



MEETING MINUTES

HAYDEN ECONOMIC DEVELOPMENT COMMISSION

HAYDEN TOWN HALL – 178 W JEFFERSON AVENUE, HAYDEN

WEDNESDAY, FEBRUARY 26th, 2025 6:00 P.M.

Meeting minutes and recorded by: *Chair Bonucci and Project Manager Corona*

1. CALL TO ORDER

2. **ROLL CALL** – *Commissioner Booth, Commissioner Scott, Chair Bonucci, Commissioner Martin, Town Council Member Haight, Community Development Director Ebbert, and Project Manager Corona*

3. NEW BUSINESS

- **Manes and More New Business Spotlight Discussion -**
 - *Length of content should be about the same as Bloom copy – **Chair Bonucci will send to the group***
 - *Ribbon cutting TBD still not open*
- **Hayden Taphouse**
 - *Hours of operation: Tuesday to Thursday, 4:00 PM - 10:00 PM; Friday and Saturday, 12:00 PM - 10:00 PM*
 - *Sneak peek on March 4th at 4:30 PM, followed by a ribbon cutting*
 - *Soft opening on the March 7th*
- **Northwest Colorado Business District 2-5 acre lots between 40 and airport**
 - *6 lots sold or in process of commitment*
 - *Aviation Business Park is 27 acres East of Airport for aviation related businesses*
- **Walnut Street Market**
 - *The Walnut Street Market will be lead by the Arts and Culture Department. As they are taking over they have been directed to reach out to businesses about applying for liquor licenses.*
 - *Open container rules are being looked at by Hayden Police and Town Council*

4. OLD BUSINESS

- **New Business Welcome Program Discussion**
 - a. *Next Steps on business visits and monthly business spotlight.*

NOTICE: Agenda is subject to change up to 24 hours before scheduled meeting. If you require special assistance in order to attend any of the Town's public meetings or events, please notify the Town of Hayden at (970) 276-3741 at least 48 hours in advance of the scheduled event so the necessary arrangements can be mad

- i. April Business Hayden Taphouse – Council Member Haight*
 - ii. May Business Little Bee Juice – Commissioner Martin*
 - iii. June Business Mountain Sangria – Commissioner Booth*
 - iv. July Business Ronin Custodial – Commissioner Scurlock*
- b. Assignment of March Bloom Plant Shop Spotlight and Interview - Completed by Council Member Haight*

- **Election of HEDC Secretary**

- *The Secretary position was appointed to Commissioner Martin*

5. STAFF AND COMMISSION MEMBER REPORTS

- *Added discussion about the racetrack use and the railway plans*

6. ADJOURNMENT

The meeting was adjourned at 7PM.