.25               | 3,718.30                | 21.2          |
|                          | WESTEND/PRECISION LIFT STATION                |                    |                       |                        |                         |               |
| 51-83-6006<br>51-83-7000 | REPAIRS & MAINTENANCE<br>WEST END - UTILITIES | .00<br>192.22      | 988.62<br>883.33      | 450.00<br>2,773.60     | ( 538.62)<br>1,890.27   | 219.7<br>31.9 |
|                          | TOTAL WESTEND/PRECISION LIFT STATION          | 192.22             | 1,871.95              | 3,223.60               | 1,351.65                | 58.1          |
|                          | SEWER DEBT SERVICE EXPENSES                   |                    |                       |                        |                         |               |
| 51-84-8000               | PRINCIPAL & INTEREST                          | 47,768.79          | 47,768.79             | 26,331.00              | ( 21,437.79)            | 181.4         |
|                          | TOTAL SEWER DEBT SERVICE EXPENSES             | 47,768.79          | 47,768.79             | 26,331.00              | ( 21,437.79)            | 181.4         |
|                          | SEWER ADMINISTRATION EXPENSES                 |                    |                       |                        |                         |               |
| 51-85-5000<br>51-85-5001 | ADMINISTRATION SALARY<br>SOCIAL SECURITY      | 7,949.73<br>519.40 | 29,189.09<br>1,904.49 | 110,558.89<br>7,278.21 | 81,369.80<br>5,373.72   | 26.4<br>26.2  |
| 51-85-5002               | UNEMPLOYMENT                                  | 15.92              | 58.42                 | 221.18                 | 162.76                  | 26.4          |
| 51-85-5003               | WORKERS COMPENSATION                          | 34.11              | 106.29                | 357.66                 | 251.37                  | 29.7          |
| 51-85-5004               | HEALTH INSURANCE                              | 2,074.51           | 8,309.63              | 25,000.00              | 16,690.37               | 33.2          |
| 51-85-5005               | PENSION EXPENSE                               | 427.59             | 1,527.70              | 6,515.51               | 4,987.81                | 23.5          |
| 51-85-5006               |   | 121.48             | 445.43                | 1,702.00               | 1,256.57                | 26.2          |
| 51-85-6003<br>51-85-6008 | OFFICE SUPPLIES<br>PROFESSIONAL SERVICES      | .00<br>1,213.89    | .00<br>4,372.60       | 100.00<br>14,847.00    | 100.00<br>10,474.40     | .0<br>29.5    |
|                          | TOTAL SEWER ADMINISTRATION EXPENSE            | 12,356.63          | 45,913.65             | 166,580.45             | 120,666.80              | 27.6          |
|                          | CONTINGENCY TRANSFERS RESERVES                |                    |                       |                        |                         |               |
| 51-86-9100               | TRANSFER TO OTHER FUNDS                       | .00                | .00                   | 58,630.00              | 58,630.00               | .0            |
|                          | TOTAL CONTINGENCY TRANSFERS RESER             | .00                | .00                   | 58,630.00              | 58,630.00               | .0            |
|                          | REFUSE EXPENSE                                |                    |                       |                        |                         |               |
| 51-87-6008               | CONTRACT PAYMENT                              | 28,831.99          | 87,807.41             | 336,948.69             | 249,141.28              | 26.1          |
|                          | TOTAL REFUSE EXPENSE                          | 28,831.99          | 87,807.41             | 336,948.69             | 249,141.28              | 26.1          |

|                               | PERIOD ACTUAL | YTD ACTUAL   | ANN. BUDGET  | UNEXPENDED   | PCNT |
|-------------------------------|---------------|--------------|--------------|--------------|------|
| TOTAL FUND EXPENDITURES       | 262,083.54    | 687,351.48   | 2,053,714.30 | 1,366,362.82 | 33.5 |
| NET REVENUE OVER EXPENDITURES | ( 49,826.84   | ) 112,294.85 | 348,454.32   | 236,159.47   | 32.2 |

