

AGENDA HAYDEN TOWN COUNCIL MEETING HAYDEN TOWN HALL – 178 WEST JEFFERSON AVENUE THURSDAY, APRIL 3, 2025 6:00 P.M.

ATTENDEES/COUNCIL MAY PARTICIPATE VIRTUALLY VIA ZOOM WITH THE INFORMATION BELOW: Join Zoom Meeting

https://us02web.zoom.us/j/84598597603?pwd=RVk4Q3dHSERQWitwUlhuNENsOWw4UT09

Meeting ID: 845 9859 7603 Passcode: 964476 One tap mobile +16699009128,,84598597603#,,,,*964476# US (San Jose) +12532158782,,84598597603#,,,,*964476# US (Tacoma)

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REGULAR MEETING – 6:00 P.M. 1a. CALL TO ORDER 1b. MOMENT OF SILENCE 1c. PLEDGE OF ALLEGIANCE 1d. ROLL CALL 1e. COUNCILMEMBER REPORTS AND UPDATES 1F. STAFF REPORTS

STUDY SESSION -

1. PUBLIC COMMENTS

Citizens are invited to speak to the Council on items that are not on the agenda. All individuals who desire to speak during public comments must sign in using the sheet available by the Town Clerk. There is a three-minute time limit per person, unless otherwise noted by the Mayor. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on a future posted agenda if action is required.

PROCLAMATIONS/PRESENTATIONS - The Small-scale Housing Technical Assistance Program from CHFA, old skate park site review Page 3

NOTICE: Agenda is subject to change. If you require special assistance in order to attend any of the Town's public meetings or events, please notify the Town of Hayden at (970) 276-3741 at least 48 hours in advance of the scheduled event so the necessary arrangements can be made.

CONSENT ITEMS 3

Consent agenda items are considered to be routine and will be considered for adoption by one motion. There will be no separate discussion of these items unless a Councilmember request to pull an item from the consent agenda.

Page 39

- A. Consideration of minutes for the Regular Meeting of March 20, 2025 Page 29
- B. Consideration to approve ratified payments dated March 26, 2025 in the amount of \$15,041.73 Page 33 Page 34
- C. Consideration to approve payments dated March 31, 2025 in the amount of \$127,204.05
- D. Consideration to approve the draft of December 2025 Financial Statements
- E. Review and approve appointment of Conner Peterson to the Hayden Parks and Recreation Board Page 88
- F. Review and approve appointment of Dan Gilberstadt to the Hayden Parks and Recreation Board Page 89
- G. Review and approve appointment of Erica Royer Benson to the Hayden Parks and Recreation Board Page 90

OLD BUSINESS - None 4.

5. **NEW BUSINESS**

- A. Review and Consider for Approval RESOLUTION NO. 2025-02 A RESOLUTION IN SUPPORT OF A MOUNTAIN PASSENGER RAIL STATION IN THE TOWN OF HAYDEN Page 91
- B. Review and Consider for Approval the Consultant Contract with Zenobia Consultant for the Hayden Resiliency Page 96 Study
- C. Review and Approve the Construction Contract with T's Construction and Property Preservation for the Northwest Business Park Geothermal Schedule 2 Pump House Page 108

PULLED CONSENT ITEMS 6.

7. STAFF AND COUNCILMEMBER REPORTS AND UPDATES (CONTINUED, IF NECESSARY)

- EXECUTIVE SESSION For the purpose of determining positions relative to matters that may be subject to negotiations, 8. developing strategy for negotiations, and/or instructing negotiators, under C.R.S Section 24-6-402(4)(b)
- 9. ADJOURNMENT



CHFA PRE-DEVELOPMENT



TABLE OF CONTENTS

- **03** Introduction
- 05 Process
- 06 Site Visit
- 07 Site Analysis
- **08** Proposed Project Summary
- 09 Concept Design
- **12** Alignment with Existing Conditions
- 12 Project Financing
- **14** Funding Sources
- **18** Action Items
- 20 Acknowledgments
- **21** Appendices

INTRODUCTION

Project Background

Hayden, Colorado, is a small town nestled in the Yampa Valley in northwest Colorado. With a population of around 2,000 residents, Hayden boasts a rich history rooted in agriculture, ranching, and mining. Located just off U.S. Highway 40, it serves as a gateway to the surrounding scenic beauty, including the nearby Routt National Forest and the Yampa River.

Hayden is considering future uses for a parcel of town owned land that is currently serving as a community skate park. This parcel is at 362 S. Poplar, east of a manufactured home park and north of the County Fairgrounds. The town is moving the skate park to a larger location and would like to repurpose the existing site to become 5-7 units of housing that would be affordable to town employees and other residents that fill critical positions in the community.



The town has assembled stakeholders from the local school district, police department, fire department, and childcare center to offer input about what their respective workforce housing needs are. Future community conversations are planned based on the draft concept plan.

The irregularly shaped parcel is approximately $\frac{2}{3}$ of an acre and has frontage on both South Poplar Street to the east and South 1st Street to the west.

The goal of the technical assistance, awarded through the Colorado Housing and Finance Authority, is to provide a clear and actionable plan to advance community priorities for the site. This includes identifying and detailing funding options and their availability, offering design direction that aligns with the town's vision, and outlining practical next steps to achieve these goals.

Current Housing Market - Routt County

The town of Hayden conducted a housing needs assessment in Summer of 2022 which identified a need for 125-150 additional units by 2027. The price points most needed are between 50%-150% AMI for ownership units and between <30%-100% AMI for rental units.

Key findings about Hayden's housing inventory include:

- 84% of the housing stock is single-family or mobile homes.
- 70% of households have 3 or fewer people in them, yet only 33% of homes have 2 bedrooms or fewer.

1

Source: Town of Hayden Housing Needs Assessment Summer 2022

Based on the affordability standard of households paying no more than 30% of their household income on housing costs, a two-person household earning the median income could afford a monthly rent of \$2,383/month.

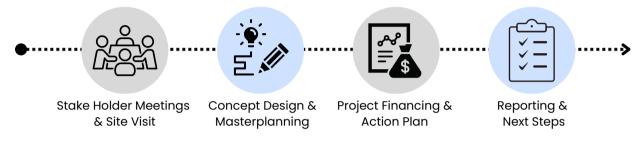
| Household | Annual Income | Affordable Purchase | Affordable Rent |
|---------------------|---------------|------------------------|-----------------|
| Two people 120% AMI | \$114,360 | \$395,200 | \$2,859 |
| Two people 100% AMI | \$95,300 | \$329,300 | \$2,383 |
| Two people 80% AMI | \$76,240 | \$263,500 | \$1,906 |
| Two people 60% AMI | \$57,180 | \$197,600 | \$1,430 |

¹Assumes a 7.2% interest rate

Source: CHFA 2024 Rent and Income Tables, Consultant Team

PROCESS

The Technical Assistance (TA) process for the Hayden Project is designed to provide comprehensive support throughout the planning and development phases. This assistance ensures that the project is both financially viable and aligned with community goals.



- **Kickoff meeting/Site visit:** Conduct an initial meeting to assess the site and discuss project objectives.
- Concept designs: Develop preliminary designs based on site constraints and goals.
- Design feasibility: Evaluate the feasibility of the proposed designs.
- Financial feasibility: Assess the financial viability of the project.
- Final report: Outline the steps necessary for project success & sponsor driven next steps.



SITE VISIT

The CHFA SHIP team and project stakeholders conducted a site visit and design workshop on September 30th, 2024. The discussion covered site constraints, planning and zoning, desired outcomes, and discussion of a series of preliminary design ideas. Participants included:

- Tegan Ebbert, Community Development Director, Town of Hayden
- Selena Frentress, Program Director, Totally Tots Totally Kids
- Kevin Corona, Project Manager, Town of Hayden
- Trevor Guire, Fire Chief, West Routt Fire
- Brad Parrott, Assistant Fire Chief, West Routt Fire
- Eric Owen, Superintendent, Hayden School District
- Scott Scurlock, Hayden Police Chief
- Margie Joy, Community Relationship Manager, Colorado Housing and Finance Authority
- Mary Coddington, Founder, Twelve Inc.
- Tim Reinen, Principal, Reinen Consulting

Project Goals

During the site visit, the project sponsor team identified the following goals and priorities for the project:

- 5-12 units of rental housing
- 30-80%
- Create housing options for entry level employee for critical jobs
- Reduce the need for employees to commute from Steamboat Springs and Craig

Between the Police Department, Fire Department, Public Works, and School District, stakeholders report being able to fill 8 units today.



SITE ANALYSIS



Zoning

The property is currently in the Open District (O) which is intended to allow for public uses such as parks, open space, schools, and the fairgrounds. The district is not intended for residential uses. In the town's future land use map, Hayden identifies the area as Residential Medium Density (RMD) which is intended to provide compact residential development and create neighborhoods adjacent to community destinations.

| Description | Existing | Proposed |
|-----------------------------|---|--|
| Zone District | O - Open District | RMD - Residential Medium Density |
| Allowed Residential Uses | Detached Single Family, Accessory Dwelling Units, Group Homes | Detached Single Family, Accessory Dwelling Units, Duplexes, Cluster, Zero Lot Line and Attached Single Family, Group Homes |
| Minimum Lot Area | 1 acre/DU | 4,000 sq ft/DU |
| Lot frontage | 150 ft per DU | 40 ft |
| Height | 2.5 stories or 25 ft | 3.5 stories or 35 ft |
| Setbacks | Front - 50 ft Side - 10 ft Rear - 20 ft | Front - 20 ft Side - 10 ft Rear - 10 ft |
| Parking | 1 space per bedroom, up to 2 per unit | 1 space per bedroom, up to 2 per unit |

Other Site Considerations

- Water and sewer mains are adjacent to the site on 1st Street.
- The town has expressed plans to heat units on the site using geothermal.
- The site is currently one parcel and the development program would function as a cluster of dwelling units. The proposed development program requires a minimum of 17 parking spaces.

PROPOSED PROJECT SUMMARY

Based on the goals identified during the project kickoff, the TA team has developed a concept that includes 10 units of rental housing that includes one-, two-, and three-bedroom layouts. Primary site access is from S. 1st Street, with 20 resident parking spaces in a shared lot. The homes are oriented to face a central green, with the one-bedroom and two-bedroom units functioning as duplex housing forms and the three-bedroom units as detached single family housing.

| Unit Type | Units | Size | Proposed Rent | Income Level |
|---------------|-------|----------|----------------|--------------|
| 1 bed; 1 bath | 1 | 450 sf | \$893/mo | 40% AMI |
| 1 bed; 1 bath | 2 | 450 sf | \$1,116/mo | 50% AMI |
| 2 bed; 1 bath | 1 | 908 sf | \$1,072/mo | 40% AMI |
| 2 bed; 1 bath | 2 | 908 sf | \$1,340/mo | 50% AMI |
| 3 bed; 2 bath | 4 | 1,216 sf | \$1,689/mo | 60% AMI |
| TOTAL | 10 | 8,938 sf | Ann. \$171,708 | ~52% AMI |

CONCEPT DESIGN





Town of Hayden



ALIGNMENT WITH EXISTING CONDITIONS

The site concept plan aligns well with the existing conditions. While the site will require a rezoning to accommodate the proposed use, it is consistent with the town's future land use map. Additionally, the proximity of existing infrastructure minimizes the need for extensive utility extensions, making the site more feasible for development. With municipal planning efforts driving the project forward, there is clear political support, reinforcing the town's commitment to addressing local housing needs.

An important consideration moving forward will be the tenant selection plan, which must be carefully structured to support the recruitment and retention of key community service personnel while ensuring compliance with fair housing laws.

PROJECT FINANCING

Importance of a Proforma Analysis

A proforma analysis is crucial for several reasons:

- **Feasibility Assessment:** It helps determine whether the project is financially viable and whether it will generate sufficient income to cover costs and provide a return on investment.
- **Budgeting and Planning:** It assists in creating a detailed budget and financial plan, ensuring that all potential costs and revenues are accounted for.
- **Risk Management:** By modeling different scenarios, the proforma analysis allows developers to anticipate potential financial risks and plan for contingencies.
- **Investor Confidence:** A well-prepared proforma can attract investors/partners and secure financing by demonstrating that the project is financially sound.
- **Decision-Making Tool:** It supports informed decision-making by providing a clear picture of the project's financial outlook, allowing stakeholders to adjust plans as necessary before committing significant resources.

Town of Hayden Assumptions

| Uses + Sources of Funds | | |
|------------------------------|-------------|--|
| Uses of Funds | | |
| Acquisition Costs | - | Purchase price for the land (in-kind) |
| Site Improvements | \$200,000 | Grading, parking, & drainage |
| Construction | \$3,544,338 | \$350/sf |
| Professional Fees | \$456,604 | Estimated @12% of hard costs |
| Construction Finance | \$229,337 | 6.91% @ 60% accrual over 1 year; 65% LTC |
| Permanent Finance Loan Orig. | \$41,100 | Estimated @ 1% of loan amount |
| Soft Costs | \$201,053 | \$22/sf |
| Developer Fee/Profit | \$223,883 | 5% of hard and soft costs |
| Reserves | \$75,669 | 6 mo. of expenses and debt; 350/unit in replacement reserves |
| Total Development Expenses | \$4,971,983 | |

| Sources of Funds | | |
|------------------|--------------|--|
| First Mortgage | \$ 1,610,000 | 2.5%; 30 year Amortization; DSCR 1.20 |
| Second Mortgage | - | |
| DOH Grant | \$ 550,000 | \$550,000/unit |
| Total Sources | \$ 2,160,000 | Gap - \$ 2,811,983 Per Unit Gap - \$281,198 |

| Operations | | |
|----------------------|-----------|---|
| Annual Rental Income | \$171,708 | 52% AMI |
| Vacancy Rate | 7% | Per CHFA guidelines for multifamily; if fewer than 10 units this increases to 10% |
| PUPA OpEx | \$6,800 | Annual operating expenses/unit |

Financing

The project, as modeled, can finance approximately 32% of the overall development costs. Other strategies will need to be used to make the project viable. These include looking for other funding sources (some discussed below), assessing if project goals can be met with higher rental rates, finding opportunities to reduce development costs, and improving the efficiency in the operating budget.

FUNDING SOURCES

The following list details timelines and next steps for specific funding sources that may be aligned with the Skate Park project. This is not intended to be an exhaustive list of funding sources available.

Division of Housing Grants

- Awarded through: The Colorado Department of Local Affairs
- Application Deadline: Rolling
- Anticipated Awards:
 - \$55,000/affordable unit
 - For-profit developers receive deferred loans
 - Non-profit and housing authorities may receive grants
- · Award Date: 4-6 months post application
- Fund Uses:
 - Construction
 - Renovation
- Grant Requirements: Generally under 60% AMI for rent and 100% AMI for sale

• Scoring Criteria:

- Shovel readiness
- Market need
- Underserved communities are viewed favorably
- Projects are underwritten for financial viability, and DOH has numerous underwriting guidelines
- Next Steps:
 - Preapplication conference with James Russell at Division of Housing James Russell, Housing Development Specialist (303) 902-6403
 james.russell@state.co.us
 - Complete application and proforma

Prop 123 - Affordable Housing Finance Fund

Prop 123 can become locally available if the local municipality opts into the program and makes a commitment to increase their affordable housing stock. As the Town of Hayden has opted into the program, the project can apply for the Affordable Housing Finance Fund's Equity program or Concessionary Debt program both administered by CHFA. The Equity program provides an equity investment for the construction and preservation of affordable housing. The Concessionary Debt program can provide debt financing for low-and middle-income multifamily rental developments serving 60% AMI or below, unless supported by a secondary source of financing:

- Eligibility:
 - Equity: For-profits, non-profits
 - Concessionary Debt: Non-profits, for-profits, governmental entities, tribal governments
- Equity Fund Requirements:
 - Maximum 90% average AMI for all restricted units
- Priorities:
 - High-density housing
 - Mixed-income housing
 - Environmental sustainability
- Next Steps:
 - Look for more information coming soon on the application process.
 - Contact
 - <u>Equity@chfainfo.com</u>
 - <u>Concessionarydebt@chfainfo.com</u>

Gates Family Foundation - Capital Grants

The Gates Family Foundation capital grants can be up to \$1,000,000 for building purchases, construction, expansion, renovation, and/or land acquisition. Only non-profit organizations with capital projects that benefit Colorado and its residents are qualified to apply.

- Awarded by: Gates Family Foundation
- Applications Deadlines: Two rounds annually
 - March 15th
 - September 1st
- Priorities:
 - Projects that address root problems with substantive solutions
 - Projects with evidence of community involvement in setting project priorities
 - Projects in rural and low-income areas across Colorado where there are fewer individuals and institutions providing support for capital projects
 - Projects that serve individuals and communities of color who have faced historic inequities and lack of access to funding
 - Projects with strong engagement and financial support from the organization's governing board
 - Projects that reinforce the foundation's strategic priorities in K-12 public education, natural resources, community development, and informed communities
 - Projects that address climate change, and/or incorporate green building and sustainable development practices
- Next Steps:
 - Reach out to Lisa Rucker Senior Program Officer/Grants Manager <u>Irucker@gatesfamilyfoundation.org</u> (303) 722-188

<u>US Bank- Community Possible Grant</u> <u>Program (HOME)</u>

US Bank's HOME grants fund projects that connect families and individuals with sustainable housing opportunities. There are two other funding priorities that are not applicable for this project, they are Play and Work. Ensure you are selecting Home when applying. The project requires partnership with a non-profit to be eligible for this funding.

- Awarded by: U.S. Bank Foundation
- Applications Open: Letters of Interest are accepted on a rolling basis

- Priorities:
 - Preserve, rehabilitate, renovate or construct affordable housing developments for families, individuals, seniors, veterans and special-needs populations
 - Provide transitional housing as a direct stepping stone to permanent housing
 - Provide eviction prevention programs
 - Create long-term affordable homeownership units through community land trusts
 - · Focus on veteran housing and homeownership
 - Build green homes
 - Provide clean energy retrofit programs
 - Provide access to renewable energy
 - Improve waste management systems to include recycling and composting programs
- Next Steps:
 - Fully review 2024 Request For Applications, updated annually.
 - Wait to see if the project is invited to submit a full application.
 - Additional questions can be submitted by email at <u>usbanksupport@cybergrants.com</u>



ACTION ITEMS

Over the next year, the following steps are recommended to align with the specific needs of Hayden's workforce housing development:

Community Engagement & Stakeholder Collaboration

- Host a targeted community meeting to gather additional feedback from town employees and critical workforce groups (e.g., public works, police, fire, school district, and childcare providers) on the housing concept.
- Develop a communications strategy to ensure transparency and continued engagement with residents, particularly addressing concerns about affordability, tenant selection, and community integration.
- Continue Coordination with local employers (e.g., school district, emergency services) to explore potential employer-assisted housing incentives, such as down payment assistance or rental subsidies.

Regulatory & Zoning Pathway

- Determine the rezoning timeline and required approvals, identifying any necessary zoning amendments to facilitate multi-unit workforce housing.
- Develop a streamlined approvals roadmap, including necessary public hearings, planning commission reviews, and board of trustees' approvals.

Project Roles & Governance Structure

- Clarify development and operational roles:
 - Determine whether the town, a housing authority, or an outside entity will serve as the project developer.
 - Identify who will be responsible for enforcing deed restrictions, rental qualifications, and compliance with affordability requirements.

Financial Feasibility & Funding Strategy

- Refine the pro forma with updated cost estimates and potential financing structures, considering cost-reduction measures like prefabrication, modular construction, or in-kind contributions.
- Secure commitments from funding sources

Project Pre-Development & Construction Readiness

- Commission a detailed market study to assess demand and confirm anticipated lease-up speed for units at various AMI levels.
- Complete all necessary due diligence, including environmental reviews, geotechnical surveys, and site feasibility studies.
- Issue an RFP for a general contractor and modular or architectural team, ensuring cost efficiency and adherence to workforce housing best practices.
- Explore geothermal or other energy-efficient infrastructure in alignment with the town's sustainability goals.
- Develop a tenant selection and lease-up plan, prioritizing critical workforce housing needs while ensuring compliance with fair housing laws.

Implementation & Construction Timeline

- Secure necessary permits and approvals to break ground within the planned timeline.
- Begin infrastructure improvements and site work, targeting completion of units within 18-24 months.

ACKNOWLEDGMENTS

LOCAL STAKEHOLDERS

Tegan Ebbert, Community Development Director, Town of Hayden Mathew Mendisco, Town Manager, Town of Hayden Selena Frentress, Program Director, Totally Tots Totally Kids Kevin Corona, Project Manager, Town of Hayden Trevor Guire, Fire Chief, West Routt Fire Brad Parrott, Assistant Fire Chief, West Routt Fire Eric Owen, Superintendent, Hayden School District Scott Scurlock, Hayden Police Chief Margie Joy, Community Relationship Manager, Colorado Housing and Finance Authority

CONSULTANT TEAM

Mary Coddington, Founder, Twelve Inc. Tim Reinen, Principal, Reinen Consulting

Contact

Tegan Ebbert

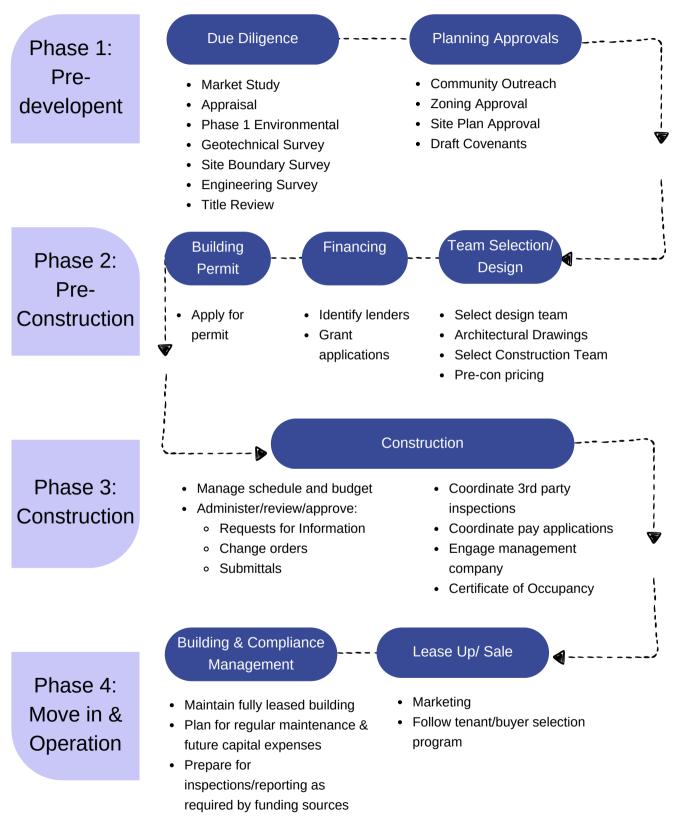
haydencolorado.com

Tegan.ebbert@haydencolorado.org

970-276-3741

APPENDICES

DEVELOPMENT PROCESS



PROFORMA ANALYSIS

A proforma analysis is essential for determining the financial feasibility of the project. It serves as a financial forecast and decision-making tool, allowing developers, investors, and stakeholders to evaluate the project's viability before moving forward. The proforma analysis involves several critical components:

Estimate of Development Costs -Dev Budget Tab

Hard costs are the tangible expenses associated with the physical construction of the project. Hard costs include the cost of materials, labor, equipment, and any direct costs related to building the units. These are typically the most significant portion of the total development budget.

Soft costs typically encompass the indirect expenses related to the project, such as permitting fees, architectural and engineering services, legal fees, and any costs related to project management. Although they don't involve physical construction, soft costs are vital for ensuring the project meets all regulatory and design standards.

| Development Budget | Total Cost | Cost/Unit | Cost/Sq Ft |
|--|-------------|---|------------|
| ACQUISITION COSTS | Total Cost | COSCIONIC | COSCOQTE |
| Land in kind | | 0 | 0.00 |
| Existing Structures* | | 0 | 0.00 |
| SUBTOTAL | \$0 | 0 | 0.00 |
| SITE IMPROVEMENTS* | | - | |
| On-Site Infrastructure | \$200,000 | 20,000 | 22.38 |
| Off-Site Infrastructure | | 0 | 0.00 |
| Demolition | | 0 | 0.00 |
| SUBTOTAL | \$200,000 | 20,000 | 22.38 |
| CONSTRUCTION* | | , in the second s | |
| New Construction | \$2,815,470 | 281,547 | 315.00 |
| Rehabilitation | | 0 | 0.00 |
| Other (Specify) | | 0 | 0.00 |
| SUBTOTAL | \$3,237,791 | 323,779 | 362.25 |
| PROFESSIONAL FEES | | | |
| Architect Fees | | 0 | 0.00 |
| Engineering Fees | | 0 | 0.00 |
| Real Estate Attorney Fees | | 0 | 0.00 |
| Surveys | | 0 | 0.00 |
| Green Planning and Design Fees | | 0 | 0.00 |
| Construction Management Fees | | 0 | 0.00 |
| Construction Accounting | | 0 | 0.00 |
| Other (Specify) 7.5% | \$242,834 | 24,283 | 27.17 |
| SUBTOTAL | \$242,834 | 24,283 | 27.17 |
| SOFT COSTS | | | |
| Tap Fees (Water/Sewer) | \$100,000 | 10,000 | 11.19 |
| Impact Fees | | 0 | 0.00 |
| Appraisals | \$5,000 | 500 | 0.56 |
| Market Study | \$5,000 | 500 | 0.56 |
| Environmental Studies (Phase 1, Phase 2, Lead, Asbestos, etc.) | \$7,000 | 700 | 0.78 |
| Other Studies (traffic, wetlands, etc.) | | 0 | 0.00 |
| Other (Specify) | | 0 | 0.00 |
| SUBTOTAL | \$154,800 | 15,480 | 17.32 |
| TOTAL DEVELOPMENT EXPENSES | \$4,303,287 | 430,329 | \$481.46 |

Revenue Forecast - Inc & Exp Tab

Projected rental income estimates the income generated from leasing the housing units. Rental income is projected based on factors such as Area Median Income (AMI), unit size, and market demand. The proforma analysis helps to determine whether the expected rental income will be sufficient to cover operating expenses and provide a return on investment.