#### INTERGOVERNMENTAL SERVICE FUND

|           | ASSETS  |   |             |   |             |            |
|-----------|---|---|-------------|---|-------------|------------|
| 52-100000 | CASH IN COMBINED CASH FUND                                      |   |             |   | 104,242.83  |            |
|           | TOTAL ASSETS  |   |             |   | =           | 104,242.83 |
|           | LIABILITIES AND EQUITY  |   |             |   |             |            |
|           | FUND EQUITY   |   |             |   |             |            |
| 52-280000 | FUND BALANCE - UNRESTRICTED                                     |   |             |   | 263,648.47  |            |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | ( | 159,405.64) |   |             |            |
|           | BALANCE - CURRENT DATE  |   |             | ( | 159,405.64) |            |
|           | TOTAL FUND EQUITY   |   |             |   | _           | 104,242.83 |
|           | TOTAL LIABILITIES AND EQUITY                                    |   |             |   | _           | 104,242.83 |
|           |   |   |             |   |             |            |

#### INTERGOVERNMENTAL SERVICE FUND

|            |                                  | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED     | PCNT |
|------------|----------------------------------|---------------|------------|-------------|--------------|------|
|            |                                  |               |            |             |              |      |
|            | INTERGOVERNMENTAL REVENUES       |               |            |             |              |      |
| 52-30-4402 | EQUIPMENT LEASE                  | .00           | .00        | 85,000.00   | 85,000.00    | .0   |
| 52-30-4454 | POLICE EQUIPMENT LEASE           | 1,666.67      | 6,666.68   | 20,000.00   | 13,333.32    | 33.3 |
| 52-30-4456 | STREETS EQUIPMENT LEASE          | 6,416.67      | 25,666.68  | 77,000.00   | 51,333.32    | 33.3 |
| 52-30-4458 | PARKS EQUIPMENT LEASE            | 1,250.00      | 5,000.00   | 15,000.00   | 10,000.00    | 33.3 |
| 52-30-4460 | WATER EQUIPMENT LEASE            | 1,666.67      | 6,666.68   | 20,000.00   | 13,333.32    | 33.3 |
| 52-30-4461 | SEWER EQUIPMENT LEASE            | 3,333.33      | 13,333.32  | .00         | ( 13,333.32) | .0   |
| 52-30-4500 | SALE OF EQUIPMENT                | .00           | 11,000.00  | 80,000.00   | 69,000.00    | 13.8 |
|            | TOTAL INTERGOVERNMENTAL REVENUES | 14,333.34     | 68,333.36  | 297,000.00  | 228,666.64   | 23.0 |
|            | TOTAL FUND REVENUE               | 14,333.34     | 68,333.36  | 297,000.00  | 228,666.64   | 23.0 |

#### INTERGOVERNMENTAL SERVICE FUND

|            |                                    | PERIC | OD ACTUAL | YTD ACTUAL    | ANN. BUDGET  | UNEXPENDED | PCNT    |
|------------|------------------------------------|-------|-----------|---------------|--------------|------------|---------|
|            | INTERGOVERNMENTAL EXPENDITURES     |       |           |               |              |            |         |
| 52-40-6054 | PD EQUIP REPLACEMENT               | (     | 250.00)   | 25,314.00     | 75,000.00    | 49,686.00  | 33.8    |
| 52-40-6058 | PARKS EQUIP REPLACEMENT            |       | .00       | 31,957.00     | 32,000.00    | 43.00      | 99.9    |
| 52-40-9000 | EQUIPMENT REPLACEMENT              |       | .00       | 100,000.00    | 100,000.00   | .00        | 100.0   |
| 52-40-9025 | LEASE-PURCHASE                     |       | .00       | 70,468.00     | 143,800.00   | 73,332.00  | 49.0    |
|            | TOTAL INTERGOVERNMENTAL EXPENDITUR | (     | 250.00)   | 227,739.00    | 350,800.00   | 123,061.00 | 64.9    |
|            | TOTAL FUND EXPENDITURES            | (     | 250.00)   | 227,739.00    | 350,800.00   | 123,061.00 | 64.9    |
|            | NET REVENUE OVER EXPENDITURES      |       | 14,583.34 | ( 159,405.64) | ( 53,800.00) | 105,605.64 | (296.3) |