Operating expenses include the ongoing costs required to manage and maintain the property. These expenses may cover property management fees, maintenance and repairs, utilities, insurance, and property taxes. Accurate forecasting of these expenses is crucial for assessing the project's long-term financial sustainability.

| Type of Unit (Bd/Bath) | Income Level (% AMI) | # of units | Unit Size (Sq. Ft.) | Monthly Rent | Total Annual Rent | Max Rent |
|------------------------|--|------------|---------------------|-----------------------|-------------------|----------|
| Bed 1 Bath | 40% | 1 | 450 | \$893 | \$10,716 | \$89 |
| Bed 1 Bath | 50% | 2 | 450 | \$1,116 | \$26,784 | \$1,1 |
| Bed 1 Bath | 60% | | 450 | | | \$1,3 |
| * | | | | | | #N/A |
| Bed 1 Bath | 40% | 1 | 908 | \$1,072 | \$12,864 | \$1,0 |
| Bed 1 Bath | 50% | 2 | 908 | \$1,340 | \$32,160 | \$1,3 |
| Bed 1 Bath | 60% | | 908 | | | \$1,6 |
| | | | | | | #N/A |
| Bed 2 Bath | 40% | | 1216 | | | \$1,2 |
| Bed 2 Bath | 50% | | 1216 | | | \$1,5 |
| Bed 2 Bath | 60% | 4 | 1216 | \$1,858 | \$89,184 | \$1,8 |
| | in a state of the second s | 10 | | Total Rent Income | \$171,708 | |
| | Total rental sq ft: | 8,938 | | | | |
| | Avg. Affordability (% AMI): | 52.0% | | Parking Income | 0 | |
| | Units at or Below 60% AMI: | 10 | | Laundry Income | 0 | |
| | | | Vending, Ap | oplication, Late Fees | 0 | |
| | | | | Total Income | 171,708 | |
| | Vac. Rate | 7.00% | | Less Vacancy | -12,020 | |
| | | | Effe | ective Gross Income | 159,688 | |

| EXPENSES | |
|---------------------------------|----------|
| Administrative Expenses | |
| Management Fee | \$6,614 |
| Salaries | \$8,400 |
| Benefits | |
| Legal | |
| Accounting | |
| Other (specify) | \$2,800 |
| Total Administrative | \$17,814 |
| Operating Expenses | |
| Fuel (Heat/Water) | |
| Electricity | \$3,400 |
| Water | \$1,200 |
| Sewer | \$1,200 |
| Gas | |
| Trash Removal | \$1,000 |
| Total Operating | \$6,800 |
| Maintenance Expenses | |
| Maintenance Supplies | |
| Maintenance Salaries | |
| Repairs | \$1,200 |
| Maintenance Contracts | \$1,200 |
| Extermination | |
| Grounds | |
| Snow Removal | |
| Total Maintenance | \$2,400 |
| Other Expenses | |
| Real Estate Taxes | |
| Payment in Lieu of Taxes | |
| Property Insurance | \$3,600 |
| Replacement Reserve | \$3,200 |
| Other (TBD) | \$24,000 |
| Total Other | \$30,800 |
| TOTAL ANNUAL EXPENSES | \$57,814 |
| NET OPERATING INCOME | \$65,213 |
| P.U.P.A. Expenses* | \$7,227 |
| *P.U.P.A = Per Unit Per Annum E | xpenses |

Financing Gap Analysis -DOH Financing Tab

Identifying conventional financing involves determining how much of the project's cost can be financed through traditional methods, such as bank loans or mortgages. The analysis helps to identify the proportion of the total budget that can be covered by conventional loans, based on the project's projected cash flow and financial stability. If there is a financing gap (i.e., the project costs exceed what can be financed through conventional loans), the proforma analysis will explore other funding options. This may include grants, tax credits, lowinterest loans, or other financial incentives. Identifying and securing these additional funds is critical for ensuring the project's financial viability.

| Permanent Loans (amortizing) | | | | | | | | | | | |
|------------------------------|----------------------|---------------------------|------|--------------|---------------|------------|--------|---------------------------|------------|-----------|------|
| Source | Funders | Tax-Exempt? | Αποι | int of Funds | Interest Rate | Term (# of | Years) | Amortization (Years) | Annual Deb | t Service | DCR |
| Permanent Debt 1 | Bank/Lender Name | Select One 🔹 | \$ | 1,680,000 | 2.50% | 40 | | 40 | \$ | (66,483) | 1.38 |
| Permanent Debt 2 | Bank/Lender Name | Select One 🔹 | \$ | - | 0.00% | | | | \$ | • | 1.38 |
| Permanent Debt 3 | Bank/Lender Name | Select One 🔹 | \$ | | 0.00% | | | | \$ | | 1.38 |
| | | Total Permanent Debt | \$ | 1,680,000 | | | | Total Perm Annual Payment | \$ | (66,483) | |
| Grants | | | | | | | | | | | |
| | | | | | % of Total | | | | | | |
| Source of Grants | Funders | Federal / Non-Federal? | Amou | int of Funds | Cost | | | | | | |
| DOH Grant | DOH | Non-Federal 🔹 | \$ | 550,000 | 25% | | | | | | |
| Grant | Specify Grantor | Select One 🔹 | \$ | - | 0% | 1 | | | | | |
| Grant | Specify Grantor | Select One 🔹 | \$ | - | 0% | | Ŧ | | | | |
| Donation | Specify Grantor | Select One 🔹 | \$ | - | 0% | | | | | | |
| Other | Specify Grantor | Select One 🔹 | \$ | - | 0% | | | | | | |
| | | Total Grants | \$ | 550,000 | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL SOURCES: | | \$ | 2,230,000 | | | | | | | |
| | Total Development Co | osts (from Dev. Budget ta | 1 \$ | 4,303,287 | | | | | | | |
| | GAP(SURPLUS): | | \$ | 2,073,287 | | | | | | | |
| | | | | | | | | | | | |

BUILDING THE CAPITAL STACK

Every project has its own pathway to viability that typically involves a blend of debt and equity. For projects that have committed to service specific income ranges, there is usually also a need for grants, forgivable loans, and jurisdictional support. A typical capital stack for income restricted housing can consist of:

Grant Sources

- **State Grants:** Funds provided by state agencies to support specific project components or overall development, often with requirements related to affordability or project type.
- **Local Grants:** Grants provided by municipal or county governments to support community development projects, typically focused on meeting local housing needs or economic development goals.
- **Philanthropic Grants:** Non-repayable funds from foundations or nonprofit organizations, typically aimed at supporting social impact projects such as affordable housing or community development initiatives.

• Equity Sources

- **Land Donation**: The contribution of land by a public or private entity to a project at no cost or below market value, reducing development costs and providing equity in the form of land value.
- **Sponsor Contribution:** Funds or resources contributed by the project's sponsor or developer, demonstrating their commitment and reducing the amount of external funding needed.
- **Deferred Developer Fee:** A portion of the developer's fee that is deferred until after project completion and paid from project cash flow. It helps close funding gaps without immediate cash outlay.
- Waived or Discounted Jurisdiction Fees: Reductions or waivers of development-related fees (such as permits or impact fees) by local jurisdictions, lowering overall project costs and enhancing financial feasibility.
- **Tax Credits:** Financial incentives provided through programs like the Low-Income Housing Tax Credit (LIHTC), which can be sold to investors to raise equity for affordable housing projects.

Debt Sources

- **Construction Loan:** A short-term loan used to finance the building phase of a project. It covers costs such as labor, materials, and permits, and is typically repaid or refinanced with a permanent loan once construction is completed.
- **Permanent Loan:** A long-term loan that replaces the construction loan once the building is completed and occupied. It is usually a mortgage with a fixed or variable interest rate, providing stability and predictable payments over a longer period.
- **Second Mortgage:** A subordinate loan secured against the property, often used to fill funding gaps. It has a lower priority than the primary mortgage in case of default, typically with higher interest rates and shorter terms.
- **Forgivable Loan/Cash Flow Loan:** A loan that may be partially or entirely forgiven if certain conditions are met, such as maintaining affordable rents. A cash flow loan, on the other hand, is repaid from the property's operating cash flow and often has flexible terms.

Hayden Town Council Regular Meeting March 20, 2025

Call to Order/Roll Call

Mayor Pro Tem Gann called the regular meeting of the Hayden Town Council to order at 6:02 p.m. Mayor Pro Tem Gann Offered a moment of Silence Mayor Pro Tem Gann Led the Pledge of Allegiance

Councilmembers Bell, Haight and Hicks were present, Councilmembers Carlson arrived at 6:07 p.m. and Mayor Banks arrived at 6:40 p.m. Councilmember Hayden was absent. Also present were Town Manager Mathew Mendisco, Assistant Town Manager/Community Development Director, Tegan Ebbert; Finance Director Andrea Salazar, Town Clerk, Barbara Binetti; Public Works Director, Bryan Richards; and Chief Scott Scurlock.

Councilmember Reports and Updates

<u>Study Session – Yampa Valley Transit Authority Presentation by Bill Ray</u>

Mr. Ray included the following materials for the Board packet and the presentation:

- 1. Council/Board form Memo
 - a. RTA formation timeline
 - b. IGA terms chart
- 2. Template Resolution: Reminder that this is review only and not for action until second public hearing. First Public Hearing will be held during New Business
- 3. Draft IGA

PowerPoint presentation

Public Comment

Eric Owen, Superintendent of Hayden Schools, 169A S. 4th Street. Mr. Owen wanted to thank the Town of Hayden and share his appreciation to Chief Scurlock for the incident that occurred at the school this week and for their help to make the whole situation run smoothly. Also, he shared that this was the 1st opportunity for the Drama Club to use the Hayden Center stage for an event. He thanked the Hayden Center to allow the High School students to shine!

<u>Proclamations and Presentations</u> Presentation and swearing in of new Officer Bobby Adler by Chief Scurlock

Consent Agenda Items

- a. Approval of Minutes March 6, 2025
- b. Approve payments 3/14/25 in the amount of \$268,633.54

Councilmember Carlson moved and Councilmember Bell seconded. A roll call vote was held and the motion passed unanimously.

Items Removed from Consent Agenda There were none

<u>Old Business</u>

a) Request to Review and Consideration to Approve a Contract with Anson Excavation and Pipe for the Construction of the Northwest Business Park Water Heating and Cooling Schedule 1. Mathew Mendisco gave an overview of the Geothermal Project to the Board to answer concerns and questions that were brought up at the last meeting. Mayor Banks moved and Councilmember Hicks seconded the motion. A roll call vote was held and the motion passed unanimously.

New Business

 Review and Consideration to Approve 1st Reading of Draft RTA IGA – Agenda amended to "Open a Public Hearing to Review and Consider to Approve the 1st Reading of the Draft RTA IGA as the proper legal notices were published with appropriate notice". The public hearing opened at 7:37 p.m.

Public Hearing Comment

Dallas Robinson, 300 S Spruce Street, and 250 W Lincoln (Business Owner) Mr. Robinson spoke to the council about how impressed he is with the work on the RTA. During his tenure on the Council, he said how they fought to have a voice on these issues. He understands how big a deal it is to be heard in this conversation. He suggested some sort of circulator that would help to get the people to the business opinion and support of the RTA. The Public Hearing closed and 7:40 p.m.

Mayor Banks moved and Mayor Pro Tem Gann seconded the motion. A roll call vote was held and the motion passed unanimously.

b. Review and Consideration to Approve the Hayden Resiliency Project consultant contract with Clarion Associates, LLC. Mayor Banks moved and Councilmember Hicks seconded the motion. A roll call vote was held and the motion passed unanimously. Mayor Banks moved and Councilmember Hicks seconded the motion. A roll call vote was held and the motion passed unanimously.

Pulled Consent Items There were none

Staff and Councilmember Reports and Updates

HAYDEN CENTER

Sarah Stinson, Director Arts and Events: Rhonda Sweetser, Director Parks and Recreation:

<u>POLICE</u>

Chief of Police Scurlock:

- Chief Scurlock presented the Broken Windows Theory The "broken windows" metaphor illustrates this point: if a broken window on a building is left unrepaired, it encourages further vandalism, leading to more broken windows and, eventually, more serious damage or unlawful occupation. Visible signs of crime, antisocial behavior, and civil disorder create an urban environment that encourages further crime and disorder, including serious crimes.
- The PD is seeking guidance on the direction the council wants to take on unpaid traffic and parking tickets. From Jan Nov of 2024, 13 unpaid traffic tickets totaling \$1,590.00 Out of roughly 520 tickets written during the same period (2.5%). 56 unpaid parking tickets totaling \$4,745.00 Out of roughly 270 tickets written during the same period (20.7%)
- For the 3/17/2025 court date, 17 people were supposed to appear; 15 did not. Of the 15, five failed to appear twice.

- Three of these tickets were for speeding in the school zone
 - Two of those were repeat offenders not seeing a change in behavior, which is our goal
- Currently, the court will send a letter saying you missed a court date on the first failure to appear and an outstanding judgment warrant to DMV after two failures to appear. After that, nothing is done.
- Unless it's a court summons, the court does not issue an arrest warrant, though it is possible for the council to ask the judge to do this

• It's also possible to pass an ordinance to allow the town to send people to a collection's agency Councilmember Bell asked if to reach out to Judge Erickson to come speak with the Council about options to take care of these issues.

PUBLIC WORKS

Bryan Richards, Public Works Director:

Two weeks ago, the Council asked to have traffic counts done. There will be one this summer at Shelton Lane. Bryan asked to have CDOT do a study on each end of town. He is waiting to hear if they will do the additional counts. The Vac truck was delivered yesterday. The crews spent a lot of time training. The new truck will make the crews much more efficient. The airport lift station failed. Public Works will be changing both pumps. We published a bid for milling and overlay to the Bridge. Bryan has noticed settling in the trenches from the work that Duckles had done last summer. That will be finished when the weather clears and dries. Bryan had a preconstruction meeting with Duckles on Tuesday. The project will probably be completed in August as they are able to fit in this smaller project in their other projects. Bryan brought up the subject of Morman Crickets and the devastation they have caused in our surrounding communities. He has done research and the Crickets have arrived in California Park in the past. He asked that we reach out to Meeker, Rangely, and Craig to see if they have programs. Barbara said she would reach out to the other communities

<u>PLANNING</u>

Tegan Ebbert, Community Development Director:

Tegan told the Board that the Colorado Housing Authority would be attending eh April 3rd meeting. She also spoke about the Colorado Tourism Program. Mayor Banks asked if there are any other ideas for the old skate board property other than housing. Tegan responded no, that housing was the only direction the Board has given for the property.

ADMINISTRATION

Mathew Mendisco, Town Manager: Mathew reported that the he spoke with CDOT. The sidewalks to the skate park and hopefully on the north side of the highway are in plan as well as a flashing crosswalk. The street improvements to lower the speed limit is tentative with medians and an expanded road way. Mathew told the Council that there will be a meeting may 1st at the Hayden Center from 4-6 p.m. with the PUC. This will be one of 2 public hearing in the area for the Hayden Station.

Mathew also informed the Council that the Council Retreat will be held in the 3rd week of July. Also, the CML Conference is the week of June 25th for any councilmember who would like to attend.

Barbara Binetti, Town Clerk Nothing new to report Andrea Salazar, Finance Director: Nothing new to report

Councilmember Reports and Comments:

Councilmember Haight asked if there is anything in our Town Code about "to go drinks". She said she had not found anything. Tegan said she would bring it back at the next meeting.

Executive session: There was no Executive Session

Adjournment: Mayor Banks adjourned the meeting at 8:43 p.m.

Recorded by:

Barbara Binetti, Town Clerk

APPROVED THIS 3rd Day of April, 2025.

Ryan Banks, Mayor

Town of Hayden

Payment Approval Report - Hayden Vendor Name Report dates: 3/26/2025-3/26/2025

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voided |
|--------|-------------------------|----------------|-----------------------------------|--------------|-----------------------|-----------|--------|
| 2440 | Atmos Energy | 0332MAR2025 | 3013140332 40500 County Road | 03/13/2025 | 949.28 | | |
| 2440 | Atmos Energy | 1967MAR2025 | 3016201967 Streets gas | 03/13/2025 | 445.78 | | |
| 2440 | Atmos Energy | 2144MAR2025 | 3016202144 Sewer Plant Gas | 03/13/2025 | 316.20 | | |
| 2440 | Atmos Energy | 2411MAR2025 | 3016202411 225 W Jefferson Par | 03/13/2025 | 93.98 | | |
| 2440 | Atmos Energy | 2626MAR2025 | 3016202626 Town Hall | 03/13/2025 | 164.49 | | |
| 2440 | Atmos Energy | 2886MAR2025 | 3016202886 Crandall Pump Hous | 03/13/2025 | 198.72 | | |
| 2440 | Atmos Energy | 2910MAR2025 | 4040912910 - Hayden Center | 03/13/2025 | 4,127.43 | | |
| 2440 | Atmos Energy | 3116MAR2025 | 30126203116 Airport Lift Gas | 03/13/2025 | 34.54 | | |
| 2440 | Atmos Energy | 3349MAR2025 | 3016203349 Dry Creek Lift Gas | 03/13/2025 | 22.29 | | |
| 2440 | Atmos Energy | 3590MAR2025 | 3016203590 513 S Poplar Parks | 03/13/2025 | 322.85 | | |
| 2440 | Atmos Energy | 5208MAR2025 | 3012505208 Golden Meadows Ga | 03/13/2025 | 114.89 | | |
| 2440 | Atmos Energy | 7426MAR2025 | 3017767426 PD Gas | 03/13/2025 | 302.78 | | |
| | Atmos Energy | | 30640282494 Hayden Center Kitc | 03/13/2025 | 33.76 | | |
| 2440 | Autios Ellergy | 8494MAR2025 | SU040202494 Hayden Center Kit | 03/13/2023 | | | |
| To | otal 2440: | | | | 7,126.99 | | |
| 12833 | Century Link | 728503760 | Long Distance - 88318756 | 03/12/2025 | 6.17 | | |
| Т | otal 12833: | | | | 6.17 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | PARKS LTD | 03/17/2025 | 61.27 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | SWR ADM LTD | 03/17/2025 | 47.19 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | WTR ADM LTD | 03/17/2025 | 47.19 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | ADMIN LTD | 03/17/2025 | 142.65 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | PD LTD | 03/17/2025 | 281.26 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | PLNG LTD | 03/17/2025 | 38.60 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | Sewer LTD | 03/17/2025 | 86.81 | | |
| | STANDARD INSURANCE COMP | 00 750748MAR | | 03/17/2025 | 166.94 | | |
| 1655 | STANDARD INSURANCE COMP | 00 750748MAR | WATER LTD | 03/17/2025 | 109.74 | | |
| | STANDARD INSURANCE COMP | 00 750748MAR | | 03/17/2025 | 274.29 | | |
| Т | otal 1655: | | | | 1,255.94 | | |
| 4010 | Yampa Valley Electric | 0401MAR2025 | 660020401 249 Hawthorne | 03/20/2025 | 151.72 | | |
| 4010 | Yampa Valley Electric | 0502MAR2025 | 660020502 1545 Jefferson Ave lift | 03/20/2025 | 213.28 | | |
| 4010 | Yampa Valley Electric | 1002MAR2025 | 720021002 Dry Creek Lift Electric | 03/20/2025 | 215.62 | | |
| 4010 | Yampa Valley Electric | 1401MAR2025 | 660021401 Seneca Hill electric | 03/20/2025 | 237.55 | | |
| 4010 | Yampa Valley Electric | 3202MAR2025 | 660013202 Airport Lift Electric | 03/20/2025 | 349.00 | | |
| 4010 | Yampa Valley Electric | 3406MAR2025 | 740003406 Town Hall Electric | 03/20/2026 | 451.59 | | |
| 4010 | Yampa Valley Electric | 5501MAR2025 | 720015501 225 W Jefferson Park | 03/20/2025 | 76.86 | | |
| 4010 | Yampa Valley Electric | 6002MAR2025 | 760016002 Community Tree Elect | 03/20/2025 | 61.75 | | |
| 4010 | Yampa Valley Electric | 6201MAR2025 | 760016201 PW Shop Electric | 03/20/2025 | 482.88 | | |
| | Yampa Valley Electric | 7702MAR2025 | 760007702 Sewer Plant Electric | 03/20/2025 | 2,399.91 | | |
| 4010 | Yampa Valley Electric | 7802MAR2025 | 660007802 Water Plant Electric | 03/20/2025 | 1,285.02 | | |
| 4010 | Yampa Valley Electric | 8004MAR2025 | 760008004 1300 W Jefferson Ska | 03/20/2025 | 64.50 | | |
| 4010 | Yampa Valley Electric | 8901MAR2025 | 720008901 Hospital Hill electric | 03/20/2025 | 60.45 | | |
| 4010 | Yampa Valley Electric | 9902MAR2025 | 720009902 Crandall Pump Electri | 03/20/2025 | 602.50 | | |
| Т | otal 4010: | | | | 6,652.63 | | |
| | rand Totals: | | | | 15,041.73 | | |

Town of Hayden

Payment Approval Report - Hayden Vendor Name Report dates: 3/31/2025-3/31/2025

Report Criteria:

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voided |
|----------------|---------------------------------|----------------------------|---------------------------------------|--------------------------|-----------------------|-----------|--------|
| 6615 | All Natural of Yampa Valley Inc | 729712 | PD - Janitorial | 03/21/2025 | 250.00 | | |
| 6615 | All Natural of Yampa Valley Inc | 729712 | TH - Janitorial | 03/21/2025 | 290.00 | | |
| 6615 | All Natural of Yampa Valley Inc | 729712 | HC - Janitorial | 03/21/2025 | 640.00 | | |
| | All Natural of Yampa Valley Inc | 729713 | HC - Contract Custodial | 03/21/2025 | 2,800.00 | | |
| То | otal 6615: | | | | 3,980.00 | | |
| 1100 | American Water Works Assoc | S0221127 | Membership Dues | 02/17/2025 | 431.00 | | |
| Тс | otal 1100: | | | | 431.00 | | |
| 12696 | AT&T Mobility | 287293441320 | PD - Cell Phone | 03/20/2025 | 682.23 | | |
| 12696 | AT&T Mobility | 587293429932 | Admin - Cell Phone | 03/20/2025 | 245.55 | | |
| 12696 | AT&T Mobility | 587293429932 | HC Cell Phones | 03/20/2025 | 233.24 | | |
| 12696 | AT&T Mobility | 587293429932 | Exec - Phone | 03/20/2025 | 49.11 | | |
| 12696 | AT&T Mobility | 587293429932 | PW - Utilty Locate iPad | 03/20/2025 | 20.02 | | |
| 12696 | AT&T Mobility | 587293429932 | PW - Utilty Locate iPad | 03/20/2025 | 20.02 | | |
| 12696 | AT&T Mobility | 587293429932 | Sewer - Cell Phone | 03/20/2025 | 108.04 | | |
| 12696 | AT&T Mobility | 587293429932 | Streets - Cell Phone | 03/20/2025 | 270.11 | | |
| 2696 | AT&T Mobility | 587293429932 | Water - Cell Phone | 03/20/2025 | 112.95 | | |
| То | otal 12696: | | | | 1,741.27 | | |
| 1410 | CASH | 3192025 | PWW float money | 03/19/2025 | 700.00 | | |
| То | otal 1410: | | | | 700.00 | | |
| 1650 | CEBT | INV 0074634 | Leg Benefits | 03/28/2025 | 1,930.54 | | |
| 1650 | CEBT | INV 0074634 | HC - Arts Benefits | 03/28/2025 | 2,443.53 | | |
| 1650 | CEBT | INV 0074634 | Sewer Admin Benefits | 03/28/2025 | 2,027.32 | | |
| 1650 | CEBT | INV 0074634 | Water Admin Benefit | 03/28/2025 | 2,027.32 | | |
| 1650 | CEBT | INV 0074634 | Admin Benefits | 03/28/2025 | 6,295.75 | | |
| 1650 | CEBT | INV 0074634 | Planning Benefits | 03/28/2025 | 1,708.83 | | |
| 1650 | CEBT | INV 0074634 | PD Benefits | 03/28/2025 | 13,692.29 | | |
| 1650 | CEBT | INV 0074634 | Sewer Benefits | 03/28/2025 | 4,240.34 | | |
| | CEBT | INV 0074634 | Streets Benefits | 03/28/2025 | 8,440.39 | | |
| | CEBT | INV 0074634 | Water Benefits | 03/28/2025 | 5,129.05 | | |
| | CEBT | INV 0074634 | Parks Benefits | 03/28/2025 | 3,117.26 | | |
| | CEBT CEBT | INV 0074634 INV 0074634 | Rec Benefits HC - Fitness Benefits | 03/28/2025 03/28/2025 | 9,043.96 2,457.27 | | |
| Тс | otal 1650: | | | | 62,553.85 | | |
| | | | | | | | |
| | CIRSA | INV1001375 | Streets Insurance | 04/01/2025 | 3,834.03 | | |
| | CIRSA | INV1001375 | Parks Insurance | 04/01/2025 | 3,834.03 | | |
| | CIRSA | INV1001375 | Water Insurance | 04/01/2025 | 3,834.03 | | |
| 10590 | | INV1001375 | Sewer Insurance | 04/01/2025 | 1,742.74 | | |
| | CIRSA | INV1001375 | HC Insurance | 04/01/2025 | 2,788.40 | | |
| 10590 10590 | CIRSA CIRSA | INV1001375 | Adm Insurance | 04/01/2025 | 3,136.94 | | |
| 10090 | CIRSA | INV1001375 INV1001375 | Bldg Insurance PD Insurance | 04/01/2025 04/01/2025 | 3,485.48 12,199.19 | | |

| Town | of | Hayden |
|------|----|--------|
|------|----|--------|

Payment Approval Report - Hayden Vendor Name Report dates: 3/31/2025-3/31/2025

Page: 2 Apr 01, 2025 11:18AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voideo |
|--------------|--|--|---|--|------------------------------------|-----------|--------|
| Тс | otal 10590: | | | | 34,854.84 | | |
| 13493 | Consolidated Communications Ne | 2025-000-196 | PD - CCNC Membership Fee | 03/05/2025 | 200.00 | | |
| Тс | otal 13493: | | | | 200.00 | | |
| 1870 | Consolidated Electrical Dist | 1534-1042167 | PD - Light Repair | 03/19/2025 | 131.04 | | |
| Тс | otal 1870: | | | | 131.04 | | |
| 12404 | Dawson Infrastructure Solutions | INV215215 | PW - Sewer Trailer Parts | 03/17/2025 | 836.23 | | |
| Тс | otal 12404: | | | | 836.23 | | |
| 13118 | Element Print & Design | 26269 | ISS Cornhole Posters | 01/06/2025 | 177.00 | | |
| Тс | otal 13118: | | | | 177.00 | | |
| 4890 | FedEx | 8-804-23283 | Water Sample Shipping | 03/20/2025 | 65.72 | | |
| Тс | otal 4890: | | | | 65.72 | | |
| 12151 | Ferguson Enterprises, Inc | 9282244 | HC - Sewer Parts | 03/03/2025 | 202.72 | | |
| Тс | otal 12151: | | | | 202.72 | | |
| | Freedom Mailing Services Freedom Mailing Services | 50087 50087 | Utility Billing Utility Billing | 03/28/2025 03/28/2025 | 204.46 204.45 | | |
| Тс | otal 12773: | | | | 408.91 | | |
| 13225 | GreatAmerica Financial Services | 38864459 | Admin - Copier Lease | 03/26/2025 | 268.00 | | |
| Тс | otal 13225: | | | | 268.00 | | |
| 5890 | IntelliChoice, Inc. | 1233779 | PD - Annual License for E Ticket | 04/01/2025 | 3,344.83 | | |
| Тс | otal 5890: | | | | 3,344.83 | | |
| | Jennifer Stewart Photography Jennifer Stewart Photography | 0211324 0211325 | HC - Youth Basketball Plaques HC - Youth Volleyball Plaques | 03/18/2025 03/18/2025 | 145.00 116.00 | | |
| Тс | otal 12542: | | | | 261.00 | | |
| 8375 | MASON SIEDSCHLAW MASON SIEDSCHLAW MASON SIEDSCHLAW | 2792 2792 2792 | TH - Monthly Phone Cloud Server PD - Monthly Cloud Server HC - Monthly Phone Cloud Server | 04/01/2025 04/01/2025 04/01/2025 | 228.00 347.00 189.00 | | |
| Тс | otal 8375: | | | | 764.00 | | |
| | Pinnacol Assurance | 22008038 22008038 22008038 22008038 | Sewer Work Comp Sewer Adm Work Comp HC Work Comp Administration Work Comp | 03/20/2025 03/20/2025 03/20/2025 03/20/2025 | 190.35 38.07 532.97 38.07 | | |
| 1350 1350 | Pinnacol Assurance Pinnacol Assurance | 22008038 22008038 | Police Work Comp Streets Work Comp | 03/20/2025 03/20/2025 | 1,446.66 799.47 | | |