#### CONSERVATION TRUST FUND

ASSETS

=

| 64-100000 | CASH IN COMBINED CASH FUND                                      |          | 93,843.16 |           |
|-----------|---|----------|-----------|-----------|
|           | TOTAL ASSETS  |          | _         | 93,843.16 |
|           | LIABILITIES AND EQUITY  |          |           |           |
|           | FUND EQUITY   |          |           |           |
| 64-280000 | FUND BALANCE - UNRESTRICTED                                     |          | 87,947.03 |           |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 5,896.13 |           |           |
|           | BALANCE - CURRENT DATE  |          | 5,896.13  |           |
|           | TOTAL FUND EQUITY   |          |           | 93,843.16 |
|           | TOTAL LIABILITIES AND EQUITY                                    |          |           | 93,843.16 |
|           |   |          |           |           |

#### CONSERVATION TRUST FUND

|            |                              | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED  | PCNT |
|------------|------------------------------|---------------|------------|-------------|-----------|------|
|            | MISCELLANEOUS REVENUES       |               |            |             |           |      |
| 64-36-4032 | INTEREST INCOME              | .00           | .00        | 250.00      | 250.00    | .0   |
|            | TOTAL MISCELLANEOUS REVENUES | .00           | .00        | 250.00      | 250.00    | .0   |
|            | LOTTERY REVENUES             |               |            |             |           |      |
| 64-37-4000 | LOTTERY PROCEEDS             | .00           | 5,896.13   | 24,242.42   | 18,346.29 | 24.3 |
|            | TOTAL LOTTERY REVENUES       | .00           | 5,896.13   | 24,242.42   | 18,346.29 | 24.3 |
|            | TOTAL FUND REVENUE           | .00           | 5,896.13   | 24,492.42   | 18,596.29 | 24.1 |

#### CONSERVATION TRUST FUND

|            |                                    | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|---------------|------------|-------------|------------|------|
|            | CONSERV. TRUST FUND EXPENSES       |               |            |             |            |      |
| 64-46-8000 | CAPITAL IMPROVEMENT PROJECT        | .00           | .00        | 5,000.00    | 5,000.00   | .0   |
|            | TOTAL CONSERV. TRUST FUND EXPENSES | .00           | .00        | 5,000.00    | 5,000.00   | .0   |
|            | TOTAL FUND EXPENDITURES            | .00           | .00        | 5,000.00    | 5,000.00   | .0   |
|            | NET REVENUE OVER EXPENDITURES      | .00           | 5,896.13   | 19,492.42   | 13,596.29  | 30.3 |

#### HERITAGE CENTER FUND

| CASH IN COMBINED CASH FUND                                      |   |   | 20.15   |              |  |
|---|---|---|---|--------------|--|
| TOTAL ASSETS  |   |   |   |              | 20.15  |
| LIABILITIES AND EQUITY  |   |   |   |              |  |
| LIABILITIES   |   |   |   |              |  |
| 40 CHARACTERS<br>WAGES PAYABLE<br>DUE TO OTHER FUNDS            |   | (   | 31.69)<br>1,667.97<br>183.49  |              |  |
| TOTAL LIABILITIES   |   |   |   |              | 1,819.77   |
| FUND EQUITY   |   |   |   |              |  |
| FUND BALANCE - UNRESTRICTED                                     |   | (   | 1,819.77)   |              |  |
| UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 20.15   |   |   |              |  |
| BALANCE - CURRENT DATE  |   |   | 20.15   |              |  |
| TOTAL FUND EQUITY   |   |   |   | (            | 1,799.62)  |
| TOTAL LIABILITIES AND EQUITY                                    |   |   |   |              | 20.15  |
|   | TOTAL ASSETS  LIABILITIES AND EQUITY  LIABILITIES  40 CHARACTERS WAGES PAYABLE DUE TO OTHER FUNDS  TOTAL LIABILITIES  FUND EQUITY  FUND BALANCE - UNRESTRICTED  UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD  BALANCE - CURRENT DATE  TOTAL FUND EQUITY | TOTAL ASSETS  LIABILITIES AND EQUITY LIABILITIES 40 CHARACTERS WAGES PAYABLE DUE TO OTHER FUNDS TOTAL LIABILITIES FUND EQUITY FUND BALANCE - UNRESTRICTED UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD 20.15 BALANCE - CURRENT DATE TOTAL FUND EQUITY | TOTAL ASSETS  LIABILITIES AND EQUITY  LIABILITIES  40 CHARACTERS ( WAGES PAYABLE DUE TO OTHER FUNDS  TOTAL LIABILITIES  FUND EQUITY FUND BALANCE - UNRESTRICTED ( UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD 20.15 BALANCE - CURRENT DATE TOTAL FUND EQUITY | TOTAL ASSETS | TOTAL ASSETS         LIABILITIES AND EQUITY         LIABILITIES         40 CHARACTERS         40 CHARACTERS         40 CHARACTERS         1,667.97         DUE TO OTHER FUNDS         100 EQUITY         FUND EQUITY         FUND BALANCE - UNRESTRICTED         UNAPPROPRIATED FUND BALANCE:         REVENUE OVER EXPENDITURES - YTD         20.15         BALANCE - CURRENT DATE         20.15         TOTAL FUND EQUITY |

#### HERITAGE CENTER FUND

|            |                               | PERIO | O ACTUAL | YTD ACTUAL A |        | YTD ACTUAL ANN. BUDGET |          | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-------------------------------|-------|----------|--------------|--------|------------------------|----------|-------------|------------|------|
|            | MUSEUM EXPENSES               |       |          |              |        |                        |          |             |            |      |
| 66-40-5002 | UNEMPLOYMENT                  | (     | .01)     | (            | .04)   | .00                    | .04      | .0          |            |      |
| 66-40-5003 | WORKERS COMPENSATION          | (     | 5.03)    | (            | 20.11) | .00                    | 20.11    | .0          |            |      |
|            | TOTAL MUSEUM EXPENSES         | (     | 5.04)    | (            | 20.15) | .00                    | 20.15    | .0          |            |      |
|            | TOTAL FUND EXPENDITURES       | (     | 5.04)    | (            | 20.15) | .00                    | 20.15    | .0          |            |      |
|            | NET REVENUE OVER EXPENDITURES |       | 5.04     |              | 20.15  | .00                    | ( 20.15) | .0          |            |      |

#### CLIMATE ACTION FUND

# ASSETS

=

| 70-100000<br>70-100300<br>70-123000 | CASH IN COMBINED CASH FUND<br>CASH IN BANK - MVB<br>ACCOUNTS RECEIVABLE |           | 38,070.00<br>500.00<br>80,000.00 |            |
|-------------------------------------|---|-----------|----------------------------------|------------|
|                                     | TOTAL ASSETS  |           | _                                | 118,570.00 |
|                                     | LIABILITIES AND EQUITY  |           |                                  |            |
|                                     | LIABILITIES   |           |                                  |            |
| 70-230700                           | DUE TO OTHER FUNDS  |           | 64,843.28                        |            |
|                                     | TOTAL LIABILITIES   |           |                                  | 64,843.28  |
|                                     | FUND EQUITY   |           |                                  |            |
| 70-280000                           | FUND BALANCE - UNRESTRICTED   |           | 15,646.72                        |            |
|                                     | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD         | 38,080.00 |                                  |            |
|                                     | BALANCE - CURRENT DATE  |           | 38,080.00                        |            |
|                                     | TOTAL FUND EQUITY   |           | _                                | 53,726.72  |
|                                     | TOTAL LIABILITIES AND EQUITY  |           | =                                | 118,570.00 |