Town of Hayden

Payment Approval Report - Hayden Vendor Name Report dates: 3/31/2025-3/31/2025

Page: 3 Apr 01, 2025 11:18AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voided |
|--------------|-------------------------------|----------------|-----------------------------------|--------------|-----------------------|-----------|--------|
| 1350 | Pinnacol Assurance | 22008038 | Parks Work Comp | 03/20/2025 | 342.63 | | |
| 1350 | Pinnacol Assurance | 22008038 | Water Work Comp | 03/20/2025 | 304.56 | | |
| 1350 | Pinnacol Assurance | 22008038 | Water Adm Work Comp | 03/20/2025 | 38.07 | | |
| 1350 | Pinnacol Assurance | 22008038 | Legislative Work Comp | 03/20/2025 | 38.07 | | |
| 1350 | Pinnacol Assurance | 22008038 | Court Work Comp | 03/20/2025 | 19.04 | | |
| | Pinnacol Assurance | 22008038 | Executive Work Comp | 03/20/2025 | 19.04 | | |
| Тс | tal 1350: | | | | 3,807.00 | | |
| 13334 | PVS DX, INC | DE73000157-2 | WWTP Gas Bottle Rentals | 02/28/2025 | 120.00 | | |
| Тс | tal 13334: | | | | 120.00 | | |
| 12854 | Pye Barker Fire & Safety, LLC | PSI1422799 | HC - Kitchen Hood Inspection | 02/26/2025 | 635.00 | | |
| Тс | tal 12854: | | | | 635.00 | | |
| 12248 | SGS North America, Inc. | 52160162201 | Monthly Water Samples | 03/18/2025 | 186.00 | | |
| Тс | tal 12248: | | | | 186.00 | | |
| 3450 | Shelton Ditch Company | 2025ASSESS | 2025 Ditch Rights | 03/31/2025 | 718.98 | | |
| Тс | tal 3450: | | | | 718.98 | | |
| 13494 | Slowik, Hunter | 2127.09 | Utility Deposit Refund | 03/26/2025 | 2.81 | | |
| Тс | tal 13494: | | | | 2.81 | | |
| 12727 | Stand Creative Studio | 5208 | Website Hosting | 04/01/2025 | 150.00 | | |
| Тс | tal 12727: | | | | 150.00 | | |
| 13495 | Trustonics, LLC | 1052 | PD - Applicant Background Investi | 03/12/2025 | 200.00 | | |
| Тс | tal 13495: | | | | 200.00 | | |
| 12530 | UCHealth Medical Group | 25HP00274 | PD - Blood Draw 400350633 208 | 02/07/2025 | 39.36 | | |
| Тс | tal 12530: | | | | 39.36 | | |
| 8740 | | 09802607-MA | Admin - Gravity Haus Lodging | 03/23/2025 | 99.75 | | |
| 8740 | | 09802607-MA | Admin -Facebook Ads | 03/23/2025 | 2.84 | | |
| 8740 | | 09802607-MA | Admin - Uber | 03/23/2025 | 50.73 | | |
| 8740 | | 09802607-MA | Admin - CML | 03/23/2025 | 410.00 | | |
| 8740 | | 09802607-MA | PD - Paper 7 Batteries | 03/23/2025 | 64.96 | | |
| 8740 | | 09802607-MA | PD - Mariott, POST Lodging Scurl | 03/23/2025 | 234.00 | | |
| 8740 | | 09802607-MA | PD - Narcan for Officers | 03/23/2025 | 269.82 | | |
| 8740 | | 09802607-MA | PD - Batteries | 03/23/2025 | 13.99 | | |
| 8740 8740 | | 09802607-MA | Admin - Mailchimp | 03/23/2025 | 72.00 | | |
| 8740 8740 | | 09802607-MA | Admin - Gravity Haus Lodging | 03/23/2025 | 738.79 | | |
| 8740 8740 | | 09802607-MA | TH - Replce Welch Business Card | 03/23/2025 | 45.55 | | |
| 8740 | | 09802607-MA | PW - USPS Water Samples | 03/23/2025 | 5.40 | | |
| 8740 | | 09802607-MA | PD - Postage Due | 03/23/2025 | .73 | | |
| 8740 | | 09802607-MA | PD - Flying Cross Uniform Pants | 03/23/2025 | 147.95 | | |
| 8740 8740 | | 09802607-MA | PD - Kustom Signals RADAR Trai | 03/23/2025 | 59.70 | | |
| 0740 | visa | 09802607-MA | PD - When I Work | 03/23/2025 | 80.00 | | |

Town of Hayden

Payment Approval Report - Hayden Vendor Name Report dates: 3/31/2025-3/31/2025

Page: 4 Apr 01, 2025 11:18AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voideo |
|--------|-----------------------|----------------|------------------------------------|--------------|-----------------------|-----------|--------|
| 8740 | Visa | 09802607-MA | HC - Volleyball Cart, Fitness Supp | 03/23/2025 | 151.17 | | |
| 8740 | Visa | 09802607-MA | HC - Return HDMI Cable | 03/23/2025 | 11.98- | | |
| 8740 | Visa | 09802607-MA | PW - Otto Sewer TU | 03/23/2025 | 400.00 | | |
| 8740 | Visa | 09802607-MA | PW - Water Sample Shipping | 03/23/2025 | 5.40 | | |
| 8740 | Visa | 09802607-MA | HC - Welch Business Cards | 03/23/2025 | 45.55 | | |
| 8740 | Visa | 09802607-MA | TH - Office Calendar | 03/23/2025 | 22.31 | | |
| 8740 | Visa | 09802607-MA | HC - Sauna Hooks | 03/23/2025 | 89.94 | | |
| 8740 | Visa | 09802607-MA | HC - Laundry Detergent | 03/23/2025 | 33.27 | | |
| 8740 | Visa | 09802607-MA | HC - Office Markers | 03/23/2025 | 9.67 | | |
| 8740 | Visa | 09802607-MA | HC - PWW Tournament | 03/23/2025 | 71.92 | | |
| 8740 | Visa | 09802607-MA | HC - Background Check x 5 | 03/23/2025 | 30.00 | | |
| 8740 | Visa | 09802607-MA | HC - Mop Bucket | 03/23/2025 | 181.05 | | |
| 8740 | Visa | 09802607-MA | HC - Notebooks, Sharpies | 03/23/2025 | 23.21 | | |
| 8740 | Visa | 09802607-MA | HC - Background Check x 2 | 03/23/2025 | 6.00 | | |
| 8740 | Visa | 09802607-MA | HC - Phones Nextiva | 03/23/2025 | 45.80 | | |
| 8740 | Visa | 09802607-MA | HC - Sauna Benches | 03/23/2025 | 263.98 | | |
| 8740 | Visa | 09802607-MA | HC - Basketballs & Volleyballs | 03/23/2025 | 403.64 | | |
| 8740 | Visa | 09802607-MA | HC - Shower Caddies | 03/23/2025 | 173.84 | | |
| 8740 | Visa | 09802607-MA | Arts - Glaze Queen | 03/23/2025 | 169.40 | | |
| 8740 | Visa | 09802607-MA | HC - Gym Scrubber | 03/23/2025 | 225.93 | | |
| 8740 | Visa | 09802607-MA | HC - Background Check x 6 | 03/23/2025 | 36.00 | | |
| 8740 | | 09802607-MA | HC - Dry Erase Markers | 03/23/2025 | 8.61 | | |
| 8740 | | 09802607-MA | HC - Ref Flip Coin | 03/23/2025 | 9.89 | | |
| 8740 | | 09802607-MA | Arts - Paint & Sip Paint Brushes | 03/23/2025 | 12.99 | | |
| 8740 | | 09802607-MA | EDC - Regional Economic Summi | 03/23/2025 | 110.00 | | |
| 8740 | | 09802607-MA | Plng - Quit Claim Deed Research | 03/23/2025 | 6.50 | | |
| 8740 | | 09802607-MA | Plng - Refung Glenwood Hotsprin | 03/23/2025 | 352.57- | | |
| 8740 | | 09802607-MA | Plng - CCCMA Conference Regist | 03/23/2025 | 160.00- | | |
| 8740 | | 09802607-MA | HC - Return Dry Erase Markers | 03/23/2025 | 8.61- | | |
| 8740 | | 09802607-MA | HC - Return Ref Flip Discs | 03/23/2025 | 9.89- | | |
| 8740 | | 09802607-MA | Ping - CML Meal | 03/23/2025 | 69.00 | | |
| 8740 | | 09802607-MA | PD - Background Check | 03/23/2025 | 6.00 | | |
| 8740 | | 09802607-MA | Plng - CML Warwick Travel Hotel | 03/23/2025 | 198.63 | | |
| 8740 | | 09802607-MA | PW - Haul Road Easement Recor | 03/23/2025 | 24.28 | | |
| 8740 | | 09802607-MA | HEDC - Ribbon Cutting Ribbon | 03/23/2025 | 13.30 | | |
| 8740 | | 09802607-MA | Admin - Zoom | 03/23/2025 | 10.89 | | |
| 8740 | | 09802607-MA | PW - CCWP AB Water Exams Op | 03/23/2025 | 50.00 | | |
| 8740 | | 09802607-MA | PW - Cless Training | 03/23/2025 | 50.00 | | |
| 8740 | | 09802607-MA | PW - Water Test Training | 03/23/2025 | 75.00 | | |
| 8740 | | 09802607-MA | PW - Applied Industrial WTP Gen | 03/23/2025 | 255.32 | | |
| Тс | otal 8740: | | | | 5,041.65 | | |
| 3880 | Wagner Equipment Co | P04C0349600 | PW - Hydraulic Oil 924 Loader | 03/05/2025 | 351.90 | | |
| 3880 | Wagner Equipment Co | P04C0349715 | PW -Backhoe Teeth Pins | 03/12/2025 | 41.76 | | |
| Тс | tal 3880: | | | | 393.66 | | |
| 4010 | Yampa Valley Electric | 1802MAR2025 | 1510001802 Street Lights | 03/27/2025 | 3,452.57 | | |
| | Yampa Valley Electric | 8003MAR2025 | 750008003 Hayden Center | 03/27/2025 | 1,536.61 | | |
| Тс | otal 4010: | | | | 4,989.18 | | |
| G | rand Totals: | | | | 127,204.05 | | |

| Town of Hayden | | Payment Approval Report - Hayden Vendor Name Report dates: 3/31/2025-3/31/2025 | | | | | Pag Apr 01, 2025 11: | ge: 5 :18AM |
|------------------|-------------|---|-------------|--------------|-----------------------|-----------|-------------------------|----------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Date Paid | Voided | |
| Report Criteria: | | | | | | | | |

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

TOWN OF HAYDEN - DRAFT COMBINED CASH INVESTMENT DECEMBER 31, 2024

COMBINED CASH ACCOUNTS

| 01-100300 | CASH IN BANK - MVB | | 421,781.95 |
|-----------|--------------------------------|---|---------------|
| 01-100400 | CASH IN MONEY MARKET - MVB | | 1,490,765.65 |
| 01-100550 | CASH IN HRA - MVB | | 23,594.41 |
| 01-100625 | CASH IN MERCHANT ACCOUNT - MVB | | 147,257.46 |
| 01-100650 | XPRESS DEPOSIT ACCOUNT | | 4,627.15 |
| 01-102000 | CASH ON HAND | | 400.00 |
| 01-106000 | CASH IN COLOTRUST | | 10,292.46 |
| 01-109000 | CASH IN MONEY MARKET - YVB | (| 20.00) |
| | TOTAL COMBINED CASH | | 2,098,699.08 |
| 01-110000 | CASH IN MONEY MARKET - YVB | | 608,390.20 |
| 01-112000 | CASH IN MONEY MARKET - YVB | | 279,480.48 |
| 01-113000 | CASH IN MONEY MARKET - YVB | | 374,842.28 |
| 01-114000 | CASH IN MONEY MARKET - YVB | | 1,327,057.78 |
| 01-100000 | CASH ALLOCATED TO OTHER FUNDS | (| 4,688,469.82) |
| | | | |
| | TOTAL UNALLOCATED CASH | | .00 |
| | | | |

CASH ALLOCATION RECONCILIATION

| 10 | ALLOCATION TO GENERAL FUND | | 2,161,493.24 |
|----|--|---|---------------|
| 30 | ALLOCATION TO 2018 G.O. BONDS DEBT SERVICE | | 913,510.90 |
| 40 | ALLOCATION TO CAPITAL IMPROVEMENT FUND | (| 3,090,754.53) |
| 51 | ALLOCATION TO ENTERPRISE FUND | | 1,022,972.23 |
| 52 | ALLOCATION TO INTERGOVERNMENTAL SERVICE FUND | | 263,648.47 |
| 64 | ALLOCATION TO CONSERVATION TRUST FUND | | 87,947.03 |
| 66 | ALLOCATION TO HERITAGE CENTER FUND | (| 183.49) |
| 70 | ALLOCATION TO CLIMATE ACTION FUND | (| 64,843.28) |
| 72 | ALLOCATION TO OPIOID COLLABORATIVE FUND | | 405,377.78 |
| 74 | ALLOCATION TO NORTHWEST GID | | 2,589,301.43 |
| 80 | ALLOCATION TO RESERVE FUND | | 400,000.04 |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 4,688,469.82 |
| | ALLOCATION FROM COMBINED CASH FUND - 01-100000 | (| 4,688,469.82) |
| | | | |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |
| | | | |

GENERAL FUND

ASSETS

| 10-100000 | CASH IN COMBINED CASH FUND | | 2,161,493.24 | |
|-----------|---------------------------------|--------------|--------------|--------------|
| | ACCOUNTS RECEIVABLE | | 56,575.36 | |
| | PROPERTY TAXES RECEIVABLE | | 1,143,036.82 | |
| | RECEIVABLE FROM CTY TREASURER | | | |
| | | | 5,713.15 | |
| | DUE FROM OTHER GOVERNMENTS | | 353,284.41 | |
| | DUE FROM OTHER FUND | | 219,857.53 | |
| | GRANTS RECEIVABLE | | 48,323.27 | |
| 10-127500 | PREPAID EXPENSE | | 90.00 | |
| | TOTAL ASSETS | | = | 3,988,373.78 |
| | LIABILITIES AND EQUITY | | | |
| | | | | |
| | LIABILITIES | | | |
| 10-220100 | ACCOUNTS PAYABLE | | 65,533.14 | |
| 10-222000 | WAGES PAYABLE | | 72,207.85 | |
| 10-222002 | PENSION PAYABLE | | 9,960.60 | |
| 10-222003 | FICA PAYABLE | | 13,282.76 | |
| 10-222004 | FEDERAL WITHHOLDING PAYABLE | | 98,979.31 | |
| 10-222005 | COSIT PAYABLE | | 3,638.87 | |
| 10-222007 | MEDICARE PAYABLE | | 3,106.48 | |
| | SUTA PAYABLE | | 3,882.87 | |
| 10-230510 | DEFERRED PROPERTY TAXES | | 1,131,793.79 | |
| 10-240000 | ZONING & SUB. FEES PAYABLE | | 15,808.14 | |
| | DEPOSITS PAYABLE | | 2,600.00 | |
| | COMMITMENT GUARANTEE DEPOSIT | | 31,228.00 | |
| | SALES TAX PAYABLE TO RC | | 15,320.69 | |
| | | | | |
| | TOTAL LIABILITIES | | | 1,467,342.50 |
| | FUND EQUITY | | | |
| 10-280000 | FUND BALANCE - UNRESTRICTED | | 997,269.98 | |
| 10-281000 | FUND BALANCE - RESTRICTED | | 408,804.00 | |
| | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | |
| | REVENUE OVER EXPENDITURES - YTD | 1,114,957.30 | | |
| | | | | |
| | BALANCE - CURRENT DATE | | 1,114,957.30 | |
| | TOTAL FUND EQUITY | - | | 2,521,031.28 |
| | | | - | |
| | TOTAL LIABILITIES AND EQUITY | | _ | 3,988,373.78 |
| | | | — | |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | ι | JNEARNED | PCNT |
|------------|------------------------------------|---------------|--------------|--------------|---|---------------|---------------|
| | TAXES REVENUE | | | | | | |
| | | | | | | | |
| 10-31-4000 | GENERAL PROPERTY TAX | 25.07 | 1,128,146.79 | 1,028,733.00 | (| 99,413.79) | 109.7 |
| 10-31-4002 | SALES TAX | 199,347.98 | 2,258,564.22 | 2,113,172.92 | (| 145,391.30) | 106.9 |
| 10-31-4003 | CIGARETTE TAX | 437.85 | 2,658.74 | 1,632.65 | (| 1,026.09) | 162.9 |
| 10-31-4004 | FRANCHISE TAX | 27,843.58 | 130,491.55 | 83,311.10 | (| 47,180.45) | 156.6 |
| 10-31-4006 | BUILDING MATERIAL USE TAX | .00 | 1,406,072.41 | 100,000.00 | (| 1,306,072.41) | 1406.1 |
| 10-31-4007 | LODGING TAX | 1,404.51 | 4,731.74 | 3,000.00 | (| 1,731.74) | 157.7 |
| 10-31-4008 | CAR RENTAL TAX | 38,629.24 | 386,440.66 | 347,943.53 | (| 38,497.13) | 111.1 |
| | TOTAL TAXES REVENUE | 267,688.23 | 5,317,106.11 | 3,677,793.20 | (| 1,639,312.91) | 144.6 |
| | LICENSES AND PERMITS REVENUE | | | | | | |
| 10-32-4004 | MARIJUANA LICENSE | .00 | 2,000.00 | 3,333.33 | | 1,333.33 | 60.0 |
| 10-32-4005 | LIQUOR LICENSE | .00 | 1,975.00 | 3,076.00 | | 1,101.00 | 64.2 |
| 10-32-4006 | SALES TAX APP. FEES | 125.00 | 1,625.00 | 1,300.00 | (| 325.00) | 125.0 |
| 10-32-4008 | ANIMAL LICENSES | 10.00 | 646.00 | 555.00 | (| 91.00) | 116.4 |
| 10-32-4010 | OTHER LICENSES & PERMITS | 25.00 | 395.00 | 531.00 | | 136.00 | 74.4 |
| | TOTAL LICENSES AND PERMITS REVENUE | 160.00 | 6,641.00 | 8,795.33 | | 2,154.33 | 75.5 |
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 10-33-4010 | SPECIFIC OWNERSHIP TAX | 5,686.80 | 63,904.58 | 51,065.31 | (| 12,839.27) | 125.1 |
| 10-33-4011 | MOTOR VEHICLE REG FEE | 1,029.31 | 7,194.33 | 14,543.88 | ` | 7,349.55 | 49.5 |
| 10-33-4012 | HIGHWAY USERS TAX | 12,963.59 | 78,885.91 | 72,398.98 | (| 6,486.93) | 109.0 |
| 10-33-4013 | TOWN ROAD & BRIDGE | 95.33 | 8,126.05 | 9,412.00 | | 1,285.95 | 86.3 |
| 10-33-4015 | SEVERANCE TAX | .00 | 66,069.79 | 86,326.25 | | 20,256.46 | 76.5 |
| 10-33-4016 | MINERAL LEASE | .00 | 11,520.76 | 5,279.29 | (| 6,241.47) | 218.2 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 19,775.03 | 235,701.42 | 239,025.71 | | 3,324.29 | 98.6 |
| | CHARGES FOR SERVICES | | | | | | |
| 10-34 4019 | COURT COSTS & FEES | 15.00 | 800.00 | 2,500.00 | | 1,700.00 | 32.0 |
| | ZONING & SUBDIVISION FEES | 250.00 | 5,500.00 | 3,804.35 | (| 1,695.65) | 32.0 144.6 |
| | ZONING & SUBDIVISION PEES | 48,323.27 | 54,819.17 | .00 | (| 54,819.17) | .0 |
| | BOARD OF APPEALS & ADJUSTMENTS | 40,525.27 | .00 | 100.00 | (| 100.00 | .0 |
| | RECORD REQUEST | 7.00 | 105.00 | 150.00 | | 45.00 | .0 70.0 |
| 10-34-4023 | MISCELLANEOUS PD CHARGES | .00 | 1,296.00 | 750.00 | (| 546.00) | 172.8 |
| 10-34-4025 | COPIES & FAX | .00 | 5.00 | 5.00 | ` | .00 | 100.0 |
| 10-34-4030 | BUILDING PERMIT FEES | .00 | 30,943.05 | 7,500.00 | (| 23,443.05) | 412.6 |
| | TOTAL CHARGES FOR SERVICES | 48,595.27 | 93,468.22 | 14,809.35 | (| 78,658.87) | 631.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | | UNEARNED | PCNT |
|------------|---------------------------------|---------------|--------------|--------------|---|---------------|-------|
| | COURT FINES & FORFEITURES | | | | | | |
| 10-35-4025 | COURT FINES AND FORFEITURES | .00 | (5.00) | .00 | | 5.00 | .0 |
| 10-35-4027 | DOG FINES | .00 | 135.00 | 100.00 | (| 35.00) | 135.0 |
| 10-35-4028 | TRAFFIC FINES | 4,695.00 | 83,443.35 | 37,707.48 | (| 45,735.87) | 221.3 |
| 10-35-4029 | NON-TRAFFIC FINES | .00 | 350.00 | 500.00 | | 150.00 | 70.0 |
| | TOTAL COURT FINES & FORFEITURES | 4,695.00 | 83,923.35 | 38,307.48 | (| 45,615.87) | 219.1 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 10-36-4030 | MISCELLANEOUS | 13,052.55 | 57,813.64 | 20,000.00 | (| 37,813.64) | 289.1 |
| 10-36-4031 | PROPERTY RENTAL INCOME | 1,200.00 | 3,525.00 | 13,200.00 | | 9,675.00 | 26.7 |
| 10-36-4032 | INTEREST INCOME | 1,530.41 | 55,184.49 | 96,258.65 | | 41,074.16 | 57.3 |
| 10-36-4036 | GRANTS REVENUE | 1,421.25 | 253,828.08 | 350,000.00 | | 96,171.92 | 72.5 |
| 10-36-4037 | AIRPORT SECURITY REIMBURSEMENT | .00 | 64,725.00 | 70,000.00 | | 5,275.00 | 92.5 |
| 10-36-4046 | DRY CREEK PARK FACILITIES | 260.00 | 9,685.92 | .00 | (| 9,685.92) | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 17,464.21 | 444,762.13 | 549,458.65 | | 104,696.52 | 81.0 |
| | TOTAL FUND REVENUE | 358,377.74 | 6,181,602.23 | 4,528,189.72 | (| 1,653,412.51) | 136.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|---------------|------------|-------------|-------------|-------|
| | LEGISLATIVE EXPENDITURES | | | | | |
| 10-46-5000 | COUNCIL SALARIES | 737.50 | 7,500.00 | 7,500.00 | .00 | 100.0 |
| 10-46-5001 | SOCIAL SECURITY | 45.73 | 465.01 | 465.00 | (.01) | 100.0 |
| 10-46-5003 | WORKERS COMPENSATION | 34.13 | 286.27 | 386.00 | 99.73 | 74.2 |
| 10-46-5004 | HEALTH INSURANCE | 2,895.35 | 35,737.75 | 36,600.00 | 862.25 | 97.6 |
| 10-46-5006 | MEDICARE | 10.70 | 108.74 | 109.00 | .26 | 99.8 |
| 10-46-6002 | AUDIT | .00 | 25,560.00 | 22,000.00 | (3,560.00) | 116.2 |
| 10-46-6004 | MISCELLANEOUS | 411.08 | 4,370.15 | 1,500.00 | (2,870.15) | 291.3 |
| 10-46-6007 | ADVERTISING & LEGAL NOTICES | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-46-6010 | EDUCATION/MEMBERSHIPS/TRAVEL | .00 | 1,676.00 | 7,000.00 | 5,324.00 | 23.9 |
| 10-46-6012 | TREASURER FEE EXP. | .54 | 24,096.04 | 15,678.57 | (8,417.47) | 153.7 |
| | TOTAL LEGISLATIVE EXPENDITURES | 4,135.03 | 99,799.96 | 91,338.57 | (8,461.39) | 109.3 |
| | MUNICIPAL COURT EXPENDITURES | | | | | |
| 10-47-5000 | JUDICIAL SALARIES | 600.00 | 7,200.00 | 7,200.00 | .00 | 100.0 |
| 10-47-5001 | SOCIAL SECURITY | 37.20 | 446.40 | 372.00 | (74.40) | 120.0 |
| 10-47-5002 | UNEMPLOYMENT | 1.20 | 14.40 | 12.00 | (2.40) | 120.0 |
| 10-47-5003 | WORKERS COMPENSATION | 17.07 | 143.14 | 100.00 | (43.14) | 143.1 |
| 10-47-5006 | MEDICARE | 8.70 | 104.40 | 88.78 | (15.62) | 117.6 |
| 10-47-6000 | TRAVEL | .00 | 257.07 | 600.00 | 342.93 | 42.9 |
| 10-47-6003 | OFFICE SUPPLIES | .00 | 136.00 | 100.00 | (36.00) | 136.0 |
| 10-47-6004 | MISCELLANEOUS | .00 | 450.00 | .00 | (450.00) | .0 |
| 10-47-6010 | EDUCATION / MEMBERSHIP | 1,539.65 | 3,593.26 | 1,000.00 | (2,593.26) | 359.3 |
| | TOTAL MUNICIPAL COURT EXPENDITURES | 2,203.82 | 12,344.67 | 9,472.78 | (2,871.89) | 130.3 |
| | EXECUTIVE EXPENDITURES | | | | | |
| 10-48-5000 | MAYOR SALARY | 150.00 | 1,800.00 | 1,800.00 | .00 | 100.0 |
| 10-48-5001 | SOCIAL SECURITY | 9.30 | 111.60 | 111.60 | .00 | 100.0 |
| 10-48-5003 | WORKERS COMPENSATION | 17.07 | 143.14 | 193.03 | 49.89 | 74.2 |
| 10-48-5006 | MEDICARE | 2.18 | 26.16 | 26.16 | .00 | 100.0 |
| 10-48-6000 | TRAVEL | .00 | 64.76 | 1,000.00 | 935.24 | 6.5 |
| 10-48-6004 | MISCELLANEOUS | 98.20 | 455.24 | 200.00 | (255.24) | 227.6 |
| | TOTAL EXECUTIVE EXPENDITURES | 276.75 | 2,600.90 | 3,330.79 | 729.89 | 78.1 |
| | ELECTION EXPENDITURES | | | | | |
| 10-49-6009 | PROFESSIONAL SERVICES & JUDGES | 11,714.03 | 11,740.36 | 2,500.00 | (9,240.36) | 469.6 |
| | TOTAL ELECTION EXPENDITURES | 11,714.03 | 11,740.36 | 2,500.00 | (9,240.36) | 469.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UN | EXPENDED | PCNT |
|------------|-----------------------------------|---------------|--------------|-------------|----|-------------|-------|
| | ADMINISTRATION EXPENDITURES | | | | | | |
| | | | | | | | |
| 10-50-5000 | SALARIES & WAGES | 21,818.95 | 261,570.34 | 245,652.17 | (| 15,918.17) | 106.5 |
| 10-50-5001 | SOCIAL SECURITY | 1,226.14 | 16,987.46 | 14,471.74 | (| 2,515.72) | 117.4 |
| 10-50-5002 | UNEMPLOYMENT | 43.64 | 523.06 | 510.87 | (| 12.19) | 102.4 |
| 10-50-5003 | WORKERS COMPENSATION | 34.13 | 286.27 | 847.83 | | 561.56 | 33.8 |
| 10-50-5004 | HEALTH INSURANCE | 7,825.97 | 82,731.76 | 90,401.87 | | 7,670.11 | 91.5 |
| 10-50-5005 | RETIREMENT EXPENSE | 1,527.34 | 17,024.31 | 14,592.54 | (| 2,431.77) | 116.7 |
| 10-50-5006 | MEDICARE | 338.55 | 4,039.35 | 3,311.30 | (| 728.05) | 122.0 |
| 10-50-5011 | HRA ACCOUNT | 9,990.73 | 36,072.20 | 12,000.00 | (| 24,072.20) | 300.6 |
| 10-50-6000 | TRAVEL | 1,309.10 | 8,327.06 | 3,500.00 | (| 4,827.06) | 237.9 |
| 10-50-6002 | POSTAGE | 409.80 | 2,311.35 | 2,500.00 | | 188.65 | 92.5 |
| 10-50-6003 | OFFICE SUPPLIES | 343.16 | 3,248.95 | 2,500.00 | (| 748.95) | 130.0 |
| 10-50-6004 | MISCELLANEOUS | 1,495.18 | 26,536.53 | 150,000.00 | | 123,463.47 | 17.7 |
| 10-50-6005 | INSURANCE | .00 | 13,974.31 | 13,743.73 | (| 230.58) | 101.7 |
| 10-50-6007 | ADVERTISING & LEGAL NOTICES | 117.87 | 1,539.28 | 500.00 | (| 1,039.28) | 307.9 |
| 10-50-6008 | PROFESSIONAL SERVICES | 15,514.39 | 95,230.89 | 62,604.00 | (| 32,626.89) | 152.1 |
| 10-50-6010 | EDUCATION/MEMBERSHIPS | 240.00 | 10,950.88 | 15,000.00 | | 4,049.12 | 73.0 |
| 10-50-6012 | DONATIONS | 902.11 | 14,827.11 | 10,000.00 | (| 4,827.11) | 148.3 |
| 10-50-7000 | UTILITIES | .00 | 692.99 | 1,754.24 | | 1,061.25 | 39.5 |
| 10-50-7001 | TELEPHONE | 515.68 | 6,224.84 | 6,834.17 | | 609.33 | 91.1 |
| 10-50-8000 | DRY CREEK FLOOD | 14,126.09 | 546,936.86 | .00 | (| 546,936.86) | .0 |
| | TOTAL ADMINISTRATION EXPENDITURES | 77,778.83 | 1,150,035.80 | 650,724.46 | (| 499,311.34) | 176.7 |
| | PLANNING EXPENDITURES | | | | | | |
| 10-51-5000 | SALARIES & WAGES | 5,708.17 | 67,711.24 | 48,913.04 | (| 18,798.20) | 138.4 |
| 10-51-5001 | SOCIAL SECURITY | 378.68 | 4,492.07 | 3,113.12 | (| 1,378.95) | 144.3 |
| 10-51-5002 | UNEMPLOYMENT | 11.40 | 135.44 | 93.87 | (| 41.57) | 144.3 |
| 10-51-5004 | PLANNING BENEFITS | 1,784.02 | 21,521.49 | 29,228.56 | | 7,707.07 | 73.6 |
| 10-51-5005 | RETIREMENT | 399.56 | 4,739.76 | 3,188.79 | (| 1,550.97) | 148.6 |
| 10-51-5006 | MEDICARE | 88.56 | 1,050.52 | 727.94 | (| 322.58) | 144.3 |
| 10-51-6007 | ADVERTISING & LEGAL NOTICES | .00 | 332.70 | 1,000.00 | ` | 667.30 | 33.3 |
| 10-51-6008 | PROFESSIONAL SERVICES | 10,486.13 | 24,942.39 | 10,000.00 | (| 14,942.39) | 249.4 |
| 10-51-6010 | EDUCATION / TRAVEL | 150.00 | 1,344.45 | 1,750.00 | ` | 405.55 | 76.8 |
| 10-51-6050 | DEVELOPER REVIEW | 18,795.31 | 64,931.98 | 6,000.00 | (| 58,931.98) | |
| | TOTAL PLANNING EXPENDITURES | 37,801.83 | 191,202.04 | 104,015.32 | (| 87,186.72) | 183.8 |
| | INFO TECH EXPENDITURES | | | | | | |
| 10-52-6006 | REPAIRS & MAINTENANCE | 256.00 | 349.75 | 1,500.00 | | 1,150.25 | 23.3 |
| 10-52-6008 | PROFESSIONAL SERVICES | 5,898.45 | 26,751.04 | 24,000.00 | (| 2,751.04) | 111.5 |
| 10-52-6000 | | 1,007.28 | 7,428.99 | 3,919.40 | (| 3,509.59) | 189.5 |
| | EQUIPMENT REPLACEMENT | .00 | 2,450.24 | 2,500.00 | (| 49.76 | 98.0 |
| | TOTAL INFO TECH EXPENDITURES | 7,161.73 | 36,980.02 | 31,919.40 | (| 5,060.62) | 115.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNE | XPENDED | PCNT |
|------------|------------------------------------|---------------|--------------|--------------|-----|------------|------------|
| | TH & STRUCTURES EXPENDITURES | | | | | | |
| 10-53-6000 | CONTRACT SERVICES | 580.00 | 4,477.50 | 1,500.00 | (| 2,977.50) | 298.5 |
| 10-53-6005 | INSURANCE | .00 | 15,527.02 | 14,773.78 | (| 753.24) | 105.1 |
| 10-53-6006 | REPAIRS & MAINTENANCE | 321.97 | 490.51 | 1,000.00 | ` | 509.49 | 49.1 |
| 10-53-6020 | MUSEUM BUILDING MAINTENANCE | .00 | 196.16 | 35,000.00 | | 34,803.84 | .6 |
| 10-53-7000 | UTILITIES | 863.75 | 8,561.31 | 10,552.17 | | 1,990.86 | .0 81.1 |
| 10-53-9000 | EQUIPMENT REPLACEMENT | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| | TOTAL TH & STRUCTURES EXPENDITURES | 1,765.72 | 29,252.50 | 63,825.95 | | 34,573.45 | 45.8 |
| | | 1,705.72 | 23,232.30 | 00,020.00 | | 54,575.45 | 40.0 |
| | POLICE DEPT EXPENDITURES | | | | | | |
| 10-54-5000 | SALARIES & WAGES | 40,723.45 | 469,564.68 | 521,970.90 | | 52,406.22 | 90.0 |
| 10-54-5001 | SOCIAL SECURITY | 3,026.22 | 36,467.58 | 39,872.41 | | 3,404.83 | 91.5 |
| 10-54-5002 | UNEMPLOYMENT | 93.40 | 1,128.77 | 1,238.77 | | 110.00 | 91.1 |
| 10-54-5003 | WORKERS COMPENSATION | 1,442.52 | 11,045.75 | 14,808.42 | | 3,762.67 | 74.6 |
| 10-54-5004 | HEALTH INSURANCE | 12,674.78 | 149,304.94 | 173,913.04 | | 24,608.10 | 85.9 |
| 10-54-5005 | PENSION EXPENSE | 2,101.18 | 23,786.17 | 23,720.99 | (| 65.18) | 100.3 |
| 10-54-5006 | MEDICARE | 707.75 | 8,528.77 | 9,324.96 | | 796.19 | 91.5 |
| 10-54-5007 | PUBLIC SAFETY OVERTIME | 1,172.56 | 25,355.11 | 44,588.25 | | 19,233.14 | 56.9 |
| 10-54-5008 | PART-TIME WAGES | .00 | 15,056.25 | .00 | (| 15,056.25) | .0 |
| 10-54-5009 | AIRPORT SECURITY WAGES | 4,812.50 | 54,422.50 | 70,000.00 | | 15,577.50 | 77.8 |
| 10-54-6002 | AMMUNITION | .00 | 1,640.00 | 1,500.00 | (| 140.00) | 109.3 |
| 10-54-6003 | OFFICE SUPPLIES | 49.57 | 1,281.65 | 1,500.00 | | 218.35 | 85.4 |
| 10-54-6005 | INSURANCE | .00 | 54,344.59 | 18,445.83 | (| 35,898.76) | 294.6 |
| 10-54-6006 | REPAIRS & MAINTENANCE | .00 | 44.96 | 1,000.00 | | 955.04 | 4.5 |
| 10-54-6007 | ADVERTISING & LEGAL NOTICES | .00 | 210.00 | 1,000.00 | | 790.00 | 21.0 |
| 10-54-6008 | PROFESSIONAL SERVICES | 1,743.90 | 14,871.84 | 5,000.00 | (| 9,871.84) | 297.4 |
| 10-54-6009 | VEHICLE EXPENSE | 1,692.79 | 10,785.19 | 126,220.00 | | 115,434.81 | 8.5 |
| 10-54-6010 | EDUCATION/MEMBERSHIP/TRAVEL | 1,219.50 | 7,497.80 | 20,000.00 | | 12,502.20 | 37.5 |
| 10-54-6011 | COPIER/PRINTER | 79.91 | 652.86 | 3,500.00 | | 2,847.14 | 18.7 |
| 10-54-6012 | ANIMAL CONTROL | .00 | 4,546.50 | 1,000.00 | (| 3,546.50) | 454.7 |
| 10-54-6013 | UNIFORMS | 1,036.95 | 5,207.34 | 8,000.00 | | 2,792.66 | 65.1 |
| 10-54-6014 | GENERAL OPERATING EXPENSE | 406.97 | 16,160.64 | 3,500.00 | (| 12,660.64) | 461.7 |
| 10-54-6015 | BUILDING | 513.85 | 9,920.16 | 10,000.00 | , | 79.84 | 99.2 |
| 10-54-6020 | COMPUTER PROGRAMS/EQUIPMENT | 57,217.72 | 77,222.82 | 29,800.00 | (| 47,422.82) | 259.1 |
| 10-54-7000 | UTILITIES | 1,062.64 | 9,797.16 | 12,335.99 | | 2,538.83 | 79.4 |
| 10-54-7001 | TELEPHONE | 2,078.34 | 11,992.06 | 10,480.28 | (| 1,511.78) | 114.4 |
| 10-54-7002 | | .00 | 28,475.69 | 27,096.00 | ì | 1,379.69) | 105.1 |
| | VEHICLE/EQUIPMENT PURCHASES | .00 | 33,290.00 | .00 | í | 33,290.00) | .0 |
| 10-54-9000 | | .00 | 25,500.18 | 25,000.00 | í | 500.18) | 102.0 |
| | LEASE PAYMENT - SERVICE FUND | (26,800.64) | 45,000.00 | 45,000.00 | ` | .00 | 100.0 |
| | LEASE PAYMENT -POLICE STATION | .00 | 106,830.00 | 106,770.00 | (| 60.00) | 100.1 |
| | TOTAL POLICE DEPT EXPENDITURES | 107,055.86 | 1,259,931.96 | 1,356,585.84 | | 96,653.88 | 92.9 |
| | ECON DEVELOPMENT EXPENDITURES | | | | | | |
| 10-55-6004 | MISCELLANEOUS | 10.00 | 10.00 | .00 | (| 10.00) | .0 |
| | TOTAL ECON DEVELOPMENT EXPENDITUR | 10.00 | 10.00 | .00 | (| 10.00) | .0 |
| | | | | | | | |