#### CLIMATE ACTION FUND

|            |                                | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED   | PCNT |
|------------|--------------------------------|---------------|------------|-------------|------------|------|
|            | CLIMATE ACTION FUND            |               |            |             |            |      |
| 70-36-4051 | CLIMATE ACTION PARTNER REV     | .00           | 80,000.00  | 172,000.00  | 92,000.00  | 46.5 |
| 70-36-4052 | CLIMATE ACTION GRANT REVENUE   | .00           | .00        | 106,666.00  | 106,666.00 | .0   |
|            | TOTAL CLIMATE ACTION FUND      | .00           | 80,000.00  | 278,666.00  | 198,666.00 | 28.7 |
|            | TRANSFERS                      |               |            |             |            |      |
| 70-39-6000 | TRANSFER FROM GF - CLIMATE ACT | 125.00        | 500.00     | 1,500.00    | 1,000.00   | 33.3 |
|            | TOTAL TRANSFERS                | 125.00        | 500.00     | 1,500.00    | 1,000.00   | 33.3 |
|            | TOTAL FUND REVENUE             | 125.00        | 80,500.00  | 280,166.00  | 199,666.00 | 28.7 |

#### CLIMATE ACTION FUND

|            |                                   | PERIOD ACTUAL YTD ACTUAL ANN. BUDGET UNEXPENDED |           | UNEXPENDED | PCNT         |        |
|------------|-----------------------------------|---|-----------|------------|--------------|--------|
|            | CLIMATE ACTION EXPENDITURES       |   |           |            |              |        |
| 70-55-6000 | TRAVEL                            | .00   | .00       | 500.00     | 500.00       | .0     |
| 70-55-6004 | MISCELLANEOUS                     | .00   | ( 10.00)  | 500.00     | 510.00       | ( 2.0) |
| 70-55-6008 | PROFESSIONAL SERVICES             | 16,121.00                                       | 42,430.00 | 165,000.00 | 122,570.00   | 25.7   |
| 70-55-6010 | EDUCATION/MEMBERSHIP              | .00   | .00       | 1,000.00   | 1,000.00     | .0     |
| 70-55-6014 | GENERAL OPERATING EXPENSE         | .00   | .00       | 200.00     | 200.00       | .0     |
| 70-55-6015 | MARKETING                         | .00   | .00       | 2,000.00   | 2,000.00     | .0     |
| 70-55-8000 | CAPITAL PROJECT                   | .00   | .00       | 106,666.00 | 106,666.00   | .0     |
|            | TOTAL CLIMATE ACTION EXPENDITURES | 16,121.00                                       | 42,420.00 | 275,866.00 | 233,446.00   | 15.4   |
|            | TOTAL FUND EXPENDITURES           | 16,121.00                                       | 42,420.00 | 275,866.00 | 233,446.00   | 15.4   |
|            | NET REVENUE OVER EXPENDITURES     | ( 15,996.00)                                    | 38,080.00 | 4,300.00   | ( 33,780.00) | 885.6  |

#### OPIOID COLLABORATIVE FUND

ASSETS

=

| 72-100000 | CASH IN COMBINED CASH FUND                                      |            | 828,053.65 |            |
|-----------|---|------------|------------|------------|
|           | TOTAL ASSETS  |            | _          | 828,053.65 |
|           | LIABILITIES AND EQUITY  |            |            |            |
|           | FUND EQUITY   |            |            |            |
| 72-280000 | FUND BALANCE - UNRESTRICTED                                     |            | 405,377.78 |            |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 422,675.87 |            |            |
|           | BALANCE - CURRENT DATE  |            | 422,675.87 |            |
|           | TOTAL FUND EQUITY   |            | _          | 828,053.65 |
|           | TOTAL LIABILITIES AND EQUITY                                    |            |            | 828,053.65 |
|           |   |            |            |            |

#### OPIOID COLLABORATIVE FUND

|            |                                 | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED |            | PCNT  |
|------------|---------------------------------|---------------|------------|-------------|----------|------------|-------|
|            | OPIOID COLLABORATIVE FUND       |               |            |             |          |            |       |
| 72-36-4061 | OPIOID SETTLEMENT COLLABORAT    | .00           | 462,597.25 | 378,000.00  | (        | 84,597.25) | 122.4 |
| 72-36-4062 | OPIOID FUND OTHER REVENUE       | .00           | 5,032.59   | .00         | (        | 5,032.59)  | .0    |
|            | TOTAL OPIOID COLLABORATIVE FUND | .00           | 467,629.84 | 378,000.00  | (        | 89,629.84) | 123.7 |
|            | TOTAL FUND REVENUE              | .00           | 467,629.84 | 378,000.00  | (        | 89,629.84) | 123.7 |

#### OPIOID COLLABORATIVE FUND

|            |                                    | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET  | UNEXPENDED    | PCNT   |
|------------|------------------------------------|---------------|------------|--------------|---------------|--------|
|            | OPIOID COLLABORATIVE EXPENSE       |               |            |              |               |        |
| 72-55-6008 | PROFESSIONAL SERVICES              | 7,068.75      | 44,953.97  | 150,000.00   | 105,046.03    | 30.0   |
| 72-55-6010 | EDUCATION/MEMBERSHIP               | .00           | .00        | 19,000.00    | 19,000.00     | .0     |
| 72-55-6015 | MARKETING                          | .00           | .00        | 247,396.00   | 247,396.00    | .0     |
|            | TOTAL OPIOID COLLABORATIVE EXPENSE | 7,068.75      | 44,953.97  | 416,396.00   | 371,442.03    | 10.8   |
|            | TOTAL FUND EXPENDITURES            | 7,068.75      | 44,953.97  | 416,396.00   | 371,442.03    | 10.8   |
|            | NET REVENUE OVER EXPENDITURES      | ( 7,068.75)   | 422,675.87 | ( 38,396.00) | ( 461,071.87) | 1100.8 |

#### NORTHWEST GID

| AS | SE | TS |
|----|----|----|
|    |    |    |

| 74-100300 | CASH IN COMBINED CASH FUND<br>CASH IN BANK - MVB<br>PROPERTY TAXES RECEIVABLE | _         | 978,813.57<br>500.00<br>49.60 |            |
|-----------|---|-----------|-------------------------------|------------|
|           | TOTAL ASSETS  |           | =                             | 979,363.17 |
|           | LIABILITIES AND EQUITY  |           |                               |            |
|           | LIABILITIES   |           |                               |            |
| 74-230510 | DEFERRED PROPERTY TAXES   |           | 49.60                         |            |
| 74-230700 | DUE TO OTHER FUNDS  |           | 579,841.07                    |            |
|           | TOTAL LIABILITIES   | -         |                               | 579,890.67 |
|           | FUND EQUITY   |           |                               |            |
| 74-280000 | FUND BALANCE - UNRESTRICTED   |           | 380,163.95                    |            |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD               | 19,308.55 |                               |            |
|           | BALANCE - CURRENT DATE  | _         | 19,308.55                     |            |
|           | TOTAL FUND EQUITY   |           | _                             | 399,472.50 |
|           | TOTAL LIABILITIES AND EQUITY  |           | =                             | 979,363.17 |