| | | PERIOD ACTUAL YTD AC | | YTD ACTUAL | ANN. BUDGET | UNE | EXPENDED | PCNT |
|------------|---------------------------------|----------------------|------------|------------|-------------|-----|------------|-------|
| | | | | | | | | |
| | STREETS DEPT EXPENDITURES | | | | | | | |
| 10-56-5000 | SALARIES & WAGES | | 26,309.44 | 281,187.34 | 287,434.68 | | 6,247.34 | 97.8 |
| 10-56-5001 | SOCIAL SECURITY | | 1,866.51 | 21,383.77 | 23,182.35 | | 1,798.58 | 92.2 |
| 10-56-5002 | UNEMPLOYMENT | | 56.89 | 652.28 | 709.61 | | 57.33 | 91.9 |
| 10-56-5003 | WORKERS COMPENSATION | | 716.73 | 6.011.75 | 8.321.32 | | 2.309.57 | 72.3 |
| 10-56-5004 | HEALTH INSURANCE | | 9,041.57 | 93,403.69 | 102,780.83 | | 9,377.14 | 90.9 |
| 10-56-5005 | PENSION EXPENSE | | 1,674.95 | 18,768.57 | 19,164.07 | | 395.50 | 97.9 |
| 10-56-5006 | MEDICARE | | 436.50 | 5,000.74 | 5,421.61 | | 420.87 | 92.2 |
| 10-56-5007 | STREETS OVERTIME | | 2,120.45 | 17,903.03 | 29,506.89 | | 11,603.86 | 60.7 |
| 10-56-5008 | SEASONAL AND PT WAGES | | .00 | 27,040.50 | 35,677.09 | | 8,636.59 | 75.8 |
| 10-56-6003 | OFFICE SUPPLIES | | 51.82 | 1,031.81 | 1,000.00 | (| 31.81) | 103.2 |
| 10-56-6005 | INSURANCE | | .00 | 17,079.72 | 16,481.58 | (| 598.14) | 103.6 |
| 10-56-6006 | REPAIRS&MAINT (NON-EQUIPMENT) | | 2,088.51 | 48,125.43 | 60,000.00 | | 11,874.57 | 80.2 |
| 10-56-6008 | PROFESSIONAL SERVICES | | 3,798.00 | 58,195.76 | 20,000.00 | (| 38,195.76) | 291.0 |
| 10-56-6009 | VEHICLE EXPENSE & FUEL | | 1,873.09 | 15,598.20 | 13,500.00 | (| 2,098.20) | 115.5 |
| 10-56-6010 | EDUCATION/MEMBERSHIP/TRAVEL | | .00 | 882.00 | 1,500.00 | | 618.00 | 58.8 |
| 10-56-6014 | GENERAL OPERATING EXPENSE | | 1,617.24 | 6,660.52 | 6,500.00 | (| 160.52) | 102.5 |
| 10-56-6015 | TOOLS | | .00 | 4,642.20 | 2,500.00 | (| 2,142.20) | 185.7 |
| 10-56-6017 | SNOW REMOVAL | | 2,765.52 | 38,424.34 | 35,000.00 | (| 3,424.34) | 109.8 |
| 10-56-6018 | STREET MAINTENANCE | | 1,835.26 | 36,509.46 | 25,000.00 | (| 11,509.46) | 146.0 |
| 10-56-6022 | WEED CONTROL | | .00 | 632.84 | 2,000.00 | | 1,367.16 | 31.6 |
| 10-56-6024 | STREET SIGNS | | .00 | 2,295.91 | 3,000.00 | | 704.09 | 76.5 |
| 10-56-7000 | UTILITIES | | 8,916.50 | 56,249.53 | 54,033.67 | (| 2,215.86) | 104.1 |
| 10-56-7001 | TELEPHONE | | 801.51 | 4,473.86 | 3,758.65 | (| 715.21) | 119.0 |
| 10-56-9025 | LEASE PAYMENT - SERVICE FUND | (| 19,302.00) | 90,000.00 | 90,000.00 | | .00 | 100.0 |
| | TOTAL STREETS DEPT EXPENDITURES | | 46,668.49 | 852,153.25 | 846,472.35 | (| 5,680.90) | 100.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|---------------|--------------|--------------|---------------|-------|
| | PARKS DEPT EXPENDITURES | | | | | |
| | | | | | | |
| 10-58-5000 | SALARIES & WAGES | 7,518.75 | 97,970.68 | 110,300.64 | 12,329.96 | 88.8 |
| 10-58-5001 | SOCIAL SECURITY | 540.97 | 9,584.88 | 8,691.48 | (893.40 | 110.3 |
| 10-58-5002 | UNEMPLOYMENT | 16.51 | 296.06 | 266.64 | (29.42 | 111.0 |
| 10-58-5003 | WORKERS COMPENSATION | 307.17 | 2,576.47 | 3,601.88 | 1,025.41 | 71.5 |
| 10-58-5004 | HEALTH INSURANCE | 3,288.93 | 36,976.92 | 72,469.43 | 35,492.51 | 51.0 |
| 10-58-5005 | PENSION EXPENSE | 482.97 | 6,614.63 | 6,883.64 | 269.01 | 96.1 |
| 10-58-5006 | MEDICARE | 126.53 | 2,241.59 | 2,032.77 | (208.82 | 110.3 |
| 10-58-5007 | PARKS OVERTIME | 389.60 | 9,315.16 | 8,842.11 | (473.05 | 105.4 |
| 10-58-5008 | SEASONAL AND PT WAGES | 333.60 | 40,694.90 | 26,047.82 | (14,647.08) | 156.2 |
| 10-58-6005 | INSURANCE | .00 | 17,245.53 | 16,119.31 | (1,126.22) | 107.0 |
| 10-58-6006 | REPAIRS & MAINTENANCE | 1,422.67 | 12,304.39 | 7,000.00 | (5,304.39 | 175.8 |
| 10-58-6008 | PROFESSIONAL SERVICES | .00 | 1,795.61 | 1,000.00 | (795.61 | 179.6 |
| 10-58-6009 | VEHICLE EXPENSE | 735.00 | 9,738.71 | 5,000.00 | (4,738.71 | 194.8 |
| 10-58-6010 | EDUCATION/MEMBERSHIP/TRAVEL | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 10-58-6020 | PARKS OPERATING COSTS | 504.10 | 8,178.61 | 5,720.00 | (2,458.61) | 143.0 |
| 10-58-6023 | TREES | 8,237.49 | 72,141.42 | 75,000.00 | 2,858.58 | 96.2 |
| 10-58-6500 | FIELDS & TURF MAINTENANCE | 315.80 | 21,834.01 | 15,000.00 | (6,834.01 | 145.6 |
| 10-58-7000 | UTILITIES | 3,844.25 | 40,667.95 | 38,408.10 | (2,259.85 | 105.9 |
| 10-58-7500 | TRAILS | 237.47 | 2,293.68 | 8,333.33 | 6,039.65 | 27.5 |
| 10-58-7800 | EQUIPMENT EXPENSE | .00 | 488.41 | 500.00 | 11.59 | 97.7 |
| 10-58-8500 | VEHICLE/EQUIPMENT PURCHASES | .00 | 292.64 | .00 | (292.64 | .0 |
| 10-58-9025 | LEASE PAYMENT - SERVICE FUND | (6,896.67) | 33,999.96 | 34,000.00 | .04 | 100.0 |
| | TOTAL PARKS DEPT EXPENDITURES | 21,405.14 | 427,252.21 | 446,717.15 | 19,464.94 | 95.6 |
| | MOSQUITO CONTROL EXPENDITURES | | | | | |
| 10-59-6008 | PROFESSIONAL SERVICES | .00 | 17,337.26 | 20,000.00 | 2,662.74 | 86.7 |
| | TOTAL MOSQUITO CONTROL EXPENDITURE | .00 | 17,337.26 | 20,000.00 | 2,662.74 | 86.7 |
| | TRANSFER EXPENDITURES | | | | | |
| 10-70-1000 | TRANSFER TO RECREATION FUND | 9,100.75 | 109,209.00 | 109,209.00 | .00 | 100.0 |
| 10-70-2000 | TRANSFER TO ECONOMIC DEV. FUND | 8,191.25 | 65,295.00 | 65,295.00 | .00 | 100.0 |
| 10-70-4000 | TRANSFER TO CIP | 33,333.33 | 399,999.96 | 400,000.00 | .04 | |
| 10-70-6000 | TRANSFER TO CLIMATE ACTION FUN | 125.00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| 10-70-7000 | TRANSFER TO RESERVE FUND | 216,666.67 | 400,000.04 | 200,000.00 | (200,000.04) | 200.0 |
| | TOTAL TRANSFER EXPENDITURES | 267,417.00 | 976,004.00 | 776,004.00 | (200,000.00) | 125.8 |
| | TOTAL FUND EXPENDITURES | 585,394.23 | 5,066,644.93 | 4,402,906.61 | (663,738.32) | 115.1 |
| | NET REVENUE OVER EXPENDITURES | (227,016.49) | 1,114,957.30 | 125,283.11 | (989,674.19) | 890.0 |
| | | | | | | |

ECONOMIC DEVELOPMENT FUND

| ASSETS |
|--------|
|--------|

| 11-125000 | GRANTS RECEIVABLE | | | | 13,171.89 | | |
|-----------|---------------------------------|---|------------|---|------------|---|------------|
| | TOTAL ASSETS | | | | | | 13,171.89 |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| 11-220100 | ACCOUNTS PAYABLE | | | | 2,082.71 | | |
| 11-230700 | DUE TO OTHER FUNDS | | | | 23,269.79 | | |
| | TOTAL LIABILITIES | | | | | | 25,352.50 |
| | FUND EQUITY | | | | | | |
| 11-280000 | FUND BALANCE - UNRESTRICTED | | | | 632.96 | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 12,813.57) | | | | |
| | BALANCE - CURRENT DATE | | | (| 12,813.57) | | |
| | TOTAL FUND EQUITY | | | | | (| 12,180.61) |
| | TOTAL LIABILITIES AND EQUITY | | | | | | 13,171.89 |

ECONOMIC DEVELOPMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|----------------------------------|---------------|------------|-------------|-------------|-------|
| | ECONOMIC DEV. FUND REVENUE | | | | | |
| 11-36-4050 | OTHER REVENUE | 3,171.89 | 4,121.89 | .00 | (4,121.89) | .0 |
| 11-36-4052 | ECONOMIC DEV. GRANT REVENUE | 10,000.00 | 10,000.00 | 20,000.00 | 10,000.00 | 50.0 |
| 11-36-4061 | ECONOMIC DEV. DONATIONS | 3,000.00 | 15,129.00 | 35,000.00 | 19,871.00 | 43.2 |
| | TOTAL ECONOMIC DEV. FUND REVENUE | 16,171.89 | 29,250.89 | 55,000.00 | 25,749.11 | 53.2 |
| | TRANSFERS | | | | | |
| 11-39-6000 | TRANSFER FROM GF - ECON DEV | 8,191.25 | 65,295.00 | 65,295.00 | .00 | 100.0 |
| | TOTAL TRANSFERS | 8,191.25 | 65,295.00 | 65,295.00 | .00 | 100.0 |
| | TOTAL FUND REVENUE | 24,363.14 | 94,545.89 | 120,295.00 | 25,749.11 | 78.6 |

ECONOMIC DEVELOPMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-----------------------------------|---------------|--------------|-------------|-------------|--------|
| | ECON DEVELOPMENT EXPENDITURES | | | | | |
| 11-55-5000 | SALARIES & WAGES | 2,854.08 | 33,855.65 | 24,278.26 | (9,577.39) | 139.5 |
| 11-55-5001 | SOCIAL SECURITY | 189.34 | 2,245.97 | 1,556.58 | (689.39) | 144.3 |
| 11-55-5002 | UNEMPLOYMENT | 5.72 | 67.76 | 47.26 | (20.50) | 143.4 |
| 11-55-5005 | PENSION EXPENSE | 199.79 | 2,369.92 | 1,594.44 | (775.48) | 148.6 |
| 11-55-5006 | MEDICARE | 44.28 | 525.48 | 364.28 | (161.20) | 144.3 |
| 11-55-5008 | PART-TIME WAGES | .00 | 3,047.50 | .00 | (3,047.50) | .0 |
| 11-55-6000 | TRAVEL | 132.76 | 132.76 | 850.00 | 717.24 | 15.6 |
| 11-55-6004 | MISCELLANEOUS | .00 | 34.20 | 500.00 | 465.80 | 6.8 |
| 11-55-6008 | PROFESSIONAL SERVICES | 4,006.25 | 23,792.52 | 24,000.00 | 207.48 | 99.1 |
| 11-55-6010 | EDUCATION/MEMBERSHIP | 175.00 | 1,971.06 | 1,000.00 | (971.06) | 197.1 |
| 11-55-6014 | GENERAL OPERATING EXPENSE | 437.45 | 1,929.62 | 200.00 | (1,729.62) | 964.8 |
| 11-55-6015 | MARKETING | 394.65 | 12,005.74 | 30,000.00 | 17,994.26 | 40.0 |
| 11-55-7000 | UTILTIES | 146.88 | 881.28 | 1,000.00 | 118.72 | 88.1 |
| 11-55-7010 | REVOLVING LOAN FUND/GRANTS | 24,500.00 | 24,500.00 | 35,000.00 | 10,500.00 | 70.0 |
| | TOTAL ECON DEVELOPMENT EXPENDITUR | 33,086.20 | 107,359.46 | 120,390.82 | 13,031.36 | 89.2 |
| | TOTAL FUND EXPENDITURES | 33,086.20 | 107,359.46 | 120,390.82 | 13,031.36 | 89.2 |
| | NET REVENUE OVER EXPENDITURES | (8,723.06) | (12,813.57) | (95.82) | 12,717.75 | (13372 |

RECREATION FUND

ASSETS

| 12-124500 | DUE FROM OTHER GOVERNMENTS | | | | 82,825.73 | | |
|-----------|---|---|-------------|---|--------------------------------------|---|-------------|
| | TOTAL ASSETS | | | | | | 82,825.73 |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| | ACCOUNTS PAYABLE WAGES PAYABLE DUE TO OTHER FUNDS | | | (| 4,224.92) 11,984.98 196,097.74 | | |
| | TOTAL LIABILITIES | | | | | | 203,857.80 |
| | FUND EQUITY | | | | | | |
| 12-280000 | FUND BALANCE - UNRESTRICTED | | | | 30,063.75 | | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | (| 151,095.82) | | | | |
| | BALANCE - CURRENT DATE | | | (| 151,095.82) | | |
| | TOTAL FUND EQUITY | | | | | (| 121,032.07) |
| | TOTAL LIABILITIES AND EQUITY | | | | | | 82,825.73 |

RECREATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|----------------------------------|---------------|------------|-------------|-----------|------------|
| | RECREATION & PARKS REVENUE | | | | | |
| 12-36-4002 | SALES TAX HAYDEN CENTER | 50,858.69 | 567,249.24 | 565,173.33 | (2,075. | 91) 100.4 |
| 12-36-4044 | RECREATION PROGRAMS REVENUE | 1,595.00 | 35,525.00 | 40,000.00 | 4,475. | 88.8 |
| 12-36-4045 | REC EVENTS REVENUE | 500.00 | 13,830.84 | 20,000.00 | 6,169. | 16 69.2 |
| 12-36-4048 | PARK FACILITIES | .00 | .00 | 4,000.00 | 4,000. | 0. 00 |
| | TOTAL RECREATION & PARKS REVENUE | 52,953.69 | 616,605.08 | 629,173.33 | 12,568. | 25 98.0 |
| | HAYDEN CENTER REVENUE | | | | | |
| 12-37-4010 | RECREATION/FITNESS MEMBERSHIP | 9,060.70 | 105,656.30 | 78,058.61 | (27,597. | 69) 135.4 |
| 12-37-4036 | GRANTS REVENUE HAYDEN CENTER | .00 | 40,000.00 | 35,000.00 | (5,000. | 00) 114.3 |
| 12-37-4044 | ART PROGRAM REVENUES | 6,008.50 | 38,368.98 | 26,800.00 | (11,568. | 98) 143.2 |
| 12-37-4045 | ART EVENT REVENUES | 1,201.32 | 14,868.14 | 50,000.00 | 35,131. | 36 29.7 |
| 12-37-4048 | HAYDEN CENTER FACILITY FEES | 1,771.00 | 23,347.00 | 28,000.00 | 4,653. | 00 83.4 |
| 12-37-4050 | MISCELLANEOUS | 172.00 | 26,766.43 | 2,500.00 | (24,266. | 43) 1070.7 |
| | TOTAL HAYDEN CENTER REVENUE | 18,213.52 | 249,006.85 | 220,358.61 | (28,648. | 24) 113.0 |
| | TRANSFERS | | | | | |
| 12-39-6002 | TRANSFER FROM GF-RECREATION | 9,100.75 | 109,209.00 | 109,209.00 | | 00 100.0 |
| | TOTAL TRANSFERS | 9,100.75 | 109,209.00 | 109,209.00 | | 00 100.0 |
| | TOTAL FUND REVENUE | 80,267.96 | 974,820.93 | 958,740.94 | (16,079. | 99) 101.7 |

RECREATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|--------------------------|----------------------------------|-----------------|---------------------|------------------------|------------------------|---------------|
| | RECREATION PROGRAM EXPENSE | | | | | |
| 12-57-5000 | SALARIES & WAGES | 3,685.55 | 32,525.03 | 66,151.09 | 33,626.06 | 49.2 |
| 12-57-5001 | SOCIAL SECURITY | 244.50 | 2,157.75 | 3,915.22 | 1,757.47 | 55.1 |
| | UNEMPLOYMENT | 7.38 | 65.16 | 143.48 | 78.32 | 45.4 |
| 12-57-5002 | WORKERS COMPENSATION | .00 | (162.82) | 2,757.61 | 2,920.43 | (5.9) |
| | HEALTH INSURANCE | .00 | .00 | 36,136.96 | 36,136.96 | .0 |
| 12-57-5005 | PENSION EXPENSE | 258.00 | 2,276.85 | 4,131.52 | 1,854.67 | .0 55.1 |
| | MEDICARE | 57.18 | 504.66 | 792.39 | 287.73 | 63.7 |
| 12-57-5009 | CONTRACT EMPLOYEE WAGES | .00 | .00 | 25,832.55 | 25,832.55 | .0 |
| 12-57-6005 | INSURANCE | .00 | .00 | 8,103.28 | 8,103.28 | .0 |
| 12-57-6005 | REPAIRS & MAINTENANCE | .00 | 157.89 | 500.00 | 342.11 | .0 31.6 |
| | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 593.43 | 1,000.00 | 406.57 | 59.3 |
| 12-57-6020 | PARKS & RECREATION OPERATING C | .00 | 2,516.72 | 1,700.00 | (816.72) | 148.0 |
| | PARKS & RECREATION OF ERATING C | 237.00 | 18,452.04 | 20,000.00 | 1,547.96 | 92.3 |
| 12-57-6022 | PARKS & RECREATION EVENTS | | | | | |
| | | 169.83 70.12 | 16,328.67 788.32 | 25,000.00 715.49 | 8,671.33 (72.83) | 65.3 110.2 |
| 12-57-7000 | UTETTES | 10.12 | / 00.32 | /15.49 | (12.03) | |
| | TOTAL RECREATION PROGRAM EXPENSE | 4,729.56 | 76,203.70 | 196,879.59 | 120,675.89 | 38.7 |
| | HAYDEN CENTER EXPENDITURES | | | | | |
| 12-59-5000 | SALARIES & WAGES | 14,974.55 | 217,731.14 | 184,782.61 | (32,948.53) | 117.8 |
| 12-59-5000 | SOCIAL SECURITY | 1,087.97 | 15,503.47 | 13,830.43 | (1,673.04) | 112.1 |
| | UNEMPLOYMENT | 33.08 | 482.64 | 571.74 | (1,073.04) 89.10 | 84.4 |
| 12-59-5002 | WORKERS COMPENSATION | 477.81 | 482.04 | 6,059.78 | 1,869.59 | 69.2 |
| | HEALTH INSURANCE | 9,718.65 | 131,218.61 | 94,186.76 | (37,031.85) | 139.3 |
| 12-59-5004 | PENSION EXPENSE | 1,013.21 | 13,889.84 | 94,186.76 11,346.74 | (2,543.10) | 122.4 |
| 12-59-5005 | MEDICARE | 254.44 | 3,625.82 | 3,588.04 | , | 122.4 |
| 12-59-5000 | HAYDEN CENTER OVERTIME | .00 | | | (37.78) 867.98 | 13.2 |
| | | | 132.02 | 1,000.00 | | |
| 12-59-5008 12-59-6002 | SEASONAL EMPLOYEE WAGES | 1,560.49 .00 | 15,260.08 .00 | .00 400.00 | (15,260.08) 400.00 | 0. .0 |
| 12-59-6002 | OFFICE SUPPLIES | 43.98 | .00 689.48 | | | .0 19.3 |
| 12-59-6003 | | | | 3,571.00 | 2,881.52 | |
| | MISCELLANEOUS | 1,046.12 | 13,038.89 | 2,000.00 | (11,038.89) | 651.9 |
| 12-59-6005 | | 8.29 | 12,429.92 | 11,388.00 | (1,041.92) | 109.2 |
| 12-59-6006 | | 550.12 | 32,885.69 | 23,000.00 | (9,885.69) | 143.0 |
| | | .00 | 64.00 | 500.00 | 436.00 | 12.8 |
| 12-59-6008 | PROFESSIONAL SERVICES | 2,974.40 | 19,811.16 | 20,000.00 | 188.84 | 99.1 |
| | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 225.00 | 2,500.00 | 2,275.00 | 9.0 |
| | | .00 | .00 | 500.00 | 500.00 | 0. |
| | HAYDEN CENTER OPERATING COSTS | 6,082.42 | 32,879.85 | 15,789.47 | (17,090.38) | 208.2 |
| | HAYDEN CENTER PROGRAMS | (39.88) | | .00 | 39.88 | 0. |
| | HAYDEN CENTER EVENTS | 3,301.91 | 5,651.15 | 2,500.00 | (3,151.15) | 226.1 |
| | COMPUTERS & IT | .00 | 1,929.55 | 2,000.00 | 70.45 | 96.5 |
| 12-59-7000 | | 5,513.32 | 49,194.70 | 70,615.64 | 21,420.94 | 69.7 |
| | TELEPHONE | 743.66 | 4,412.18 | 3,721.10 | (691.08) | 118.6 |
| | SOLAR PERFORMANCE CONTRACT | .00 | 52,882.21 | .00 | (52,882.21) | .0 |
| | SOLAR CONTRACT - PRINCIPAL | .00 | .00 | 42,450.61 | 42,450.61 | .0 |
| 12-59-7015 | SOLAR CONTRACT - INTEREST | .00 | .00 | 5,481.31 | 5,481.31 | .0 |
| | TOTAL HAYDEN CENTER EXPENDITURES | 49,344.54 | 628,087.71 | 521,783.23 | (106,304.48) | 120.4 |

RECREATION FUND

| | | | | | | PCNT |
|------------|----------------------------------|--------------|---------------|---------------|--------------|---------|
| | CREATIVE ARTS EXPENDITURES | | | | | |
| 12-60-5000 | SALARIES & WAGES | 5,986.30 | 71,237.26 | 70,040.00 | (1,197.26) | 101.7 |
| 12-60-5001 | SOCIAL SECURITY | 397.14 | 4,725.90 | 4,342.48 | (383.42) | 108.8 |
| 12-60-5002 | UNEMPLOYMENT | 11.98 | 142.54 | 122.11 | (20.43) | 116.7 |
| 12-60-5004 | HEALTH INSURANCE | 1,997.03 | 17,157.55 | 15,000.00 | (2,157.55) | 114.4 |
| 12-60-5005 | PENSION EXPENSE | 419.04 | 4,986.62 | 3,473.68 | (1,512.94) | 143.6 |
| 12-60-5006 | MEDICARE | 92.88 | 1,105.32 | 714.48 | (390.84) | 154.7 |
| 12-60-5009 | CONTRACT EMPLOYEE WAGES | 6,550.00 | 33,655.48 | 15,625.00 | (18,030.48) | 215.4 |
| 12-60-6003 | ARTS PROGRAMS SUPPLIES | .00 | 4,099.59 | 5,000.00 | 900.41 | 82.0 |
| 12-60-6006 | REPAIRS & MAINTENANCE | .00 | 140.35 | 2,000.00 | 1,859.65 | 7.0 |
| 12-60-6007 | ADVERTISING & PROMOTION | .00 | 1,477.50 | 3,750.00 | 2,272.50 | 39.4 |
| 12-60-6008 | PROFESSIONAL SERVICES | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 12-60-6010 | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 421.08 | 1,500.00 | 1,078.92 | 28.1 |
| 12-60-6022 | CREATIVE ARTS PROGRAMS | 1,279.45 | 9,636.72 | 6,000.00 | (3,636.72) | 160.6 |
| 12-60-6022 | | 845.37 | 6,888.95 | 8,000.00 | 1,111.05 | 86.1 |
| | TOTAL CREATIVE ARTS EXPENDITURES | 17,579.19 | 155,674.86 | 138,067.75 | (17,607.11) | 112.8 |
| | FITNESS EXPENDITURES | | | | | |
| 12-61-5000 | SALARIES & WAGES | 7,090.60 | 86,134.28 | 85,000.00 | (1,134.28) | 101.3 |
| 12-61-5001 | SOCIAL SECURITY | 616.44 | 8,159.98 | 5,100.00 | (3,059.98) | 160.0 |
| 12-61-5002 | UNEMPLOYMENT | 18.90 | 221.26 | 50.00 | (171.26) | 442.5 |
| 12-61-5004 | HEALTH INSURANCE | .00 | 18,672.96 | 31,200.00 | 12,527.04 | 59.9 |
| 12-61-5005 | PENSION EXPENSE | 492.14 | 6,018.98 | 5,950.00 | (68.98) | 101.2 |
| 12-61-5006 | MEDICARE | 144.23 | 1,908.82 | 850.00 | (1,058.82) | 224.6 |
| 12-61-5009 | CONTRACT EMPLOYEE WAGES | 2,360.00 | 39,460.00 | 42,267.97 | 2,807.97 | 93.4 |
| 12-61-6003 | FITNESS PROGRAMS SUPPLIES | .00 | 285.04 | 5,000.00 | 4,714.96 | 5.7 |
| 12-61-6006 | ADVERTISING & PROMOTION | 1,208.20 | 2,813.20 | 2,000.00 | (813.20) | 140.7 |
| 12-61-6007 | ADVERTISING & PROMOTION | .00 | .00 | 3,750.00 | 3,750.00 | .0 |
| 12-61-6008 | PROFESSIONAL SERVICES | .00 | 6.00 | 2,500.00 | 2,494.00 | .2 |
| 12-61-6010 | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 260.00 | 2,500.00 | 2,240.00 | 10.4 |
| 12-61-6023 | FITNESS EVENTS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL FITNESS EXPENDITURES | 11,930.51 | 163,940.52 | 196,167.97 | 32,227.45 | 83.6 |
| | TRANSFER EXPENDITURES | | | | | |
| 12-70-5000 | TRANSFER TO DEBT SERVICE | (42,504.17) | 102,009.96 | 102,010.00 | .04 | 100.0 |
| | TOTAL TRANSFER EXPENDITURES | (42,504.17) | 102,009.96 | 102,010.00 | .04 | 100.0 |
| | TOTAL FUND EXPENDITURES | 41,079.63 | 1,125,916.75 | 1,154,908.54 | 28,991.79 | 97.5 |
| | NET REVENUE OVER EXPENDITURES | 39,188.33 | (151,095.82) | (196,167.60) | (45,071.78) | (77.0) |

2018 G.O. BONDS DEBT SERVICE

ASSETS

| 30-124000 | CASH IN COMBINED CASH FUND PROPERTY TAXES RECEIVABLE RECEIVABLE FROM CTY TREASURER | - | 913,510.90 706,287.04 3,530.18 | |
|-----------|--|------------|--------------------------------------|--------------|
| | TOTAL ASSETS | | = | 1,623,328.12 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 30-230510 | DEFERRED PROPERTY TAXES | - | 706,287.04 | |
| | TOTAL LIABILITIES | | | 706,287.04 |
| | FUND EQUITY | | | |
| 30-280000 | FUND BALANCE - RESTRICTED | | 563,934.19 | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 353,106.89 | | |
| | BALANCE - CURRENT DATE | - | 353,106.89 | |
| | TOTAL FUND EQUITY | | _ | 917,041.08 |
| | TOTAL LIABILITIES AND EQUITY | | = | 1,623,328.12 |

2018 G.O. BONDS DEBT SERVICE

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|-------------------------------------|---------------|------------|-------------|-------------|-------|
| | PROPERTY TAX REVENUE | | | | | |
| 30-31-4000 | GENERAL PROPERTY TAX | 15.49 | 634,729.04 | 635,658.00 | 928.96 | 99.9 |
| | TOTAL PROPERTY TAX REVENUE | 15.49 | 634,729.04 | 635,658.00 | 928.96 | 99.9 |
| | SPECIFIC OWNERSHIP TAX REVENUE | | | | | |
| 30-33-4010 | SPECIFIC OWNERSHIP TAX | 3,513.78 | 39,486.48 | 34,593.21 | (4,893.27) | 114.2 |
| | TOTAL SPECIFIC OWNERSHIP TAX REVENU | 3,513.78 | 39,486.48 | 34,593.21 | (4,893.27) | 114.2 |
| | MISCELLANEOUS REVENUES | | | | | |
| 30-36-4032 | INTEREST INCOME | 1.24 | 1,704.72 | 1,301.47 | (403.25) | 131.0 |
| | TOTAL MISCELLANEOUS REVENUES | 1.24 | 1,704.72 | 1,301.47 | (403.25) | 131.0 |
| | TRANSFERS | | | | | |
| 30-39-6002 | TRANSFER FROM REC FUND | (42,504.17) | 102,009.96 | 100,000.00 | (2,009.96) | 102.0 |
| | TOTAL TRANSFERS | (42,504.17) | 102,009.96 | 100,000.00 | (2,009.96) | 102.0 |
| | TOTAL FUND REVENUE | (38,973.66) | 777,930.20 | 771,552.68 | (6,377.52) | 100.8 |

2018 G.O. BONDS DEBT SERVICE

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-------------------------------|---------------|------------|-------------|--------------|-------|
| | DEBT SERVICE EXPENSE | | | | | |
| 30-61-6012 | TREASURER FEE EXP. | .33 | 12,709.72 | 13,986.80 | 1,277.08 | 90.9 |
| 30-61-8002 | PRINCIPAL | .00 | 235,250.00 | 215,000.00 | (20,250.00) | 109.4 |
| 30-61-8003 | INTEREST | 6,387.53 | 106,170.56 | 94,249.00 | (11,921.56) | 112.7 |
| 30-61-8004 | CERTIFICATES OF PARTICIPATION | .00 | .00 | 57,770.00 | 57,770.00 | .0 |
| 30-61-8005 | REVENUE PRINCIPLE | .00 | 70,693.03 | 43,320.00 | (27,373.03) | 163.2 |
| | TOTAL DEBT SERVICE EXPENSE | 6,387.86 | 424,823.31 | 424,325.80 | (497.51) | 100.1 |
| | TOTAL FUND EXPENDITURES | 6,387.86 | 424,823.31 | 424,325.80 | (497.51) | 100.1 |
| | NET REVENUE OVER EXPENDITURES | (45,361.52) | 353,106.89 | 347,226.88 | (5,880.01) | 101.7 |

CAPITAL IMPROVEMENT FUND

| | ASSETS | | | | | | |
|------------------------|---|---|---------------|---|-----------------------------|---|---------------|
| 40-100000 40-125000 | CASH IN COMBINED CASH FUND GRANTS RECEIVABLE | | | (| 3,090,754.53) 893,051.18 | | |
| 40-120000 | TOTAL ASSETS | | | | | (| 2,197,703.35) |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| 40-220100 | ACCOUNTS PAYABLE | | | | 219,592.42 | | |
| 40-230400 | RETAINAGE PAYABLE | | | | 27,751.38 | | |
| | TOTAL LIABILITIES | | | | | | 247,343.80 |
| | FUND EQUITY | | | | | | |
| 40-280000 | FUND BALANCE - UNRESTRICTED | | | | 67,370.32 | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 2,512,417.47) | | | | |
| | BALANCE - CURRENT DATE | | | (| 2,512,417.47) | | |
| | TOTAL FUND EQUITY | | | | | (| 2,445,047.15) |
| | TOTAL LIABILITIES AND EQUITY | | | | | (| 2,197,703.35) |

CAPITAL IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|-----------------------------|---------------|--------------|--------------|---------------|-------|
| | TRANSFER | | | | | |
| 40-37-9000 | TRANSFER FROM OTHER FUNDS | 33,333.33 | 399,999.96 | 1,884,000.00 | 1,484,000.04 | 21.2 |
| | TOTAL TRANSFER | 33,333.33 | 399,999.96 | 1,884,000.00 | 1,484,000.04 | 21.2 |
| | GRANT & BOND REVENUES | | | | | |
| 40-39-4035 | GRANT REVENUE | 2,151,901.48 | 7,184,493.06 | 6,655,300.00 | (529,193.06) | 108.0 |
| | TOTAL GRANT & BOND REVENUES | 2,151,901.48 | 7,184,493.06 | 6,655,300.00 | (529,193.06) | 108.0 |
| | TOTAL FUND REVENUE | 2,185,234.81 | 7,584,493.02 | 8,539,300.00 | 954,806.98 | 88.8 |

CAPITAL IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|----------------------------------|---------------|-----------------|--------------|-----------------|--------|
| | PW CAPITAL OUTLAY EXPENSE | | | | | |
| 40-41-8000 | PUBLIC WORKS CAPITAL OUTLAY | 15,039.11 | 171,894.75 | 940,000.00 | 768,105.25 | 18.3 |
| | TOTAL PW CAPITAL OUTLAY EXPENSE | 15,039.11 | 171,894.75 | 940,000.00 | 768,105.25 | 18.3 |
| | SEWER CAPITAL OUTLAY | | | | | |
| 40-44-8000 | SEWER CAPITAL OUTLAY | 1,500.00 | 2,769.00 | .00 | (2,769.00) | .0 |
| | TOTAL SEWER CAPITAL OUTLAY | 1,500.00 | 2,769.00 | .00 | (2,769.00) | .0 |
| | TOWN IMPR CAPITAL PROJECTS | | | | | |
| 40-45-8000 | CAPITAL OUTLAY | 362,472.82 | 9,922,246.74 | 7,600,000.00 | (2,322,246.74) | 130.6 |
| | TOTAL TOWN IMPR CAPITAL PROJECTS | 362,472.82 | 9,922,246.74 | 7,600,000.00 | (2,322,246.74) | 130.6 |
| | TOTAL FUND EXPENDITURES | 379,011.93 | 10,096,910.49 | 8,540,000.00 | (1,556,910.49) | 118.2 |
| | NET REVENUE OVER EXPENDITURES | 1,806,222.88 | (2,512,417.47) | (700.00) | 2,511,717.47 | (35891 |

ENTERPRISE FUND

ASSETS

| 51-100000 | CASH IN COMBINED CASH FUND | | 1,022,972.23 |
|-----------|----------------------------|---|----------------|
| 51-100001 | RESERVE FUND - CONTRA-CASH | | 341,326.47 |
| 51-110000 | CWRPDA CASH RESERVE | (| 341,326.47) |
| 51-123000 | ACCOUNTS RECEIVABLE | | 157,766.39 |
| 51-150100 | LAND | | 340,273.40 |
| 51-150200 | TREATMENT PLANT | | 8,822,955.37 |
| 51-150300 | LINES | | 10,587,119.98 |
| 51-150400 | MACHINERY | | 418,326.42 |
| 51-150500 | STRUCTURES & IMPROVEMENTS | | 6,061,267.45 |
| 51-150600 | WATER METERS | | 256,728.35 |
| 51-150700 | ACCUMULATED DEPRECIATION | (| 12,950,642.90) |
| 51-150800 | ACCUMULATED AMORTIZATION | (| 100,580.52) |
| 51-156650 | RTU ASSET | | 318,505.00 |
| | | | |

TOTAL ASSETS

14,934,691.17

=

LIABILITIES AND EQUITY

LIABILITIES

| 51-220100 | ACCOUNTS PAYABLE | | 117,397.52 | |
|-----------|---------------------------------|------------|---------------|---------------|
| 51-222000 | WAGES PAYABLE | | (1,636.28) | |
| 51-230100 | ACCRUED INTEREST PAYABLE | | 2,791.39 | |
| 51-230200 | CUSTOMER DEPOSITS PAYABLE | | 79,924.04 | |
| 51-230400 | RETAINAGE PAYABLE | | 22,466.48 | |
| 51-230500 | BOND DISCOUNT | | 215,893.45 | |
| 51-230600 | CRW&PDA NOTE PAYABLE | | .39 | |
| 51-230605 | CRW&PDA 2021 NOTE PAYABLE | | 771,459.44 | |
| 51-230650 | CRWPDA 2014 NOTE PAYABLE | | 404,246.51 | |
| 51-230700 | STATE OF COLORADO NOTE PAYABLE | | .33 | |
| 51-230950 | LEASE LIABILITY | | 230,938.19 | |
| 51-240100 | ACCRUED VACATION | | 123,504.13 | |
| | | | | |
| | TOTAL LIABILITIES | | | 1,966,985.59 |
| | | | | |
| | FUND EQUITY | | | |
| | | | | |
| 51-280000 | FUND BALANCE - UNRESTRICTED | | 12,252,697.07 | |
| 51-284000 | FUND BALANCE - RESTRICTED | | 235,000.00 | |
| | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | |
| | REVENUE OVER EXPENDITURES - YTD | 480,008.51 | | |
| | | | | |
| | BALANCE - CURRENT DATE | | 480,008.51 | |
| | | | | |
| | TOTAL FUND EQUITY | | | 12,967,705.58 |
| | | | - | |
| | TOTAL LIABILITIES AND EQUITY | | | 14,934,691.17 |
| | | | = | |
| | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | | PCNT |
|------------|---------------------|---------------|--------------|--------------|----------|-------------|-------|
| | WATER INCOME | | | | | | |
| 51-37-4100 | WATER BASE FEE | 56,871.43 | 670,353.34 | 663,788.66 | (| 6,564.68) | 101.0 |
| 51-37-4101 | METERED USER FEE | 16,516.31 | 378,298.26 | 351,145.83 | (| 27,152.43) | 107.7 |
| 51-37-4400 | OTHER INCOME | 516.82 | 9,214.39 | 6,000.00 | (| 3,214.39) | 153.6 |
| 51-37-4500 | TAP FEES | .00 | 313,146.66 | 98,002.00 | (| 215,144.66) | 319.5 |
| | TOTAL WATER INCOME | 73,904.56 | 1,371,012.65 | 1,118,936.49 | (| 252,076.16) | 122.5 |
| | SEWER INCOME | | | | | | |
| 51-38-4032 | INTEREST INCOME | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 51-38-4100 | SEWER BASE FEE | 25,158.12 | 289,399.54 | 286,196.91 | (| 3,202.63) | 101.1 |
| 51-38-4101 | METERED USER FEE | 17,270.07 | 203,992.59 | 207,930.93 | | 3,938.34 | 98.1 |
| 51-38-4400 | OTHER INCOME | .00 | .00 | 100.00 | | 100.00 | .0 |
| 51-38-4500 | TAP FEES | .00 | 236,619.99 | 90,714.00 | (| 145,905.99) | 260.8 |
| | TOTAL SEWER INCOME | 42,428.19 | 730,012.12 | 585,941.84 | (| 144,070.28) | 124.6 |
| | REFUSE INCOME | | | | | | |
| 51-39-4000 | REFUSE COLLECTION | 28,131.96 | 335,850.96 | 310,625.00 | (| 25,225.96) | 108.1 |
| | TOTAL REFUSE INCOME | 28,131.96 | 335,850.96 | 310,625.00 | (| 25,225.96) | 108.1 |
| | | | | | | | |
| | TOTAL FUND REVENUE | 144,464.71 | 2,436,875.73 | 2,015,503.33 | (| 421,372.40) | 120.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-------------------------------------|--------------------|------------|-------------|--------------------|--------------|
| | WATER OPERATING EXPENSES | | | | | |
| 51-67-5000 | SALARIES & WAGES | 15,045.93 | 171,261.52 | 168,907.87 | (2,353.65) | 101.4 |
| 51-67-5001 | SOCIAL SECURITY | 1,046.02 | 12,312.18 | 12,470.61 | (2,333.03) | 98.7 |
| 51-67-5002 | UNEMPLOYMENT | 31.75 | 373.73 | 379.82 | 6.09 | 98.4 |
| 51-67-5002 | WORKERS COMPENSATION | 273.04 | 2,290.19 | 3,069.92 | 779.73 | 50.4 74.6 |
| 51-67-5004 | HEALTH INSURANCE | 5,400.09 | 59,518.34 | 65,934.07 | 6,415.73 | 90.3 |
| 51-67-5005 | PENSION EXPENSE | 974.12 | 11,681.35 | 11,121.70 | (559.65) | |
| 51-67-5006 | MEDICARE | 244.65 | 2,879.51 | 2,916.69 | 37.18 | 98.7 |
| 51-67-5007 | | 851.42 | 15,639.00 | 11,852.66 | (3,786.34) | |
| 51-67-6003 | OFFICE SUPPLIES | 483.00 | 507.91 | 375.00 | (132.91) | |
| 51-67-6005 | INSURANCE | .00 | 17,079.72 | 15,748.96 | (1,330.76) | |
| 51-67-6006 | REPAIRS & MAINTENANCE | 77.98 | 10,044.62 | 3,000.00 | (7,044.62) | |
| | PROFESSIONAL SERVICES | 3,072.65 | 14,037.47 | 5,000.00 | (9,037.47) | |
| 51-67-6009 | VEHICLE EXPENSE | 357.78 | 4,109.04 | 2,000.00 | (2,109.04) | |
| 51-67-6010 | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 2,963.56 | 2,500.00 | (2,109.04) | |
| 51-67-6016 | TESTING | 715.13 | 7,025.85 | 6,438.08 | (587.77) | |
| 51-67-6101 | BAD DEBTS-WATER | 9,714.08 | 9,714.08 | 8,500.00 | · · · · · · | |
| 51-67-6102 | SERVICE FUND | | | 30,000.00 | (1,214.08) .00 | 100.0 |
| 51-67-0102 | TELEPHONE | 2,500.00 258.46 | 30,000.00 | , | 180.81 | |
| 51-07-7001 | TELEPHONE | | 1,783.08 | 1,963.89 | 100.01 | 90.8 |
| | TOTAL WATER OPERATING EXPENSES | 41,046.10 | 373,221.15 | 352,179.27 | (21,041.88) | 106.0 |
| | WATER TRMT PLANT EXPENSES | | | | | |
| 51-68-6006 | TREATMENT PLANT REP & MAINT | 95.86 | 26,934.11 | 12,000.00 | (14,934.11) | 224.5 |
| 51-68-6008 | PROFESSIONAL SERVICES | 8,094.68 | 39,083.68 | 42,083.33 | 2,999.65 | 92.9 |
| 51-68-6100 | LAB EQUIPMENT | .00 | 3,190.69 | 1,700.32 | (1,490.37) | |
| 51-68-6101 | BUILDING MAINTENANCE | .00 | .00 | 2,214.26 | 2,214.26 | .0 |
| 51-68-6103 | CHEMICALS | 81.00 | 24,006.74 | 35,953.61 | 11,946.87 | 66.8 |
| 51-68-7000 | TREATMENT PLANT UTILITIES | 3,370.09 | 28,791.96 | 38,127.72 | 9,335.76 | 75.5 |
| 51-68-9000 | TREATMENT PLANT EQUIP REPLACE | 2,422.56 | 70,607.56 | 48,000.00 | (22,607.56) | 147.1 |
| | TOTAL WATER TRMT PLANT EXPENSES | 14,064.19 | 192,614.74 | 180,079.24 | (12,535.50) | 107.0 |
| | GOLDEN MEADOWS PUMPING STATION | | | | | |
| | | | | | | |
| 51-69-6006 | GOLDEN REP & MAINT | .00 | 718.27 | 1,000.00 | 281.73 | 71.8 |
| 51-69-6101 | BUILDING MAINTENANCE | .00 | .00 | 500.00 | 500.00 | .0 |
| 51-69-7000 | GOLDEN MEADOWS UTILTIES | 951.37 | 11,792.33 | 12,587.51 | 795.18 | 93.7 |
| | TOTAL GOLDEN MEADOWS PUMPING STATI | 951.37 | 12,510.60 | 14,087.51 | 1,576.91 | 88.8 |
| | HOSPITAL HILL WATER TANK/PUMP | | | | | |
| 51 70 6006 | | 00 | 2 160 06 | 2 500 00 | | 106 7 |
| | HOSP HILL REPAIRS & MAINT. | .00 | 3,168.26 | 2,500.00 | (668.26) | |
| 51-70-7000 | HOSP HILL UTILITIES | 940.60 | 9,997.07 | 10,640.49 | 643.42 | 94.0 |
| | TOTAL HOSPITAL HILL WATER TANK/PUMP | 940.60 | 13,165.33 | 13,140.49 | (24.84) | 100.2 |