#### NORTHWEST GID

|            |                          | PERIOD ACTUAL YTD ACTUAL A |           | ANN. BUDGET | UNEARNED |            | PCNT   |  |
|------------|--------------------------|----------------------------|-----------|-------------|----------|------------|--------|--|
|            | GID REVENUE              |                            |           |             |          |            |        |  |
| 74-36-4032 | INTEREST INCOME          | 3,145.88                   | 11,831.69 | .00         | (        | 11,831.69) | .0     |  |
| 74-36-4051 | G.O BOND REVENUE - NWGID | .03                        | .03       | .00         | (        | .03)       | .0     |  |
| 74-36-4052 | OPERATION MILL LEVY      | .00                        | 1.68      | 50.00       |          | 48.32      | 3.4    |  |
| 74-36-4053 | DEBT SERVICE MILL LEVY   | .00                        | .00       | 100.00      |          | 100.00     | .0     |  |
|            | TOTAL GID REVENUE        | 3,145.91                   | 11,833.40 | 150.00      | (        | 11,683.40) | 7888.9 |  |
|            | TOTAL FUND REVENUE       | 3,145.91                   | 11,833.40 | 150.00      | (        | 11,683.40) | 7888.9 |  |

#### NORTHWEST GID

|                          |  | PERIOD ACTUAL |   | YTD ACTUAL  | ANN. BUDGET             | I. BUDGET UNEXPENDED    |   | CNT      |
|--------------------------|--|---------------|---|-------------|-------------------------|-------------------------|---|----------|
| 74-55-6004<br>74-55-7000 | MISCELLANEOUS<br>UTILTIES                        | 10.00<br>.00  | , |             | .00<br>200,000.00       | 7,475.15<br>200,000.00  |   | .0<br>.0 |
|                          | TOTAL DEPARTMENT 55                              | 10.00         | ( | ( 7,475.15) | 200,000.00              | 207,475.15              | ( | 3.7)     |
|                          | GID EXPENDITURES                                 |               |   |             |                         |                         |   |          |
| 74-60-6052<br>74-60-8006 | CONSTRUCTION MANAGEMENT<br>DEBT SERVICE INTEREST | .00<br>.00    |   | .00<br>.00  | 50,000.00<br>111,020.00 | 50,000.00<br>111,020.00 |   | .0<br>.0 |
|                          | TOTAL GID EXPENDITURES                           | .00           |   | .00         | 161,020.00              | 161,020.00              |   | .0       |
|                          | TOTAL FUND EXPENDITURES                          | 10.00         | ( | ( 7,475.15) | 361,020.00              | 368,495.15              | ( | 2.1)     |
|                          | NET REVENUE OVER EXPENDITURES                    | 3,135.91      | _ | 19,308.55   | ( 360,870.00)           | ( 380,178.55)           | _ | 5.4      |

#### HOUSING AUTHORITY

# ASSETS

| 76-100000 | CASH IN COMBINED CASH FUND    | ( | 500.00)     |         |
|-----------|-------------------------------|---|-------------|---------|
| 76-100300 | CASH IN BANK-MVB HOUSING AUTH |   | 500.00      |         |
|           | TOTAL ASSETS                  |   |             | <br>.00 |
|           | LIABILITIES AND EQUITY        |   |             |         |
|           |                               |   |             |         |
|           |                               |   |             |         |
|           | FUND EQUITY                   |   |             |         |
| 77-280000 | FUND BALANCE - UNRESTRICTED   | ( | 303,092.52) |         |
| 77-285000 | RETAINED POLICE CONTRIBUTION  | · | 303,092.52  |         |
|           | TOTAL FUND EQUITY             |   |             | <br>.00 |
|           | TOTAL LIABILITIES AND EQUITY  |   |             | <br>.00 |
|           |                               |   |             |         |

#### **RESERVE FUND**

ASSETS

80-100000 CASH IN COMBINED CASH FUND

400,000.04

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

80-280000 FUND BALANCE - UNRESTRICTED

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

400,000.04

400,000.04

400,000.04

400,000.04