| | | PER | IOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNE | XPENDED | PCNT |
|------------|-------------------------------------|-----|---------------|------------|-------------|-----|------------|-------|
| | WATER METERS & KEY PUMP | | | | | | | |
| 51-71-6200 | METER REPAIR | | .00 | 394.99 | 2,500.00 | | 2,105.01 | 15.8 |
| 51-71-6201 | INVENTORY | | .00 185.16 | 27,740.19 | 25,000.00 | (| 2,740.19) | 111.0 |
| 51-71-6205 | BACKFLOW TESTING | | .00 | 21,740.19 | 2,000.00 | (| 1,784.81 | 10.8 |
| 51-71-7000 | KEY PUMP UTILITIES | | .00 811.00 | 6,139.12 | 9,636.00 | | 3,496.88 | 63.7 |
| | TOTAL WATER METERS & KEY PUMP | | 996.16 | 34,489.49 | 39,136.00 | | 4,646.51 | 88.1 |
| | | | | 01,100110 | 00,100.00 | | ., | |
| | WATER RIGHTS & DITCH EXPENSES | | | | | | | |
| 51-72-6006 | REPAIRS & MAINT. | | .00 | 572.49 | 7,000.00 | | 6,427.51 | 8.2 |
| 51-72-6008 | PROFESSIONAL SERVICES | | 7,938.16 | 20,056.91 | 5,000.00 | (| 15,056.91) | 401.1 |
| 51-72-9200 | WATER STORAGE | | 15,451.50 | 49,383.00 | 48,057.14 | (| 1,325.86) | 102.8 |
| | TOTAL WATER RIGHTS & DITCH EXPENSES | | 23,389.66 | 70,012.40 | 60,057.14 | (| 9,955.26) | 116.6 |
| | WATER DISTRIBUTION EXPENSES | | | | | | | |
| 51-73-6300 | DISTRIBUTION REPAIR | | 15,771.88 | 81,378.07 | 35,000.00 | (| 46,378.07) | 232.5 |
| 51-73-6301 | SAND & GRAVEL | | .00 | 230.07 | 5,000.00 | | 4,769.93 | 4.6 |
| | TOTAL WATER DISTRIBUTION EXPENSES | | 15,771.88 | 81,608.14 | 40,000.00 | (| 41,608.14) | 204.0 |
| | WATER DEBT SERVICE EXPENSES | | | | | | | |
| 51-74-8000 | PRINCIPAL & INTEREST | (| 73,838.21) | 20,617.45 | 102,898.09 | | 82,280.64 | 20.0 |
| | TOTAL WATER DEBT SERVICE EXPENSES | (| 73,838.21) | 20,617.45 | 102,898.09 | | 82,280.64 | 20.0 |
| | WATER ADMINISTRATION EXPENSES | | | | | | | |
| 51-75-5000 | SALARIES & WAGES | | 8,249.90 | 104,874.88 | 84,673.71 | (| 20,201.17) | 123.9 |
| 51-75-5001 | SOCIAL SECURITY | | 436.64 | 6,774.67 | 5,609.92 | (| 1,164.75) | 120.8 |
| 51-75-5002 | UNEMPLOYMENT | | 16.50 | 209.94 | 169.29 | (| 40.65) | 124.0 |
| 51-75-5003 | WORKERS COMPENSATION | | 34.13 | 286.27 | 379.74 | | 93.47 | 75.4 |
| 51-75-5004 | HEALTH INSURANCE | | 82.79 | 14,582.19 | 49,464.60 | | 34,882.41 | 29.5 |
| 51-75-5005 | PENSION EXPENSE | | 577.49 | 6,698.59 | 5,786.92 | (| 911.67) | 115.8 |
| 51-75-5006 | MEDICARE | | 127.99 | 1,618.04 | 1,312.12 | (| 305.92) | 123.3 |
| 51-75-6003 | OFFICE SUPPLIES | | .00 | .00 | 600.00 | | 600.00 | .0 |
| 51-75-6008 | PROFESSIONAL SERVICES | | 2,161.00 | 15,525.94 | 10,000.00 | (| 5,525.94) | 155.3 |
| | TOTAL WATER ADMINISTRATION EXPENSES | | 11,686.44 | 150,570.52 | 157,996.30 | | 7,425.78 | 95.3 |
| | SENECA HILL EXPENSES | | | | | | | |
| 51-76-6006 | SENECA HILL REPAIR & MAINT. | | 219.94 | 4,961.43 | 2,000.00 | (| 2,961.43) | 248.1 |
| 51-76-7000 | SENECA HILL UTILITIES | | 235.59 | 2,631.22 | 2,841.08 | | 209.86 | 92.6 |
| | TOTAL SENECA HILL EXPENSES | | 455.53 | 7,592.65 | 4,841.08 | (| 2,751.57) | 156.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|--------------------------------------|---------------|------------|-------------|-------------|--------------|
| | SEWER OPERATING EXPENSES | | | | | |
| 51-77-5000 | SALARIES & WAGES | 13,634.67 | 154,344.00 | 154,879.26 | 535.26 | 99.7 |
| 51-77-5000 | SOCIAL SECURITY | 953.04 | 11,194.86 | 11,433.94 | 239.08 | 99.7 97.9 |
| 51-77-5002 | UNEMPLOYMENT | 28.96 | 339.89 | 348.62 | 8.73 | 97.9 97.5 |
| 51-77-5002 | WORKERS COMPENSATION | 170.65 | 1,431.37 | 1,918.69 | 487.32 | 97.5 74.6 |
| | | 4,406.21 | 48,585.27 | 55,036.26 | 6,450.99 | 88.3 |
| 51-77-5005 | PENSION EXPENSE | 885.36 | 10,618.99 | 10,139.86 | (479.13) | 104.7 |
| | MEDICARE | 222.85 | 2,618.04 | 2,673.99 | 55.95 | 97.9 |
| 51-77-5007 | | 851.43 | 15,601.12 | 21,029.60 | 5,428.48 | 74.2 |
| 51-77-6003 | OFFICE SUPPLIES | .00 | .00 | 500.00 | 500.00 | .0 |
| | INSURANCE | .00 | 7,763.51 | 7,983.26 | 219.75 | 97.3 |
| | REPAIRS & MAINTENANCE | .00 | 3,414.15 | 1,595.25 | (1,818.90) | 214.0 |
| | PROFESSIONAL SERVICES | 1,050.00 | 7,910.48 | 5,000.00 | (2,910.48) | 158.2 |
| 51-77-6009 | VEHICLE EXPENSE | 354.60 | 2,124.33 | 2,662.50 | 538.17 | 79.8 |
| 51-77-6010 | EDUCATION/MEMBERSHIP/TRAVEL | .00 | 235.34 | 1,287.50 | 1,052.16 | 18.3 |
| 51-77-6016 | | 330.06 | 1,328.02 | 1,041.67 | (286.35) | 127.5 |
| 51-77-6102 | SERVICE FUND | 5,000.00 | 60,000.00 | 60,000.00 | .00 | 100.0 |
| 51-77-7001 | TELEPHONE | 248.64 | 1,724.13 | 1,909.01 | 184.88 | 90.3 |
| | TOTAL SEWER OPERATING EXPENSES | 28,136.47 | 329,233.50 | 339,439.41 | 10,205.91 | 97.0 |
| | WASTEWATER TRMT PLANT EXPENSES | | | | | |
| 51-78-6006 | TREATMENT PLANT REP & MAIN | 9,645.07 | 24,340.56 | 24,500.00 | 159.44 | 99.4 |
| 51-78-6008 | PROFESSIONAL SERVICES | 6,059.16 | 6,059.16 | .00 | (6,059.16) | .0 |
| 51-78-6100 | LAB EQUIPMENT | .00 | 3,775.37 | 2,465.83 | (1,309.54) | 153.1 |
| 51-78-6101 | BUILDING MAINTENANCE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 51-78-6103 | CHEMICALS | 240.00 | 6,667.63 | 6,568.83 | (98.80) | 101.5 |
| 51-78-6104 | SEWER DISCHARGE PERMIT | .00 | .00 | 200.00 | 200.00 | .0 |
| 51-78-7000 | TREATMENT PLANT UTILITIES | 3,625.35 | 35,149.43 | 40,158.97 | 5,009.54 | 87.5 |
| 51-78-7001 | SOLAR PERFORMANCE CONTRACT | .00 | 53,547.95 | 47,932.25 | (5,615.70) | 111.7 |
| 51-78-9500 | AMORTIZATION EXPENSE | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| | TOTAL WASTEWATER TRMT PLANT EXPENS | 19,569.58 | 129,540.10 | 143,325.88 | 13,785.78 | 90.4 |
| | WASHINGTON STREET LIFT STATION | | | | | |
| 51-79-6006 | WASH ST REPAIR & MAINT | 299.99 | 2,147.43 | 950.00 | (1,197.43) | 226.1 |
| | WASH ST CHEMICALS | .00 | .00 | 350.00 | 350.00 | .0 |
| | WASHINGTON STREET UTILITIES | 208.43 | 2,096.78 | 2,555.95 | 459.17 | 82.0 |
| | TOTAL WASHINGTON STREET LIFT STATION | 508.42 | 4,244.21 | 3,855.95 | (388.26) | 110.1 |
| | SEWER COLLECTION SYST EXPENSES | | | | | |
| 51-80-6300 | COLLECTION REPAIR | 283.97 | 8,742.97 | 6,000.00 | (2,742.97) | 145.7 |
| 51-80-6301 | SAND & GRAVEL | .00 | 4,623.40 | 2,600.00 | (2,023.40) | 177.8 |
| 51-80-9500 | DEPRECIATION EXPENSE-SEWER | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| | TOTAL SEWER COLLECTION SYST EXPENS | 283.97 | 13,366.37 | 28,600.00 | 15,233.63 | 46.7 |

| | | PER | IOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UN | EXPENDED | PCNT |
|--------------------------|--|-----|-----------------|-------------------|---------------------|----|---------------------|-------------|
| | AIRPORT LIFT STATION | | | | | | | |
| 51-81-6006 | REPAIRS & MAINTENANCE | | .00 | 187.48 | 3,000.00 | | 2,812.52 | 6.3 |
| 51-81-6103 | CHEMICALS | | .00 | .00 | 350.00 | | 350.00 | .0 |
| 51-81-7000 | UTILITIES | | 408.81 | 4,090.06 | 4,697.36 | | 607.30 | 87.1 |
| | TOTAL AIRPORT LIFT STATION | | 408.81 | 4,277.54 | 8,047.36 | | 3,769.82 | 53.2 |
| | DRY CREEK LIFT STATION | | | | | | | |
| 51-82-6006 | REPAIRS AND MAINTENANCE | | .00 | 1,526.06 | 1,500.00 | (| 26.06) | 101.7 |
| 51-82-6103 | CHEMICALS | | .00 | .00 | 350.00 | | 350.00 | .0 |
| 51-82-7000 | UTILITIES | | 271.28 | 3,063.15 | 3,317.19 | | 254.04 | 92.3 |
| | TOTAL DRY CREEK LIFT STATION | | 271.28 | 4,589.21 | 5,167.19 | | 577.98 | 88.8 |
| | WESTEND/PRECISION LIFT STATION | | | | | | | |
| 51-83-6006 | REPAIRS & MAINTENANCE | (| 6,926.57) | 13,065.89 | 450.00 | (| 12,615.89) | 2903.5 |
| 51-83-6103 | CHEMICALS | | .00 | .00 | 350.00 | | 350.00 | .0 |
| 51-83-7000 | WEST END - UTILITIES | | 209.25 | 2,352.11 | 2,634.92 | | 282.81 | 89.3 |
| | TOTAL WESTEND/PRECISION LIFT STATION | (| 6,717.32) | 15,418.00 | 3,434.92 | (| 11,983.08) | 448.9 |
| | SEWER DEBT SERVICE EXPENSES | | | | | | | |
| 51-84-8000 | PRINCIPAL & INTEREST | (| 21,687.79) | 4,643.47 | 26,331.00 | | 21,687.53 | 17.6 |
| | TOTAL SEWER DEBT SERVICE EXPENSES | (| 21,687.79) | 4,643.47 | 26,331.00 | | 21,687.53 | 17.6 |
| | SEWER ADMINISTRATION EXPENSES | | | | | | | |
| 51-85-5000 | ADMINISTRATION SALARY | | 7,211.95 | 103,836.93 | 84,673.71 | (| 19,163.22) | 122.6 |
| 51-85-5001 | SOCIAL SECURITY | | 367.78 | 6,706.18 | 5,609.94 | (| 1,096.24) | 119.5 |
| 51-85-5002 | UNEMPLOYMENT | | 14.41 | 207.68 | 168.82 | (| 38.86) | 123.0 |
| 51-85-5003 | WORKERS COMPENSATION | | 34.13 | 286.28 | 379.74 | | 93.46 | 75.4 |
| 51-85-5004 | HEALTH INSURANCE | | 2,110.11 | 26,249.79 | 32,397.88 | , | 6,148.09 | 81.0 |
| 51-85-5005 | PENSION EXPENSE | | 504.84 | 6,625.85 | 5,640.19 | (| 985.66) | 117.5 |
| | | | 111.87 | 1,601.62 | 1,278.89 | (| 322.73) | 125.2 |
| 51-85-6003 51-85-6008 | OFFICE SUPPLIES PROFESSIONAL SERVICES | | .00 2,463.48 | .00. 15,828.44 | 500.00 10,000.00 | (| 500.00 5,828.44) | .0 158.3 |
| | TOTAL SEWER ADMINISTRATION EXPENSE | | 12,818.57 | 161,342.77 | 140,649.17 | (| 20,693.60) | 114.7 |
| | REFUSE EXPENSE | | | | | | | |
| 51-87-6008 | CONTRACT PAYMENT | | 83,642.23 | 333,809.58 | 310,625.00 | (| 23,184.58) | 107.5 |
| | TOTAL REFUSE EXPENSE | | 83,642.23 | 333,809.58 | 310,625.00 | (| 23,184.58) | 107.5 |
| | | | | | | | | |

| | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|--------------|--------------|---------------|--------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 152,697.94 | 1,956,867.22 | 1,973,891.00 | 17,023.78 | 99.1 |
| NET REVENUE OVER EXPENDITURES | (8,233.23) | 480,008.51 | 41,612.33 | (438,396.18) | 1153.5 |

INTERGOVERNMENTAL SERVICE FUND

ASSETS

| 52-100000 | CASH IN COMBINED CASH FUND | - | 263,648.47 | |
|-----------|---|------------|------------|------------|
| | TOTAL ASSETS | | - | 263,648.47 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| 52-280000 | FUND BALANCE - UNRESTRICTED | | 50,592.97 | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 213,055.50 | | |
| | BALANCE - CURRENT DATE | - | 213,055.50 | |
| | TOTAL FUND EQUITY | | | 263,648.47 |
| | TOTAL LIABILITIES AND EQUITY | | = | 263,648.47 |
| | | | | |

INTERGOVERNMENTAL SERVICE FUND

| | | PER | IOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|----------------------------------|-----|------------|------------|-------------|--------------|---------|
| | INTERGOVERNMENTAL REVENUES | | | | | | |
| 52-30-4402 | EQUIPMENT LEASE | (| 67,082.64) | .00 | .00 | .00 | .0 |
| 52-30-4454 | POLICE EQUIPMENT LEASE | | 3,750.00 | 45,000.00 | 45,000.00 | .00 | 100.0 |
| 52-30-4456 | STREETS EQUIPMENT LEASE | | 7,500.00 | 90,000.00 | 90,000.00 | .00 | 100.0 |
| 52-30-4458 | PARKS EQUIPMENT LEASE | | 2,833.33 | 33,999.96 | 34,000.00 | .04 | 100.0 |
| 52-30-4460 | WATER EQUIPMENT LEASE | | 2,500.00 | 30,000.00 | 30,000.00 | .00 | 100.0 |
| 52-30-4461 | SEWER EQUIPMENT LEASE | | 5,000.00 | 60,000.00 | 40,000.00 | (20,000.00) |) 150.0 |
| 52-30-4500 | SALE OF EQUIPMENT | | .00 | .00 | 70,000.00 | 70,000.00 | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUES | (| 45,499.31) | 258,999.96 | 309,000.00 | 50,000.04 | 83.8 |
| | TOTAL FUND REVENUE | (| 45,499.31) | 258,999.96 | 309,000.00 | 50,000.04 | 83.8 |

INTERGOVERNMENTAL SERVICE FUND

| | | PERIOD ACTUAL YTD ACTUAL | | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|--------------------------|------------|-------------|--------------|-------|
| | INTERGOVERNMENTAL EXPENDITURES | | | | | |
| 52-40-6006 | REPAIRS AND MAINTENANCE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 52-40-9025 | LEASE-PURCHASE | .00 | 45,944.46 | 170,000.00 | 124,055.54 | 27.0 |
| | TOTAL INTERGOVERNMENTAL EXPENDITUR | .00 | 45,944.46 | 180,000.00 | 134,055.54 | 25.5 |
| | TOTAL FUND EXPENDITURES | .00 | 45,944.46 | 180,000.00 | 134,055.54 | 25.5 |
| | NET REVENUE OVER EXPENDITURES | (45,499.31) | 213,055.50 | 129,000.00 | (84,055.50) | 165.2 |

CONSERVATION TRUST FUND

ASSETS

| 64-100000 | CASH IN COMBINED CASH FUND | | | | 87,947.03 | | |
|-----------|---|---|-----------|---|-----------|----|---------|
| | TOTAL ASSETS | | | | | 87 | ,947.03 |
| | LIABILITIES AND EQUITY | | | | | | |
| | FUND EQUITY | | | | | | |
| 64-280000 | FUND BALANCE - UNRESTRICTED | | | | 89,940.27 | | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | (| 1,993.24) | | | | |
| | BALANCE - CURRENT DATE | | | (| 1,993.24) | | |
| | TOTAL FUND EQUITY | | | | | 87 | ,947.03 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 87 | ,947.03 |

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|------------------------------|---------------|------------|-------------|-------------|-------|
| | MISCELLANEOUS REVENUES | | | | | |
| 64-36-4032 | INTEREST INCOME | .00 | .00 | 250.00 | 250.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUES | .00 | .00 | 250.00 | 250.00 | .0 |
| | LOTTERY REVENUES | | | | | |
| 64-37-4000 | LOTTERY PROCEEDS | 5,885.89 | 24,006.76 | 19,700.00 | (4,306.76) | 121.9 |
| 64-37-4500 | GRANTS & LOAN PROCEED | .00 | .00 | 550,000.00 | 550,000.00 | .0 |
| | TOTAL LOTTERY REVENUES | 5,885.89 | 24,006.76 | 569,700.00 | 545,693.24 | 4.2 |
| | TRANSFERS | | | | | |
| 64-39-6000 | TRANSFER FROM GF - CTF | .00 | .00 | 13,000.00 | 13,000.00 | .0 |
| | TOTAL TRANSFERS | .00 | .00 | 13,000.00 | 13,000.00 | .0 |
| | TOTAL FUND REVENUE | 5,885.89 | 24,006.76 | 582,950.00 | 558,943.24 | 4.1 |

TOWN OF HAYDEN - DRAFT EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|---------------|-------------|---------------|---------------|-------|
| | CONSERV. TRUST FUND EXPENSES | | | | | |
| 64-46-8000 | CAPITAL IMPROVEMENT PROJECT | .00 | 26,000.00 | 1,200,000.00 | 1,174,000.00 | 2.2 |
| | TOTAL CONSERV. TRUST FUND EXPENSES | .00 | 26,000.00 | 1,200,000.00 | 1,174,000.00 | 2.2 |
| | TOTAL FUND EXPENDITURES | .00 | 26,000.00 | 1,200,000.00 | 1,174,000.00 | 2.2 |
| | NET REVENUE OVER EXPENDITURES | 5,885.89 | (1,993.24) | (617,050.00) | (615,056.76) | (.3) |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

HERITAGE CENTER FUND

ASSETS

| 66-100000 | CASH IN COMBINED CASH FUND | | (| 183.49) | | |
|-----------|---|----------|---|--------------------|---|-----------|
| | TOTAL ASSETS | | | | (| 183.49) |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| | 40 CHARACTERS WAGES PAYABLE | | (| 31.69) 1,667.97 | | |
| | TOTAL LIABILITIES | | | | | 1,636.28 |
| | FUND EQUITY | | | | | |
| 66-280000 | FUND BALANCE - UNRESTRICTED | | (| 5,812.62) | | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 3,992.85 | | | | |
| | BALANCE - CURRENT DATE | | | 3,992.85 | | |
| | TOTAL FUND EQUITY | | | | (| 1,819.77) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 183.49) |

TOWN OF HAYDEN - DRAFT EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

HERITAGE CENTER FUND

| | | PERIOD ACTUAL | | YTD ACTUAL | | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|-------------------------------|---------------|-----------|------------|-----------|-------------|-------------|------|
| | MUSEUM EXPENSES | | | | | | | |
| 66-40-5000 | SALARIES & WAGES | (| 3,769.80) | (| 3,623.40) | .00 | 3,623.40 | .0 |
| 66-40-5001 | FICA - MUSEUM SHARE | (| 233.73) | (| 224.65) | .00 | 224.65 | .0 |
| 66-40-5002 | UNEMPLOYMENT | (| 7.55) | (| 13.50) | .00 | 13.50 | .0 |
| 66-40-5003 | WORKERS COMPENSATION | (| 12.58) | (| 78.76) | .00 | 78.76 | .0 |
| 66-40-5006 | MEDICARE/FICA | (| 54.66) | (| 52.54) | .00 | 52.54 | .0 |
| | TOTAL MUSEUM EXPENSES | (| 4,078.32) | (| 3,992.85) | .00 | 3,992.85 | .0 |
| | TOTAL FUND EXPENDITURES | (| 4,078.32) | (| 3,992.85) | .00 | 3,992.85 | .0 |
| | NET REVENUE OVER EXPENDITURES | | 4,078.32 | | 3,992.85 | .00 | (3,992.85) | .0 |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

CLIMATE ACTION FUND

| | ASSETS | | | | |
|-----------|---|----------|---|-----------------------------------|---------------|
| 70-100300 | CASH IN COMBINED CASH FUND CASH IN BANK - MVB ACCOUNTS RECEIVABLE | | (| 64,843.28) 490.00 80,000.00 | |
| | TOTAL ASSETS | | | | 15,646.72 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 70-280000 | FUND BALANCE - UNRESTRICTED | | | 5,124.53 | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD 10 | 0,522.19 | | | |
| | BALANCE - CURRENT DATE | _ | | 10,522.19 | |
| | TOTAL FUND EQUITY | | | | 15,646.72 |
| | TOTAL LIABILITIES AND EQUITY | | | | 15,646.72 |
| | | | | | |

TOWN OF HAYDEN - DRAFT REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

CLIMATE ACTION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|--------------------------------|---------------|------------|-------------|--------------|-------|
| | CLIMATE ACTION FUND | | | | | |
| 70-36-4051 | CLIMATE ACTION PARTNER REV | .00 | 80,800.00 | 150,800.00 | 70,000.00 | 53.6 |
| 70-36-4052 | CLIMATE ACTION GRANT REVENUE | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 70-36-4061 | CLIMATE ACTION DONATIONS | 80,000.00 | 80,000.00 | .00 | (80,000.00) | .0 |
| | TOTAL CLIMATE ACTION FUND | 80,000.00 | 160,800.00 | 180,800.00 | 20,000.00 | 88.9 |
| | TRANSFERS | | | | | |
| 70-39-6000 | TRANSFER FROM GF - CLIMATE ACT | 125.00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| | TOTAL TRANSFERS | 125.00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| | TOTAL FUND REVENUE | 80,125.00 | 162,300.00 | 182,300.00 | 20,000.00 | 89.0 |

TOWN OF HAYDEN - DRAFT EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

CLIMATE ACTION FUND

| | | PERIOD ACTUAL | YTD ACTUAL ANN. BUDGET | | UNEXPENDED | PCNT |
|------------|-----------------------------------|---------------|------------------------|------------|-------------|-------|
| | CLIMATE ACTION EXPENDITURES | | | | | |
| 70-55-6000 | TRAVEL | .00 | .00 | 500.00 | 500.00 | .0 |
| 70-55-6004 | MISCELLANEOUS | 10.00 | 10.00 | 500.00 | 490.00 | 2.0 |
| 70-55-6008 | PROFESSIONAL SERVICES | 54,809.81 | 151,767.81 | 162,116.00 | 10,348.19 | 93.6 |
| 70-55-6014 | GENERAL OPERATING EXPENSE | .00 | .00 | 200.00 | 200.00 | .0 |
| 70-55-6015 | MARKETING | .00 | .00 | 3,600.00 | 3,600.00 | .0 |
| 70-55-8000 | CAPITAL PROJECT | .00 | .00 | 11,934.00 | 11,934.00 | .0 |
| | TOTAL CLIMATE ACTION EXPENDITURES | 54,819.81 | 151,777.81 | 178,850.00 | 27,072.19 | 84.9 |
| | TOTAL FUND EXPENDITURES | 54,819.81 | 151,777.81 | 178,850.00 | 27,072.19 | 84.9 |
| | NET REVENUE OVER EXPENDITURES | 25,305.19 | 10,522.19 | 3,450.00 | (7,072.19) | 305.0 |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

OPIOID COLLABORATIVE FUND

ASSETS

| 72-100000 | CASH IN COMBINED CASH FUND | _ | 405,377.78 | |
|-----------|---|-----------|------------|------------|
| | TOTAL ASSETS | | _ | 405,377.78 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| 72-280000 | FUND BALANCE - UNRESTRICTED | | 343,012.07 | |
| | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 62,365.71 | | |
| | BALANCE - CURRENT DATE | _ | 62,365.71 | |
| | TOTAL FUND EQUITY | | _ | 405,377.78 |
| | TOTAL LIABILITIES AND EQUITY | | _ | 405,377.78 |
| | | | | |

TOWN OF HAYDEN - DRAFT REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

OPIOID COLLABORATIVE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|---------------------------------|---------------|------------|-------------|--------------|-------|
| | OPIOID COLLABORATIVE FUND | | | | | |
| 72-36-4061 | OPIOID SETTLEMENT COLLABORAT | .00 | 137,839.84 | 125,000.00 | (12,839.84) | 110.3 |
| | TOTAL OPIOID COLLABORATIVE FUND | .00 | 137,839.84 | 125,000.00 | (12,839.84) | 110.3 |
| | TOTAL FUND REVENUE | .00 | 137,839.84 | 125,000.00 | (12,839.84 | 110.3 |

TOWN OF HAYDEN - DRAFT EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

OPIOID COLLABORATIVE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEXPENDED | PCNT |
|------------|------------------------------------|---------------|------------|--------------|--------------|-------|
| | OPIOID COLLABORATIVE EXPENSE | | | | | |
| 72-55-6008 | PROFESSIONAL SERVICES | 8,872.72 | 72,974.13 | 100,000.00 | 27,025.87 | 73.0 |
| 72-55-6010 | EDUCATION/MEMBERSHIP | 2,500.00 | 2,500.00 | 60,000.00 | 57,500.00 | 4.2 |
| | TOTAL OPIOID COLLABORATIVE EXPENSE | 11,372.72 | 75,474.13 | 160,000.00 | 84,525.87 | 47.2 |
| | TOTAL FUND EXPENDITURES | 11,372.72 | 75,474.13 | 160,000.00 | 84,525.87 | 47.2 |
| | NET REVENUE OVER EXPENDITURES | (11,372.72) | 62,365.71 | (35,000.00) | (97,365.71) | 178.2 |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

NORTHWEST GID

ASSETS

74-100000 CASH IN COMBINED CASH FUND74-100300 CASH IN BANK - MVB

2,589,301.43 490.00

=

TOTAL ASSETS

2,589,791.43

LIABILITIES AND EQUITY

FUND EQUITY

| UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 2,589,791.43 | | |
|---|--------------|--------------|--------------|
| BALANCE - CURRENT DATE | _ | 2,589,791.43 | |
| TOTAL FUND EQUITY | | _ | 2,589,791.43 |
| TOTAL LIABILITIES AND EQUITY | | _ | 2,589,791.43 |
| | | - | |

TOWN OF HAYDEN - DRAFT REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

NORTHWEST GID

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | | INEARNED | PCNT |
|------------|--------------------------|---------------|--------------|--------------|---|-------------|-------|
| | GID REVENUE | | | | | | |
| 74-36-4032 | INTEREST INCOME | 10,007.54 | 10,007.54 | .00 | (| 10,007.54) | .0 |
| 74-36-4051 | G.O BOND REVENUE - NWGID | 1,750,979.00 | 1,750,979.00 | 2,300,000.00 | | 549,021.00 | 76.1 |
| 74-36-4052 | OPERATION MILL LEVY | .00 | 50.69 | 5,000.00 | | 4,949.31 | 1.0 |
| 74-36-4053 | DEBT SERVICE MILL LEVY | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| 74-36-4060 | BUSINESS PARK LOT SALES | 982,349.20 | 982,349.20 | .00 | (| 982,349.20) | .0 |
| | TOTAL GID REVENUE | 2,743,335.74 | 2,743,386.43 | 2,310,000.00 | (| 433,386.43) | 118.8 |
| | TOTAL FUND REVENUE | 2,743,335.74 | 2,743,386.43 | 2,310,000.00 | (| 433,386.43) | 118.8 |

TOWN OF HAYDEN - DRAFT EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

NORTHWEST GID

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | | | PCNT |
|------------|-------------------------------|---------------|--------------|--------------|---|---------------|-------|
| | | | | | | | |
| 74-55-6004 | MISCELLANEOUS | 70.00 | 70.00 | .00 | (| 70.00) | .0 |
| | TOTAL DEPARTMENT 55 | 70.00 | 70.00 | .00 | (| 70.00) | .0 |
| | GID EXPENDITURES | | | | | | |
| 74-60-6052 | CONSTRUCTION MANAGEMENT | .00 | .00 | 100,000.00 | | 100,000.00 | .0 |
| 74-60-6056 | ROAD CONSTRUCTION | .00 | .00 | 1,200,000.00 | | 1,200,000.00 | .0 |
| 74-60-6057 | WATER CONSTRUCTION | .00 | .00 | 500,000.00 | | 500,000.00 | .0 |
| 74-60-6077 | SEWER CONSTRUCTION | .00 | .00 | 389,800.00 | | 389,800.00 | .0 |
| 74-60-8000 | ISSUANCE FEES | 130,040.00 | 130,040.00 | 120,000.00 | (| 10,040.00) | 108.4 |
| 74-60-8006 | DEBT SERVICE INTEREST | 23,485.00 | 23,485.00 | .00 | (| 23,485.00) | .0 |
| | TOTAL GID EXPENDITURES | 153,525.00 | 153,525.00 | 2,309,800.00 | | 2,156,275.00 | 6.7 |
| | TOTAL FUND EXPENDITURES | 153,595.00 | 153,595.00 | 2,309,800.00 | | 2,156,205.00 | 6.7 |
| | NET REVENUE OVER EXPENDITURES | 2,589,740.74 | 2,589,791.43 | 200.00 | (| 2,589,591.43) | 12948 |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

HOUSING AUTHORITY

ASSETS

| 76-100300 | CASH IN BANK-MVB HOUSING AUTH | | 490.00 | |
|-----------|---|---|---------------------------|--------|
| | TOTAL ASSETS | | | 490.00 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 76-230700 | DUE TO OTHER FUNDS | | 490.00 | |
| | TOTAL LIABILITIES | | | 490.00 |
| | TOTAL LIABILITIES AND EQUITY | | | 490.00 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| | FUND BALANCE - UNRESTRICTED RETAINED POLICE CONTRIBUTION | (| 303,092.52) 303,092.52 | |
| | TOTAL FUND EQUITY | | | .00 |
| | TOTAL LIABILITIES AND EQUITY | | | .00 |

TOWN OF HAYDEN - DRAFT BALANCE SHEET DECEMBER 31, 2024

RESERVE FUND

400,000.04

400,000.04

ASSETS

_

80-100000 CASH IN COMBINED CASH FUND

LIABILITIES AND EQUITY

TOTAL ASSETS

| UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD | 400,000.04 | | |
|---|------------|------------|------------|
| BALANCE - CURRENT DATE | | 400,000.04 | |
| TOTAL FUND EQUITY | | | 400,000.04 |
| TOTAL LIABILITIES AND EQUITY | | | 400,000.04 |

TOWN OF HAYDEN - DRAFT REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

RESERVE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | ANN. BUDGET | UNEARNED | PCNT |
|------------|-------------------------------|---------------|------------|-------------|--------------|-------|
| | TRANSFERS | | | | | |
| 80-37-9000 | TRANSFER FROM OTHER FUNDS | 216,666.67 | 400,000.04 | 200,000.00 | (200,000.04 | 200.0 |
| | TOTAL TRANSFERS | 216,666.67 | 400,000.04 | 200,000.00 | (200,000.04 | 200.0 |
| | TOTAL FUND REVENUE | 216,666.67 | 400,000.04 | 200,000.00 | (200,000.04 | 200.0 |
| | NET REVENUE OVER EXPENDITURES | 216,666.67 | 400,000.04 | 200,000.00 | (200,000.04 | 200.0 |



Town Council Agenda Item

MEETING DATE: April 3rd, 2025

AGENDA ITEM TITLE: Review and Appoint Connor Peterson to the Hayden Parks and Recreation Board

AGENDA SECTION: New Business

PRESENTED BY: Rhonda Sweetser

CAN THIS ITEM BE RESCHEDULED: Not preferred

BACKGROUND REVIEW: The Hayden Parks and Recreation Board has a vacant seat. The Parks and Recreation Board voted unanimously to recommend appointing Conner Peterson to the board for a term expiring December 31, 2028. The Board believes Mr. Peterson will be a great addition to the team to help improve our programs and events.

RECOMMENDATION: Recommend motion to approve Conner Peterson appointment to the Hayden Parks and Recreation Board.

MANAGER'S RECOMMENDATION/COMMENTS:



Town Council Agenda Item

MEETING DATE: April 3rd, 2025

AGENDA ITEM TITLE: Review and Appoint Dan Gilberstadt to the Hayden Parks and Recreation Board

AGENDA SECTION: New Business

PRESENTED BY: Rhonda Sweetser

CAN THIS ITEM BE RESCHEDULED: Not preferred

BACKGROUND REVIEW: The Hayden Parks and Recreation Board has a vacant seat. The Parks and Recreation Board voted unanimously to recommend appointing Dan Gilberstadt to the board for a term expiring December 31, 2028. The Board believes Mr. Gilberstadt will be a great addition to the team to help improve our programs and events.

RECOMMENDATION: Recommend motion to approve Dan Gilberstadt appointment to the Hayden Parks and Recreation Board.

MANAGER'S RECOMMENDATION/COMMENTS:



Town Council Agenda Item

MEETING DATE: April 3rd, 2025

AGENDA ITEM TITLE: Review and Appoint Erica Royer Benson to the Hayden Parks and Recreation Board

AGENDA SECTION: New Business

PRESENTED BY: Rhonda Sweetser

CAN THIS ITEM BE RESCHEDULED: Not preferred

BACKGROUND REVIEW: The Hayden Parks and Recreation Board has a vacant seat. The Parks and Recreation Board voted unanimously to recommend appointing Erica Royer Benson to the board for a term expiring December 31, 2028. The Board believes Ms. Royer Benson will be a great addition to the team to help improve our programs and events.

RECOMMENDATION: Recommend motion to approve Erica Royer Benson appointment to the Hayden Parks and Recreation Board.

MANAGER'S RECOMMENDATION/COMMENTS:

RESOLUTION NO. 2025-02

A RESOLUTION IN SUPPORT OF A MOUNTAIN PASSENGER RAIL STATION IN THE TOWN OF HAYDEN

WHEREAS, the Colorado Department of Transportation's (CDOT) Division of Transit and Rail (DTR) is developing a Service Development Plan (SDP) for the Mountain Passenger Rail Corridor; and

WHEREAS, the Town of Hayden, in the Mountain Passenger Rail Corridor SDP, is one (1) of the markets that have been identified as feasible for the purpose of an intercity passenger rail line between Denver and Craig; and

WHEREAS, the creation of a successful passenger rail service depends on purposeful station area planning after the completion of the SDP.

NOW, THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL THAT THE TOWN OF HAYDEN:

- 1. Supports the placement of a Mountain Passenger Rail station within the Town of Hayden; and
- 2. Supports the location of said Mountain Passenger Rail station in the location recommended in the SDP; and
- 3. Intends to complete, in coordination with DTR, a Rail Station Area Plan that will study, at a minimum, the following:
 - a. Land Use Planning: A vision for how the area within a minimum of ¹/₂ mile of the Mountain Passenger Rail station could be used to support appropriately scaled development that fits within the vision and goals of the Town of Hayden and how this area will assist the Town of Hayden in providing housing local connectivity. Items that should be addressed in the study include:
 - i. The feasibility for designation as a Neighborhood Center, for developing the surrounding area as a Transit-Oriented Development (TOD),
 - ii. Constructing a Mobility Hub, and any other relevant development type that may fit the goals of the Town of Hayden.
 - iii. Alignment of the station area with the Town of Hayden Master Plan and demonstration of how the station area helps to meet the Strategic Growth Element.
 - b. Fiscal Preparedness: Identifies a feasible fiscal strategy for supporting both the station area and the proposed land uses in the area.
 - c. Infrastructure Preparedness: Identifies the feasibility of identified development based on current and potential infrastructure needs.

PASSED, APPROVED, AND RESOLVED THIS ____ DAY OF April, 2025.

Ryan Banks, Mayor

ATTEST:

Barbara Binetti, Town Clerk

Exhibit A

(TAHG Grant Documents)

- 1. State of Colorado Grant Agreement for SLFRF by and between the Town, the State of Colorado, the Colorado Division of Housing, and the Colorado State Controller;
- 2. Any and all other documents, agreements and certificates to be executed by the Town in connection with the TAHG Grant.

<u>Exhibit B</u>

(TAHG Loan Documents)

- 1. Loan Agreement entered into between the Town and Borrower;
- 2. Promissory Note made by Borrower for the benefit of the Town;
- 3. Deed of Trust by and between Borrower and the Public Trustee of the County of Routt, Colardo for the benefit of the Town;
- 4. Restrictive Covenant and Agreement between Borrower and the Town; and
- 5. Any and all other documents, agreements and certificates to be executed by the Town in connection with the TAHG Loan.

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Town Council Agenda Item

MEETING DATE: April 3, 2025

AGENDA ITEM TITLE: Review and consider for approval the Consultant Contract with Zenobia Consultant for the Hayden Resiliency Study.

AGENDA SECTION: New Business

PRESENTED BY: Bryan Richards, Public Works Director

CAN THIS ITEM BE RESCHEDULED: Yes, but not recommended.

BACKGROUND REVIEW: The Sewer Collection System Infiltration and Inflow and Water Distribution Water Loss studies are essential for cost control, environmental compliance, and smart, strategic planning for our water and wastewater systems. Infiltration and Inflow (I&I) studies are critical for identifying where groundwater and stormwater are entering the sewer system through cracks or improper connections. These unwanted flows can overwhelm wastewater treatment plants, lead to regulatory violations, and cause costly damage to infrastructure. By locating problem areas, I&I studies help municipalities prioritize repairs, reduce treatment costs, and extend system life.

Water loss studies are equally important for managing drinking water systems. They identify real losses (leaks) and apparent losses (meter inaccuracies or theft), helping reduce non-revenue water—water that's produced but not billed. These studies support financial sustainability, improve system reliability, and help ensure water conservation, especially in areas with limited water resources. Both types of studies are essential tools for data-driven infrastructure planning and long-term resiliency.

The Water Loss Study (\$42,925) will be conducted in 2025, The I & I study (\$53,830) will be planned in the fall of 2025 and implemented during March and April of 2026 when the sewer collection system experiences peak I & I. The third part of the proposal which will be completed in 2026 is to complete a targeted, growth model informed by the Water Loss Study and I & I Study for \$13,825. In total over the course of two years, the project total is \$110,630.

RECOMMENDATION: Move to approve the Consultant Contract with Zenobia Consultants for the Hayden Resiliency Study.

MANAGER'S RECOMMENDATION/COMMENTS: I concur with this recommendation



AGREEMENT FOR PROFESSIONAL SERVICES

This **AGREEMENT FOR PROFESSIONAL SERVICES** is made effective the <u>3RD</u> day of <u>April</u> 2025 between the TOWN OF HAYDEN, a Colorado home rule municipal corporation ("Town"), and Zenobia Consultants ("Consultant").

WITNESSETH:

In consideration of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

- 1. <u>Scope of Agreement</u>. Consultant agrees to provide consulting services, as more fully identified in the attached exhibits, and any work orders subsequently authorized by, and for the Town of Hayden, Colorado.
- 2. <u>Consideration</u>. The Town agrees to compensate Consultant for its fees and services in an amount as established within the Professional's submittal for the scope of work attached, and work orders subsequently authorized (the "Work"). Work shall be performed based on the scope identified in Exhibit A, and compensated on the basis of time and expenses with reference to Exhibit B (Rate Schedule) unless otherwise authorized. Consultant may adjust its rates annually, consistent with its standard rates charged to other clients for similar work with a cap of 3% increase per year unless negotiated in advance with the Town. All work shall be approved by the Town prior to incurring costs on a project. The Town shall pay amounts due pursuant to the scope of work, or any work orders subsequently authorized, within 30 days of the Town's receipt of an invoice delivered by Consultant. In the event the Town fails to pay amounts owed within 30 days of its receipt of an invoice, the outstanding amounts owed pursuant to such invoice will accrue interest at a rate of the lesser of 18% per annum and the greatest amount allowable under applicable local, state and federal law.
- 3. <u>Term and Renewal</u>. This Agreement shall be effective as of the date of its execution by both parties and shall extend for a one-year period, with the option to renew in additional one-year periods, unless earlier terminated pursuant to paragraph 12, subject to and conditioned upon annual budgeting by the Town for Consultant's services pursuant to Section 9, below. Should the Town fail to budget for Consultant's services in any budget year, then this Agreement shall not renew and shall automatically terminate. This Agreement may also be terminated at any time pursuant to Section 12, below.



- 4. <u>Non-Exclusive</u>. This Agreement shall not be deemed to be an exclusive agreement. From time to time, the Town, at its sole discretion, may contract with firms other than the Consultant to provide services similar to or related to those offered by the Consultant.
- 5. <u>Data and Final Product.</u> All data that is produced and finalized by consultant firm for this project will be transferred to Town at the end of the contract including all renderings, AutoCAD files, images, or any data that is finalized by consultant for the Town.
- 6. <u>Status</u>. Consultant is an independent consultant and shall not be considered an employee of the Town for any purpose.
- 7. <u>Standard of Care.</u> The standard of care applicable to Consultant's services will be in accord with a manner that is consistent with the level of care and skill exercised by professionals in the same discipline practicing in Colorado. Consultant will re-perform any services not meeting this standard without additional compensation.
- 8. <u>Indemnity.</u> Consultant shall hold harmless and indemnify the Town from and against any damages awarded against the Town, or incurred by the Town in defense of any claim (including reasonable attorneys' fees, costs or expert witness fees), Consultant's or its sub-consultants, and their respective officers, employees and agents performance of its obligations under this Contract.
- 9. Insurance. Consultant and any sub-consultants shall maintain workers' compensation, automotive liability, and general liability insurance coverage with at least the following minimum limits: General Liability - \$1,000,000 per occurrence/\$2,000,000 Aggregate; Automobile - \$1,000,000 combined single limit, with a Hired & Non-owned Auto clause; Workers Compensation — Colorado State Statutory Limits. Consultant shall also maintain professional liability insurance with coverage limits of **\$1,000,000 per occurrence/\$1,000,000 Aggregate**. The Town and its employees shall be named as an additional insured under the general liability policy, which shall specifically insure Consultant's indemnity obligations pursuant to the preceding Section 7, above. Every policy required above shall be primary insurance, shall contain a waiver of subrogation provision against the Town and its, officers, employees and agents, and any insurance carried by the Town, its officers, or employees, or agents shall be excess and not contributory insurance to that provided by the Consultant. The additional insured endorsement shall not contain exclusion for bodily injury or property damage arising from completed operations. The Consultant shall be solely responsible for any deductible losses under each of the policies required above. Certificates of insurance shall be completed by the Consultant's insurance agent as evidence that policies



providing the required coverages, conditions, and minimum limits are in full force and effect, and shall be subject to review and approval by the Town. Each certificate shall provide that the coverages afforded under the policies shall not be canceled, terminated or materially changed until at least thirty (30) days prior written notice has been given to the Town. If the words "endeavor to" appear in the portion of the certificate addressing cancellation, those words shall be stricken from the certificate by the agent(s) completing the certificate. The Town reserves the right to request and receive a certified copy of any policy and any endorsement thereto. Failure on the part of the Consultant to procure or maintain policies providing the required coverages, conditions and minimum limits shall constitute a material breach of this Agreement upon which the Town may immediately terminate the Agreement, or at its discretion may procure or renew any such policy or an extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by the Town shall be repaid by Consultant upon demand, or the Town may offset the cost of the premiums against any monies due to Consultant from the Town. The parties hereto understand and agree that the Town is relying on, and does not waive or intend to waive by any provision of this Agreement, the monetary limitations (presently \$150,000 per person and \$600,000 per occurrence) or any other rights immunities and protections provided by the Colorado Governmental Immunity Act, Sections 24-10-101 et seg., C.R.S., as from time to time amended, or otherwise available to the Town, its officers or employees.

- 10. <u>Governmental Immunity/TABOR.</u> Nothing herein shall be interpreted as a waiver of governmental immunity, to which the Town would otherwise be entitled under § 24-10-101, et seq., C.R.S., as amended. This contract is also contingent upon annual budgeting by the Town of Hayden and nothing in this contract shall be construed as a multi-year financial obligation of the Town.
- 11. <u>Immigration Compliance.</u> The Consultant shall not knowingly employ or contract with an illegal alien to perform work under this contract nor contract with any subconsultant that fails to certify to the consultant that the subconsultant shall not knowingly employ or contract with an illegal alien to perform work under this contract.

The Consultant has verified or attempted to verify through participation in the E-Verify Program that the Consultant does not employ any illegal aliens. (For the purpose of this paragraph, "E-Verify Program" is defined to mean the employment verification program created in Public Law 208, 104th Congress, as amended, and expanded in Public Law 156, 108th Congress, as amended, that is administered by the United States Department of Homeland Security). If the Consultant is not accepted into the E-Verify Program prior to executing this contract, the Consultant shall apply to participate in the E-Verify Program



every three months until the consultant is accepted or this contract has been completed, whichever is earlier. The Consultant shall not use the E-Verify Program procedures to undertake pre-employment screening of job applicants while this contract is being performed. This paragraph shall not be effective if the E-Verify Program is discontinued.

If the Consultant obtains actual knowledge that a subconsultant performing work under this contract knowingly employs or contracts with an illegal alien, the consultant shall notify the subconsultant and the Town within three days that the Consultant has actual knowledge that the subconsultant is employing or contracting with an illegal alien; and terminate the subcontract with the subconsultant if within three days of receiving the notice required pursuant to this paragraph, the subconsultant does not stop employing or contracting with the illegal alien. The Consultant shall not terminate the contract with the subconsultant if during such three days the subconsultant provides information to establish that the subconsultant has not knowingly employed or contracted with an illegal alien.

The Consultant shall also comply with any reasonable request by the Colorado Department of Labor and Employment made in the course of an investigation that the department is undertaking pursuant to C.R.S. 8-17.5-102(2).

- 12. <u>Employees, Subcontractors and Assignees.</u> The providing of professional services required under paragraph 1 of this Agreement shall be the responsibility of Consultant. Consultant may employ or subcontract with additional persons to assist in the performance of this Agreement. Supervision and payment of any such persons shall be the sole and exclusive responsibility of Consultant. Notwithstanding the foregoing, however, this Agreement shall not be assigned by Consultant to a third party without the prior express written consent of the Town.
- 13. <u>Termination</u> At any time the Town may terminate this Agreement effective immediately upon the delivery of written notice to Consultant. In the event of any such termination, the Town shall pay Consultant for monies owing through the date of termination, Consultant may terminate this Agreement if the Town fails to make any payments when due or otherwise fails to perform or fulfill any obligation under this Agreement. In the event of any such termination, the Town shall pay Consultant for monies owing through the date of termination.
- 14. <u>Agreement Administration and Notice</u>. For purposes of administering this Agreement, the Town Council hereby appoints the Town Manager to represent the Town in carrying



out the purposes and intent of this Agreement. Any notices required to be given pursuant to this Agreement shall be delivered as follows:

To the Town: Mathew Mendisco, Town Manager Town of Hayden P.O Box 190 178 West Jefferson Hayden, CO 81639

To the Consultant: Ben Beall Zenobia Consultants 257 Spruce Street Steamboat Springs, CO 80487

- 15. <u>Responsibilities</u>. Consultant shall be responsible for all damages to persons or property caused by the Consultant, its agents, employees or sub consultants, to the extent caused by its negligent acts, errors and omissions hereunder.
- 16. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties. The provisions of this Agreement may be amended at any time by the written mutual consent of both parties. The parties shall not be bound by any other agreements, either written or oral, except as set forth in this Agreement.
- 17. <u>Governing Law</u>. The laws of the State of Colorado shall govern the validity, performance and enforcement of this Agreement. Exclusive venue for any action instituted pursuant to this agreement shall lie in Routt County, Colorado.
- 18. <u>Force Majeure</u>. Consultant shall not be responsible for any time delays caused by by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Consultant's control.
- 19. <u>Authority</u>. Each person signing this Agreement represents and warrants that said person is fully authorized to enter into and execute this Agreement and to bind the party it represents to the terms and conditions hereof.



20. <u>Attorneys' Fees</u>. Should this Agreement become the subject of litigation between the Town and Consultant, the substantially prevailing party shall be entitled to recovery of reasonable costs, expert witness fees and attorney fees incurred in connection with such litigation. All rights concerning remedies and/or attorneys' fees shall survive any termination of this Agreement.

| IN WITNESS WHEREOF, the p of, 2025. | parties hereto have hereunto set their hands this da | iy |
|--|---|----|
| | TOWN OF HAYDEN a Colorado home rule municipal corporation | |
| ATTEST: | By: Ryan Banks, Mayor | |
| Barbara Binetti, Town Clerk | - | |
| | | |



CONSULTANT

Ву:_____



Exhibit A SCOPE OF WORK

The Scope of this Agreement for Professional Services is planned to consist of the types of tasks listed in the attached RFP and RFP Response from the Consultant as well as the attached scope of services. Specific direction will be provided by the Town as needed within the attached scope. Miscellaneous tasks directed by the Town will be performed under this Agreement on the basis of time and expenses not to exceed a cumulative total pre-authorized by the Town Manager.



Town of Hayden Resiliency Plan

Sewer Collection Inflow and Infiltration Study, Water Distribution Loss Study, and Preliminary Infrastructure Strategy and Prioritization Effort

Approach

Zenobia Consultants, in partnership with Modern Engineering Solutions and a specialized sewer monitoring subcontractor, will offer a strategic, data-driven approach to Infiltration and Inflow (I&I) Study, Water Loss Study, and preliminary needs associated with Infrastructure Growth Modeling. Our proven methodologies, combined with cutting-edge technology and on-the-ground expertise, ensure that the Town of Hayden receives actionable insights and cost-effective solutions that will support long-term infrastructure resiliency.

I. Infiltration and Inflow (I&I) Studies

Our team's approach to I&I studies is focused on real-time data analysis, strategic field deployment, and cost-efficient mitigation planning.

Step-by-Step Approach:

- 1. System Inventory & Data Collection We will conduct a comprehensive review of Hayden's existing collection system, analyzing mapping data, historical reports, and previous flow monitoring efforts.
- 2. Deployment of Mapping Technology Using advanced real-time monitoring system, we will capture and analyze I&I behavior during storm events. The system's automated processes will isolate high-priority problem areas and provide visual identification of I&I sources for targeted intervention.
- 3. Adaptive Field Monitoring Metering devices will be relocated as necessary to further refine I&I detection, ensuring that the exact manholes contributing to excessive inflow and infiltration are identified.
- 4. Prioritized Mitigation Strategy We will develop a prioritized action plan, categorizing areas based on severity, cost-effectiveness, and urgency to help Hayden allocate resources efficiently.

II. Water Loss Studies

Our water loss study approach integrates industry-leading auditing techniques, advanced leak detection, and hydraulic modeling to maximize system efficiency and minimize non-revenue water.

Step-by-Step Approach:

- 1. Comprehensive System Audit We will conduct a full assessment of Hayden's water distribution system, including a detailed review of historical consumption data, production records, and metering accuracy.
- 2. Leak Detection & Field Testing Utilizing a combination of pressure monitoring and hydrant testing, we will pinpoint the locations of significant water losses.
- 3. Hydraulic Model Calibration By integrating our findings into hydraulic modeling software, we will simulate distribution system behavior to identify inefficiencies and optimize pressure zones.
- 4. Actionable Water Loss Reduction Plan We will develop targeted recommendations, prioritizing cost-effective repair strategies, metering upgrades, and operational adjustments to reduce water loss and extend system lifespan.

III. Targeted, Initial Growth Modeling

As an initial step toward system wide growth modeling and rate study updates, Zenobia will perform overall model updates, targeted analysis of specific water and sewer segment pinch points especially those identified for I&I or water loss benefits, and consultation for in-house, staff driven CIP prioritization efforts and planning

Step-by-Step Approach:

- 1. Capacity & Demand Modeling Using mapping, flow monitoring data, and hydraulic models, we will perform preliminary pinch point capacity needs for water and wastewater treatment, distribution, and collection systems
- 2. Preliminary support for staff-driven CIP Prioritization and Water Rate Modeling Support -
 - Preliminary Water Distribution System Replacement Plan mapping and segment by segment prioritization based on estimated remaining pipe useful life, water loss likelihood (informed from water loss study) and potential for project coupling to realize cost efficiency of capital project efforts
 - Preliminary Sewer Collection System Replacement Plan mapping and segment by segment prioritization based on estimated remaining pipe useful life, I&I likelihood (informed from I&I study) and potential for project coupling to realize cost efficiency of capital project efforts

Rates/Not to Exceed Proposal:

For the above approach, Zenobia proposes to execute these services for a not-to-exceed amount of \$110,630.

Understanding that this proposal does not address all of the scope included in the original RFP and that the Town of Hayden is considering bringing multiple parties on-board, Zenobia looks forward to

a future discussion about scope and fee with staff to determine the preferred way forward and how each of the scope elements can best be achieved.

| Subtask | Description | Billing Method | Ben Beall | Mike Groselle | Emily Spangle | Designer | Modeler | | Total |
|---------|---|-----------------------|--|-------------------|--|-------------|----------|----|---------|
| 1 | System Inventory & Data Collection | T&M | 10 | 10 | 10 | 10 | 0 | \$ | 5,750 |
| 2 | Deployment of Tracking Technology | Per Basin | | \$5000 each Basin | (5 basins) | | | \$ | 25,000 |
| 3 | Field Monitoring | T&M | 10 | 2 | 10 | 0 | 0 | \$ | 3,330 |
| 4 | Prioritized Mitigation Strategy | T&M | 15 | 20 | 5 | 100 | 20 | \$ | 19,750 |
| | | | | | | | Subtotal | \$ | 53,830 |
| | | | | | | | | | |
| | | | Water Loss Studies | | | | | | |
| Subtask | Description | Billing Method | Ben Beall | Mike Groselle | mily Spangle | Designer | | - | Total |
| 1 | Comprehensive System Audit | T&M | 5 | 10 | 5 | 0 | 30 | \$ | 6,450 |
| 2 | Leak Detection & Field Testing | T&M | 20 | 0 | 100 | 0 | 0 | \$ | 16,000 |
| 3 | Hydraulic Model Calibration | T&M | 5 | 10 | 0 | 10 | 10 | \$ | 4,725 |
| 4 | Prioritized Mitigation Strategy | T&M | 5 | 20 | 5 | 80 | 20 | \$ | 15,800 |
| | | | | | | | Subtotal | \$ | 42,975 |
| | | Task 3 - Prelimi | nary Infrastructure N | fodeling | | | | | |
| Subtask | Description | Billing Method | Ben Beall | Mike Groselle | mily Spangle | Designer | Modeler | | Total |
| 1 | Data Compilation Analysis | T&M | 5 | 10 | 15 | 0 | 10 | \$ | 5,500 |
| | Preliminary Infrastructure Strategy and | | | | | | | | |
| 2 | Targeted Evaluation | T&M | 20 | 15 | 10 | 10 | 0 | \$ | 8,325 |
| | | | | | | | Subtotal | \$ | 13,825 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Task 1 - I&I Study | | | | 53,830 |
| | | | | | Task 2 - Water Loss Studies | | | \$ | 42,975 |
| | | | | Task 3 - Pr | Task 3 - Preliminary Infrastructure Modeling | | | \$ | 13,825 |
| | | | | | Grand To | tal (Not to | Exceed) | \$ | 110,630 |

| Rates | | | | | |
|----------------|----|-----|--|--|--|
| Ben Beall | \$ | 175 | | | |
| Mike Groselle | \$ | 165 | | | |
| Emily Spangler | \$ | 125 | | | |
| Designer | \$ | 110 | | | |
| Modeler | \$ | 110 | | | |

Notes about rate structuring:

"Rate Study: Zenobia Consultants typically works with Rural Community Assistance Corporation (RCAC) or Colorado Rural Water Association when determining the financial capacity of its clients. The two groups regularly conduct rates studies and can perform them at a subsidized cost lower than Zenobia Consultants could meet. As such, Zenobia Consultants includes coordination time with the group preparing the rate study but excluding the preparation of the study. "

DIRECT CHARGES (not included in NTE):

| Mileage | Current Federal Rate (\$0.67/mile) |
|--------------------------------|------------------------------------|
| Copies(letter/legal) | At cost |
| Other owner-approved purchases | At cost |



Town Council Agenda Item

MEETING DATE: April 1, 2025

AGENDA ITEM TITLE: Approve Construction Contract with T's Construction and Property Preservation for the Northwest Business Park Geothermal Schedule 2 Pump House.

AGENDA SECTION: New Business

PRESENTED BY: Bryan Richards, Public Works Director

CAN THIS ITEM BE RESCHEDULED: Yes, but not recommended.

BACKGROUND REVIEW: The Northwest Colorado Business District (NCBD) is the newest address for construction, advanced light manufacturing, distribution, logistics and warehousing, clean tech, renewable energy, outdoor recreation companies and start-ups interested in shovel-ready, cost competitive, industrial and commercial sites with access to multimodel transportation. NCBD is a mile from U.S. Route 40 with access to interstates 80 and 70, less than 2 miles from a Union Pacific Railroad spur and directly across from the Yampa Valley Regional Airport (HDN), one of the busiest commercial airports in Northwest Colorado.

Schedule 2 of the Geothermal Project includes:

Installation and 864 square foot building on a portion of Lot 11, site work including a driveway and utility connections.

T's Construction was the bid winner with a bid of \$483,260.34.

RECOMMENDATION: Move to approve the contract with T's Construction and Property Preservation for the Northwest Business Park Geothermal Schedule 2 Pump House.

MANAGER'S RECOMMENDATION/COMMENTS: I concur with this recommendation



TOWN OF HAYDEN CONSTRUCTION CONTRACT

Lot 11 Site Work, Utility Connections and Pump-House Schedule 2

1. PARTIES.

This Construction Contract (the "Contract"), dated as of April 1, 2025, is between the Town of Hayden, a Colorado home rule town (hereinafter called "Town") by and through its Town Council (hereinafter called "Council"), and Anson Excavation and Pipe (hereinafter called "Contractor"). For purposes of this Contract, the address of Town shall be P.O. Box 190, Hayden, Colorado 81639

For purposes of this Contract, the address of Contractor shall be:

T's Construction and Property Preservation LLC 354 Johnson View Ct. Craig, CO 81625

2. WORK TO BE DONE BY CONTRACTOR.

The Work to be done by Contractor is detailed in the Contract Documents and itemized in the Bid Form, Section of those Contract Documents.

As used herein, the term "Project Administrator" shall refer to such person as the Council may, from time to time, designate as Town's representative. The Project Administrator for this project shall be the Public Works Director, Bryan Richards. Any changes in the designation of the Project Administrator shall be made in writing signed by the Town Manager and sent to Contractor at the address set forth in Section 1 above by U.S. Mail, first-class postage prepaid. It is intended, and hereby permitted, that the Project Administrator may delegate the responsibility for inspecting the work on the Project to other Town employees and agents but only the Project Administrator shall have the right and power to accept or reject work or materials on the Project or otherwise exercise the discretion of the Project Administrator provided for herein. For the purposes of this contract, the designated agents will be, Bryan Richards Public Works Director, Town of Hayden.

3. SCOPE OF WORK.

Contractor shall furnish all of the necessary supervision, materials, tools and supplies and perform all of the labor and other services necessary to complete the work set forth in the Contract Documents which is and referred to herein as the "Project."

All workmen shall be competent and have sufficient skill, knowledge and experience in their class of work and operation of equipment, to perform all work properly and satisfactorily.

Contractor agrees to do the work in a first class, substantial and workmanlike manner to the satisfaction of Town in strict accordance with the provisions of the Contract Documents.

The Project for which the Work under the Contract Documents may be the whole or only a part is generally described as follows:

Lot 11 Site Work, Utility Connections and Pump-House Schedule 2

4. TIME OF COMPLETION.

Contractor shall commence the work required by the Contract Documents within ten (10) days of receipt of the Notice to Proceed and shall achieve Substantial Completion of the Project by October 31st, 2025. The Project shall be complete and ready for final payment within 45 days after Substantial Completion of the Project. Contractor agrees that the completion of the Project within the time as set forth herein is of the essence and agrees to proceed with due diligence, taking all precautions and making all necessary arrangements to ensure the completion of the work within the prescribed time period.

If Contractor refuses or fails to prosecute the work, or any separable part thereof, with such diligence as will ensure its completion within the time specified in this Contract, or any extension thereof, or fails to complete said work within such time, Town may, by written notice to Contractor, terminate his right to proceed with the work or such part of the work as to which there has been a delay. In such event, Town may take over the work and prosecute the same to completion, by contract or otherwise, and may take possession of and use any or all materials, appliances and plant as may be on the site of the work and necessary therefor.

Contractor's right to proceed shall not be so terminated nor Contractor charged with resulting damage if Contractor is delayed at any time in the progress of the work by any negligent act of Town, Town employee or agent, or by changes ordered in the work, or by strikes, lock-outs, fire, unusual delay in transportation, unavoidable casualties or other causes beyond Contractor's control. Inability to purchase the required materials listed in Contractor's Proposal shall not be considered to be "beyond Contractor's control."

If delay is due to a cause beyond Contractor's control, the time of completion of the work shall be extended for a period equal to such portion of the period of delay as Contractor shall be able to show he could not have avoided by exercise of due diligence; provided, however, that in no event shall the time for Contractor's completion of the Project be extended beyond December 31st, 2025. Contractor shall advise Town in writing within three (3) days from the beginning of such delay and shall file a written claim for an extension of time within seven (7) days after the period of delay has ceased.

Contractor and Town recognize that time is of the essence as stated in above and that Owner will suffer financial loss if the Work is not completed within the times specified above, plus any extensions thereof allowed. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or

arbitration proceeding the actual loss suffered by Town if the Work is not completed on time. Accordingly, instead of requiring any such proof, Town and Contractor agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay Town <u>\$1,500</u> for each day that expires after the time specified above for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Town, Contractor shall pay Town <u>\$1,500</u> for each day that expires after the time specified above for completion and readiness for final payment until the Work is completed and ready for final payment.

5. COMPENSATION.

As consideration for the completion of the Project as required by the Contract Documents, Town shall pay to Contractor the sum of $\frac{483,260.34}{2}$ which amount shall be payable as follows:

5.1. Progress payments shall be made upon application of Contractor to be made not more frequently than every month during the Project. Payments shall be based upon the cost of labor and materials incorporated in the Project and materials suitably stored on the site as estimated by Contractor and approved by the Project Administrator.

Progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Engineer may determine or Town may withhold, including but not limited to liquidated damages.

- a. <u>95</u> percent of Work completed (with the balance being retainage).
- b. <u>95</u> percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).

5.2. At the time of an application for a progress payment, Contractor shall submit to the Project Administrator an itemized statement supported by receipts or vouchers showing payment for materials, labor and subcontracts; a description of the work completed; and Contractor's estimate of the percentage of completion of the Project represented by the payment application.

5.3. Within Thirty (30) days after receiving a complete application for progress payment and all required supportive information, Town shall pay to Contractor ninety-five percent (95%) of the amount shown in the application and approved by the Project Administrator. The remaining five percent (5%) shall be paid upon the issuance of the Certificate of Completion, and after advertisement of final payment required by C.R.S. § 38-26-107 has been published and all applicable time periods under C.R.S. § 38-26-107 have expired.

5.4. If materials stored at the Project site are paid for by Town, title to such materials shall vest in Town. If such materials are stolen, lost or damaged before their incorporation into the Project, they shall be replaced at Contractor's sole expense.

6. IMMIGRATION COMPLIANCE.

Pursuant to House Bill 1343 and to Section 8-17.5-101, C.R.S., et seq., "Contractor" warrants, represents, acknowledges, and agrees that:

The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract nor contract with any subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract.

The Contractor has verified or attempted to verify through participation in the E-Verify Program that the Contractor does not employ any illegal aliens. (For the purpose of this paragraph, "E-Verify Program" is defined to mean the employment verification program created in Public Law 208, 104th Congress, as amended, and expanded in Public Law 156, 108th Congress, as amended, that is administered by the United States Department of Homeland Security). If the Contractor is not accepted into the E-Verify Program prior to executing this contract, the Consultant shall apply to participate in the E-Verify Program every three months until the Contractor is accepted or this contract has been completed, whichever is earlier. The Contractor shall not use the E-Verify Program procedures to undertake pre-employment screening of job applicants while this contract is being performed. This paragraph shall not be effective if the E-Verify Program is discontinued.

If the Contractor obtains actual knowledge that a subcontractor performing work under this contract knowingly employs or contracts with an illegal alien, the consultant shall notify the subcontractor and the Town within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to this paragraph, the subcontractor does not stop employing or contracting with the illegal alien. The Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

The Contractor shall also comply with any reasonable request by the Colorado Department of Labor and Employment made in the course of an investigation that the department is undertaking pursuant to C.R.S. 8-17.5-102(2).

7. TAXES.

Construction and building materials sold to Contractor and subcontractors for use on structures, roads, streets, highways, and other public works owned by the Town of Hayden are exempt from Colorado sales and use taxes. However, such materials may be subject to any sales taxes imposed by local cities and counties and other local taxing authorities.

Contractor and subcontractors shall apply to the Colorado Department of Revenue for certificates of exemption indicating that their purchase of construction or building materials is for a public project. Completed copies of Application for Exemption Certificate with the approval of the Colorado Department of Revenue noted thereon should be delivered to Town prior to issuance of the Notice to Proceed. Contractor agrees to secure from each subcontractor copies of that subcontractor's approved Application and furnish a copy to Town.

8. INDEMNIFICATION AND INSURANCE.

Contractor shall indemnify and hold harmless Town, the Council and its agents and employees from and against any and all claims, damages, loses, injuries and expenses, including attorney's fees, arising out of or resulting from the performance of the work on the Project.

Contractor shall procure and maintain, at his own expense, until completion of all work and acceptance thereof by Town, all of the insurance coverages required below. Contractor shall furnish Town with a certificate of such insurance acceptable to Town. Such certificate shall be issued to Town and shall provide for ten (10) days written notice of cancellation or material change in coverage. The certificate shall be filed prior to the start of any work on the Project.

8.1. Liability Insurance. Contractor shall procure and maintain Comprehensive General Liability, including completed operations, contractual liability and automobile liability insurance affording coverage for all claims for bodily injury including death, and all claims for destruction of or damage to property, arising out of or in connection with any operations under this Contract, whether such operations be by Contractor or by subcontractors under him or anyone directly or indirectly employed by Contractor or by a subcontractor under him. Such insurance shall provide limits of liability of not less than one million dollars (\$1,000,000.00). Contractor shall furnish current certificates of insurance which shall include a provision that the insurance will not be canceled without ten (10) days prior notice to Town. All such insurance shall be written on a Comprehensive Form of Policy. All such insurance shall name Town as insured and Contractor as an additional insured.

8.2. Workman's Compensation Insurance; Unemployment Insurance; and Income Tax Withholding. Contractor shall procure and maintain Workman's Compensation Insurance at his own expense during the life of this Contract, including occupational disease provisions for all of his employees. Contractor shall also require each subcontractor to furnish Workman's Compensation Insurance, including occupational disease provisions for all of the latter's employees, otherwise he accepts full liability and responsibility for subcontractor's employees. In cases where any class of employees engaged in hazardous work under this Contract at the site of the Project is not protected under the Workman's Compensation statute, Contractor shall provide, and shall cause each subcontractor to provide, adequate and suitable insurance for the protection of his employees not otherwise protected. Neither the Contractor nor any employee of Contractor shall be entitled to unemployment insurance benefits through the Town and the Contractor shall be obligated to pay any federal or state income taxes due with respect to any sum payable by Town hereunder.

9. SUBLETTING OF CONTRACT.

Contractor shall not sublet, sell, transfer, assign or otherwise dispose of this Contract, or of his right, title or interest therein, without the written consent of Town, which consent may be withheld without cause.

Contractor may utilize the services of specialty subcontractors on those parts of the Project which, under normal contracting practices, are performed by specialty subcontractors.

Contractor shall not award work to subcontractors in excess of fifty percent (50%) of the contract price without prior written approval of Town.

Contractor shall be fully responsible to Town for the acts and omissions of his subcontractors and of persons directly employed by them, as he is for the acts and omissions of persons directly employed by him.

Contractor shall cause appropriate provisions to be inserted in all subcontracts relative to the Project to bind the subcontractors to Contractor by the terms of the Contract Documents and to give Contractor the same power as regard terminating any subcontract that Town may exercise over Contractor under any provision of the Contract Documents.

Nothing contained in this Contract shall create any contractual relationship between any subcontractor and Town.

10. WARRANTY.

Contractor warrants to Town that all equipment and materials to be furnished under this Contract shall be free from all defects in workmanship and materials.

Contractor shall remove from the Project area all work or materials rejected by the Project Administrator for failure to comply with the Contract Documents, whether incorporated in the construction or not. Contractor shall promptly replace the materials or re-execute the work in accordance with the Contract Documents and without expense to Town which are or become defective due to such defects within two (2) years after date of receipt by Town. Contractor shall also bear the expense of making good all work of other contractors destroyed or damaged by such removal or replacement.

Should Contractor fail to proceed promptly in accordance with this warranty, Town may have such work performed at the expense of Contractor.

11. PRE-CONTRACT EXAMINATION.

Before submitting his Bid, Contractor examined all of the work to be done as described in the Contract Documents and became well and fully informed as to the materials and character of work required, the relationship of all the particular parts of the work. After execution of this Contract, no consideration will be granted for any misunderstanding of the materials to be furnished or the work to be done, it being mutually understood that the tender of the proposal carried with it an agreement to this end and all other conditions mentioned in this Contract and the Bid, and implied a full and complete understanding of them.

Should anything be omitted from the Construction Plans or Specifications necessary to the proper completion of the work herein described, it shall be the duty of Contractor to so notify Town before signing this Contract, and in the event of the failure of Contractor to give such notice, he shall make good any damage or defect in his work caused thereby without extra charge. No allowance will be made for lack of full knowledge of all conditions, except such underground conditions as are determined after commencement of the work and were unknown to Contractor.

12. ACCESS AND INSPECTION.

Town and the Project Administrator shall at all times have access to the work. Contractor shall provide proper facilities for such access and for inspection of the work. The Project Administrator is, in the first instance, the judge of the performance of the Contract as it relates to compliance with the Proposal, quality of workmanship and material.

All materials and equipment used in the construction of the Project shall be subject to adequate inspection and testing in accordance with generally accepted standards, as required and defined in the Contract Documents.

The Project Administrator may order that portions of the work be uncovered, exposed or made available for observations, inspection or testing. Contractor shall provide all necessary labor, materials, tools and equipment to comply with the Project Administrator's order. If such portion of the work is determined to be defective, Contractor shall bear all costs involved, including the cost of reconstruction. If such portion of the work is determined to be in substantial compliance with the Proposal, Contractor shall be compensated in accordance with Section 16 **(Changes and Additional Work).

13. MEASUREMENTS.

Contractor shall verify all measurements for unit bid price items at the site. All dimensions shown for existing work and all dimensions required for work that is to connect with work now in place shall be verified by Contractor by actual measurement of the existing work. Any discrepancies between the contract requirements and the existing conditions shall be referred to the Project Administrator before any work affected thereby has been performed. No compensation will be allowed for differences between actual dimensions and those indicated on the Proposal. Differences shall be submitted to the Project Administrator for consideration before proceeding with work, and in the event of the failure of Contractor to so notify the Project Administrator, Contractor shall make good any damage or defect in this work caused thereby, without extra charge to Town.

14. NON-DISCRIMINATION.

During the performance of this Contract, Contractor agrees as follows:

14.1. Contractor will not discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex, marital status, religion, ancestry, mental or physical handicap, or age. Contractor will take affirmative action to insure that applicants are employed, and that employees are treated during employment, without regard to the above mentioned characteristics. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; lay-offs or terminations; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by Contractor setting forth provisions of this non-discrimination clause.

14.2. Contractor will, in all solicitations or advertisements for employees placed by or on behalf of Contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, national origin, sex, marital status, religion, ancestry, mental or physical handicap, or age.

15. PROTECTION OF WORK AND PROPERTY.

Contractor shall continuously maintain adequate protection of his work and materials, protect the property on which the Project is to be constructed from injury or loss arising in connection with the Contract and adequately protect adjacent property as provided by law and Contract Documents.

Contractor shall at all times conduct his work so as to assure the least possible obstruction to traffic and adjacent residents. The safety and the protection of persons and property of the general public and residents along the street, highway and areas adjacent to the work shall be provided for by Contractor.

Contractor shall make good any damage, injury or loss, except such as may be:

- a. directly due to errors in the Proposal;
- b. caused by agents or employees of Town; or
- c. due to causes beyond Contractor's control and not due to his fault or negligence.

Contractor shall take all necessary precautions for the safety of employees on the work and shall comply with all applicable provisions of federal, state, municipal, Town or any other political subdivision's safety laws and building codes to prevent accident or injury to persons on, about or adjacent to the premises where the work is being performed. He shall erect and properly maintain at all times, as required by the conditions and progress of the work, all necessary safeguards for the protection of workmen and the public and, if necessary, shall take all other action necessary to assure the safe passage of pedestrians and automobiles.

16. CHANGES AND ADDITIONAL WORK.

Town may order changes within the scope of the work without invalidating this Contract. Such changes shall not require work beyond the geographical limits of the original Project unless the Contract is modified. An increase or decrease in the unit cost or completion time requires an equitable adjustment and a change order shall be authorized by the Project Administrator.

No deviations from the Proposal will be permitted except those specifically authorized by a written change order issued and signed by the Project Administrator. Any completely executed change order shall be considered authorization to proceed with the additional work. If Contractor proceeds without this authorization, he shall forfeit any claim for additional compensation for the work so performed.

If Town deems it expedient to correct damaged work or work not performed in accordance with this Contract, an equitable deduction from the contract price may be authorized by change order.

17. PARTIAL ACCEPTANCE.

During the prosecution of the Project, Contractor may substantially complete a unit or portion of the Project. Contractor may request Town's Project Administrator to make a final inspection of that portion of the Project. If the Project Administrator finds, upon inspection, that the work has been satisfactorily completed in compliance with the Contract Documents, he shall accept the work as being completed and Contractor shall be relieved of further responsibility for that work. Such partial acceptance shall in no way void or alter any terms of this Contract.

18. FINAL INSPECTION, ACCEPTANCE AND SETTLEMENT.

When the work is complete and ready for final inspection, Contractor shall file a written notice with the Project Administrator that the work, in the opinion of Contractor, is complete under the terms of this Contract.

Within ten (10) days after Contractor files written notice that the work is complete, the Project Administrator and Contractor shall make a "final inspection" of the Project to determine whether the work has been completed in accordance with the Contract Documents. A final list shall be made by the Project Administrator in sufficient detail to fully outline to Contractor:

- a. Work to be completed, if any;
- b. Work not in compliance with the Bid, Drawings or Specifications, if any; and
- c. Unsatisfactory work for any reason, if any.

Four (4) copies of the list will be counter-signed by the Project Administrator and will then be transmitted to Contractor (two copies) and Town (two copies).

Town shall not authorize final payment until all items on the list have been completed, a certificate of completion issued, and the notice of final payment as required by C.R.S. § 38-26-107 has been published and all applicable time periods under C.R.S. § 38-26-107 have expired.

Before Town is required to advertise, Contractor shall deliver to Town all guarantees and warranties, all statements to support Colorado sales and use tax refunds, if applicable, one (1) set of as-built drawings showing all job changes, and demonstrate to the operating personnel of Town the proper operation and maintenance of all equipment which is a part of the Project.

Upon completion of the foregoing, the Project shall be advertised by a notice of Contractor's settlement by two (2) publications of the notice, the last publication appearing at least ten (10) days prior to the time of final settlement. On the date of final settlement thus advertised, and after Contractor has submitted a written notice to Town that no claims have been filed, payment and settlement shall be made as provided in C.R.S. § 38-26-107.

If any unpaid claim for labor, materials, supplies, equipment or damages to third parties filed before payment in full of all sums due Contractor, Town shall withhold from Contractor sufficient funds to insure the payment of such claim until the same shall have been paid or withdrawn, such payment or withdrawal evidenced by filing a receipt in full or an order for withdrawal signed by the claimant or his duly-authorized agent or assignee.

19. CANCELLATION OF CONTRACT.

Failure of Contractor to comply with any of the requirements of this Contract and the Specifications may be considered as evidence of the inability on the part of Contractor to maintain the quality and service standards deemed necessary and shall be sufficient cause for the cancellation of this Contract.

20. ATTORNEY FEES.

In the event either party to this Contract brings suit to enforce or interpret any portion of this Contract, the party substantially prevailing in such action shall be entitled to recover all costs incurred in such action, including without limitation reasonable attorney's fees.

21. INTEGRATION; VENUE AND JURISDICTION.

This Contract shall be binding on and inure to the benefit of the parties hereto, their respective successors and assigns, and shall not be deemed to be for the benefit of or enforceable by any third party. This Contract constitutes the entire agreement between the parties concerning the work described in the Scope of Work and may not be amended except by a written document executed by both parties hereto. This Contract shall be governed by and construed in accordance with the internal laws of the State of Colorado without reference to choice of laws rules. The parties hereby agree that venue and jurisdiction for all actions taken with respect to this Contract shall be in the Routt County District Court in Steamboat Springs, CO.

22. LIMITATION ON SPENDING- In accordance with §24-91-103.6(2) C.R.S., the Town makes the following statements:

22.1. The amount of money appropriated by the Town is equal to or in excess of the Compensation described above.

22.2. No change order or other form of order or directive can be issued by the Town, which requires additional compensable work to be performed, which work causes the aggregate amount payable under the contract to exceed the amount of the Compensation described above, unless the Contractor is given written assurance by the Town that lawful appropriations to cover the costs of the additional work have been made, or unless such work is covered under a remedy granting provision in this Contract.

Town of Hayden

ATTEST:

Town Clerk

By:_____ Mayor, Town of Hayden

Contractor

Ву:_____

Title: Owner